

# 4th Annual Young County **SAFETY** DAY 2021

Young County 4th Graders



**FIRE \* WATER \* PASSENGER \* BOATING \* DISASTER  
PREPAREDNESS \* ENVIRONMENT \* KNIFE  
RATTLESNAKE AWARENESS \*  
HYGIENE \* FIRST AID \* GUNS  
& More!**

**THURSDAY  
May 13, 2021  
8:30am-2:00pm**

Our goal for this day-long event is to provide a fun-filled interactive session on a variety of safety topics students can take with them & use throughout their lives.

Potential Speakers Include:

Graham Fire Department, TxDOT, Remembering Wyatt Dale, Game Warden, Graham EMT, Young Co Sheriffs Dept, Peyton's Project, Texas Farm Bureau, GISD Food Service, USDA, Farm Service Agency, & other community organizations.



 Young County 4-H & Youth Development Curriculum Enrichment Program



**Five-Star Sponsors**

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AGRI LIFE  
EXTENSION**



# 2021 Young County Safety Day

4th Annual Curriculum Enrichment opportunity provided to all 3rd grade students attending Graham, Newcastle, & Olney ISD focusing on the importance of safety in rural communities.

Lessons focus on a variety of concerns related to animal, ATV, chemical, grain, roadway, tractor, and other safety concerns that play a huge role in the safety of our youth.

## **Past Sessions:**

2019– Fire, Boating, Environment, Rattlesnake, Water, First Aid, Trailer, Grain, Gun, Passenger, Sun, and Knife Safety.

## **In the News:**

2020– Electrical & Mental Health

## **Important Dates:**

January 13, 2021– School Confirmation  
February 14, 2021– Organizations Secured  
March 6, 2021– Shirt Orders Submitted  
April 6, 2021– Safety Day Set Up  
April 7, 2021– Young County Safety Day

**SAVE THE DATE: TUESDAY, APRIL 7, 2021**

**SESSION IDEAS**

All-Terrain Vehicle (ATV) Safety

Animal Safety

Bicycle Safety

Chemical Safety

Disability Awareness

Electrical Safety

Farm Equipment Safety

Fire Safety

Firearm Safety

First Aid/First on the Scene

Food Safety

Grain Safety

Hand Tool Safety

Healthy Lifestyles

Hearing Safety

Hidden Hazards

Home Alone

Knife Safety

Lawn Equipment Safety

Mental Health

Meth Awareness

Power Take-Off (PTO) Safety

Propane Safety

Railroad Safety

Roadway Safety

Silage Safety

Sun Safety

Tractor Safety

Underground Utilities Safety

Vision Safety

Water Safety

**2022 COMMITTEE/TASK FORCE PLANNING NOTES****2020 Participant Numbers– Submitted by ISD**

| <i>School</i> | <i>Students</i> | <i>Teachers</i> | <i>Volunteers</i> |
|---------------|-----------------|-----------------|-------------------|
| Graham        | 180             | 13              | 35                |
| Newcastle     | 18              | 3               |                   |
| Olney         | 35              | 5               |                   |
| Builders Club | 16              | 2               |                   |
| <i>Total</i>  | 249             | 23              |                   |

**2020 Donations: Estimated Expenses**

|                        |                       |       |
|------------------------|-----------------------|-------|
| Jodi Arispe            | GISD Food Service     | \$250 |
| Young County 4-H       | Shipping Expenses     | \$75  |
| Extension- Grant       | Session: Knife Safety | \$125 |
| Farm Bureau            | Lunch (Adult & Youth) | \$500 |
| Organization Donations | Goodie Bag Resources  | \$125 |

# 2021 YOUNG COUNTY SAFETY DAY

## Young County 4-H & Youth Development



May 4, 2021

Dear 2021 Young County Safety Day Participant,

Texas A&M AgriLife Extension would like to thank you for supporting our **2021 Progressive Agriculture Youth Safety Day to be held on Thursday, May 13, 2021 at the Young County Arena in Graham**. Our goal for this day-long event is to provide fun-filled interactive sessions on a variety of safety topics that our youth can take with them and use throughout their lives.

