



# ENROLL TODAY

## 4-H is for YOU!

## 4-H is for FUN

Happy Valentine's Day



### CONTACT US FOR QUESTIONS

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### COUNTY 4-H HAPPENINGS

4-H is growing in Young County and we couldn't be more proud! With new project and contest opportunities, additional volunteers, and an increase in youth participating in our 4-H