Topics for Thursday's sessions include: Boating Safety, Passenger Safety, Gun Safety, Water Safety, Rattlesnake Awareness, Fire Safety, Truck & Trailer Safety, Environment Safety, Knife Safety/Healthy Snacking, Disaster Preparedness, First Aid, and personal awareness.

Each participant, teacher and volunteer will receive a t-shirt and "goody" bag.

**Presenters:** If you have anything you would like to add to goody bags please let me know ASAP. Volunteers are welcome to pick up their shirt at the Extension Office prior to Thursday morning if you like. Please check-in at the main entrance prior to set-up to ensure that you are at the correct rotation site. Completed waivers will be submitted morning of. Please see attachment or we will have waivers available day of. ***We are asking all organizations and volunteers assisting with sessions to be at the arena no later than 8:30am if possible. This will allow rotation sessions to be set-up prior to our kick-off presentation beginning at 9am. Safety Day coordinator will be on site at 8:00am if you need additional time to set-up.***

**Schools:** Teachers you will be receiving your school's shirts on Monday! Please be sure to have all your students and volunteer (teacher and additional adult guests) release forms completed and in hand on Thursday. Students without forms will not be able to attend due to grant liability purposes.

This year's safety event was limited to 350 participants and we have 217 youth, 17 teachers and 20+ volunteers registered. 4th graders will arrive at the Young County Arena between 8:30-8:50am as our opening session will begin promptly at 9am. See attachment for schedule. Some rotation sessions are quite large. If you see an opportunity within your school's teachers/classes to shift students to make groups smaller and more even please feel free to coordinate that amongst yourselves.

A huge THANK YOU to our Young County Farm Bureau for sponsoring this year's lunch. A brownbag lunch, cookie/chips, and water will be provided to students and volunteers. Please advise any student or volunteer with dietary restrictions or other concerns regarding lunch to bring their own sack lunch.

Thank you again for helping support this annual Texas A&M AgriLife Extension/ 4-H & Youth Development program for the youth of Young County.

If you have any questions, please call or email me. I look forward to seeing you next week!

Sincerely,

A handwritten signature in cursive script that reads "Penny Berend".

Penny Berend, Young County Extension Agent

Phone: 940-549-0737 | Cell: 940-256-1436 | Email: penny.berend@ag.tamu.edu

## ***2021 Safety Day Schedule of Events***

### Registration

Teachers will check in their class with  
consent forms completed and in-hand  
8:30-9:00am

### Opening Session

Passenger Safety  
9:00am-9:45am

### Lunch Sponsor

Young County Farm Bureau  
11:30am-12:30pm

### Closing Session

Peyton's Project: Rattlesnake Awareness  
1:30-2:15pm

### Evaluation

2:15-2:30pm

## **ROTATION SESSION TOPICS**

9:45am-1:30pm

(13 minutes sessions + 2 minute rotation time)

Passenger Safety

Gun & Fire Safety

First Aid & Sun Safety

Rattlesnake Awareness

Truck & Trailer Safety

Boat & Water Safety

Environmental Safety

Knife & Food Safety



## **Progressive Agriculture Safety Day® 2021 Code of Conduct for Individual Volunteers**

**During the Safety Day or while working with minors to plan, set-up, clean-up and/or evaluate the Safety Day I agree to the following requirements. I understand that these are required not only to protect minors, but to protect me from possible undeserved accusations.**

1. I will not use, possess, be under the influence of alcohol, illegal drugs or any substance used for its intoxicating effects.
2. I will not provide any of the items mentioned in number 1 to minors.
3. I will refrain from smoking and other uses of tobacco to include, but not limited to, cigarettes, cigars, pipes, snuff/chewing tobacco, vape or any other electronic or battery-operated nicotine device system.
4. I will dress appropriately. (Shirts and shoes are required. Low-cut tops, tops that show bare midriffs, short-shorts and excessively low-cut pants are not appropriate. Pants should fit or be belted so that they do not ride down.)
5. I will not administer over-the-counter or prescription medications to a minor. This must be done by a health professional or person designated by the coordinator.
6. I will speak to minors in a respectful manner and will not speak in a way that is harsh, demeaning or abusive.
7. I will not discipline a minor physically. If a verbal reprimand does not result in acceptable behavior, I will refer the problem to the Safety Day coordinator.
8. I agree to refrain from using inappropriate language/humor in the presence of minors -- no a) swearing, b) racial, sexist or ethnic comments, jokes or conversations, and c) comments regarding a physical body and its development.
9. I will not bring or access any sexually oriented materials during the Safety Day.
10. Sexual harassment of minors or volunteers will not be tolerated. Behavior that can be considered sexual harassment includes: a) sexual flirtations, advances, or propositions, b) any unwanted affection or physical contact (which includes tickling, wrestling, piggyback rides, massage, back scratching, etc.)
11. I will not put myself in a position where I am alone with a minor. If I find myself alone with a minor, I will immediately go to a location where I am visible to others.
12. I understand that photographs, audio and/or videos of participants may not be permitted by a parent. I will use caution and work with the Safety Day Coordinator(s) to identify these participants and assure I do not take nor use photographs, audio and/or video of those participants on social media, websites, print media and/or promotional materials for both myself and the organization I represent.
13. I understand that by signing this Code of Conduct I may receive periodic emails from The Progressive Agriculture Foundation regarding Safety Days, volunteer opportunities and newsletters.

*This Progressive Agriculture Safety Day® Code of Conduct for Volunteers is to be given to all volunteers who participate in a Progressive Agriculture Safety Day®. A signed Code of Conduct for Volunteers Agreement must be returned to the lead Coordinator or their designee before an individual can work with minors to plan, conduct or evaluate a Safety Day.*





Progressive Agriculture Safety Day®  
**2021 Code of Conduct for Individual  
Volunteers -- Agreement Form**

**Instructions:** Please clearly print the requested information and return it to the Progressive Agriculture Safety Day Coordinator before the beginning of the Safety Day.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Preferred Phone: ( ) \_\_\_\_\_ check one: ☐ Home ☐ Cell ☐ Work

Preferred Email: \_\_\_\_\_

Are you representing your employer? ☐ Yes ☐ No

Who is your employer? \_\_\_\_\_

If no, are you representing:

- ☐ FFA  
☐ 4-H  
☐ Scouts  
☐ Farm Bureau  
☐ Retired  
☐ Other (please describe):

*Please do not use abbreviations*

Number of pre-Safety Day volunteer hours (estimated): \_\_\_\_\_

**Please provide us with the name & phone number of an emergency contact that we could call if needed during the Safety Day:**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Relationship to You: \_\_\_\_\_

**I need the following accommodations:** \_\_\_\_\_

**By signing this form, I acknowledge that:**

1. I have received and read a copy of the Progressive Agriculture Safety Day® *Code of Conduct for Volunteers* and agree to conduct myself according to this Code.
2. If I see or hear violation(s) of these requirements I will inform the Progressive Agriculture Safety Day Coordinator. If the violation(s) is/are by the coordinator, I will report this to the Chief Executive Officer for the international Progressive Agriculture Safety Day® program at 888-257-3529 Ext. 701 or 612-232-7903.

**Signature of Volunteer** \_\_\_\_\_

**Date** \_\_\_\_\_

February 11, 2020

Dear Mrs. Townley,

On behalf of the Young County 4-H & Youth Development Program, we would like to thank you for registering for our 2020 Young County Safety Day. Your attendance is assured. We will need several things completed in the next few weeks in order to get everything processed by the grant deadline. I will be on maternity leave beginning next week and ask that you please include my office manager in emails from her on out.

1) **Due Tuesday, February 26, 2020**

Please send a class roster with each child's t-shirt size

(please specify youth or adult sizes) YS, YM, YL, AS, AM, AL, AXL, A2XL, A3XL, A4XL

\*\*\*The YL is the same width as the AS, the AS is 4 inches longer.\*\*\*

Email this information to [penny.berend@ag.tamu.edu](mailto:penny.berend@ag.tamu.edu) and cc: [mmcclanahan.ag.tamu.edu](mailto:mmcclanahan.ag.tamu.edu)

2) **Due Tuesday, February 26, 2020**

Please complete the attached document listing teachers and volunteers with shirt sizes. We must impose a limit of 3 volunteers per class (teacher + 3 volunteers).

Email this information to [penny.berend@ag.tamu.edu](mailto:penny.berend@ag.tamu.edu) and cc: [mmcclanahan.ag.tamu.edu](mailto:mmcclanahan.ag.tamu.edu)

3) **Due Friday, March 27, 2020**

Please have students complete release and consent forms as we will pick them up on Friday morning, March 27, 2020. Any waivers not completed will then be submitted the day of event. All students MUST have a release form completed to participate.

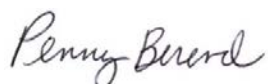
4) Please email contact information for at least one teacher for the day of the event (for emergency notifications) to [penny.berend@ag.tamu.edu](mailto:penny.berend@ag.tamu.edu) and cc: [mmcclanahan.ag.tamu.edu](mailto:mmcclanahan.ag.tamu.edu)

5) Please bring the Code of Conduct for Individual Volunteers with you, the day of the event if not submitted with student waivers. Each teacher, chaperone or parent volunteer will need a form turned in as well.

If you have any questions, please give us a call. 4-H is the youth organization of Texas A&M AgriLife Extension Service. Thank you for supporting the youth of Young County and one of our many curriculum enrichment opportunities.

Sincerely,

Penny Berend



Young County Extension Agent  
Family & Community Health

Enclosed:  
School Contact Information Form  
2020 Release and Consent Form 1  
2020 Code of Conduct for Individual Volunteers



## 2021 SAFETY DAY ROTATION SCHEDULE

| SESSIONS                            | 8:45-9:00                     | 9:00-9:45                  | 9:45-10:00                 | 10:00-10:15 | 10:15-10:30 | 10:30-10:45 | 10:45-11:00 | 11:00-11:15 | 11:15-11:30 | 11:30-12:30                 | 12:30-12:45 | 12:45-1:00 | 1:00-1:15 | 1:15-1:30 | 1:30-2:15                  | 2:15-2:30                      |
|-------------------------------------|-------------------------------|----------------------------|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------------|-------------|------------|-----------|-----------|----------------------------|--------------------------------|
| Fire Safety                         | EVERYONE: School Registration | EVERYONE: Passenger Safety | Acosta-14/<br>Green        |             |             |             |             |             |             | EVERYONE: Farm Bureau Lunch |             |            |           |           | EVERYONE: Peyton's Project | EVERYONE: Wrap-Up & Evaluation |
| Enviroscape/Stream Trailer          |                               |                            | Andrews-15/<br>Green       |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Boating Safety                      |                               |                            | Bell-18                    |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Large Animal/Trailer & Truck Safety |                               |                            | Boenisch-13/<br>Chestnut-2 |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Gun Safety                          |                               |                            | Heathcoat-19               |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| First Aid                           |                               |                            | Reddin-19                  |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Water Safety                        |                               |                            | Sharpe-17                  |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Sun Safety                          |                               |                            | Tinkle-19                  |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Knife Safety                        |                               |                            | NISD-19                    |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Disaster Preparedness               |                               |                            | OISD-15/NISD-5             |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |
| Personal Awareness                  |                               |                            | OISD-15/NISD-5             |             |             |             |             |             |             |                             |             |            |           |           |                            |                                |



# FIRE SAFETY

Sponsored by  
Graham Fire Department



# STREAM TRAILER

Sponsored by  
Texas A&M AgriLife Extension Service



# BOATING SAFETY

Sponsored by  
Brazos River Authority



# TRUCK & TRAILER SAFETY

Sponsored by  
Young County Farm Bureau



# GUN SAFETY

Sponsored by  
Young County Sheriff's Office



# FIRST AID

Sponsored by  
Graham Regional Medical Center





# WATER SAFETY

Sponsored by  
Remembering Wyatt Dale



# SUN SAFETY

Sponsored by  
Texas A&M AgriLife Extension Service



# KNIFE SAFETY

Sponsored by  
Wichita Falls Area Food Bank



# DISASTER PREPAREDNESS

Sponsored by  
Texas A&M AgriLife Extension Service



# PERSONAL AWARENESS

Sponsored by  
Graham Police Department



# **PROGRESSIVE AGRICULTURE SAFETY DAY VIRTUAL PRESENTATION**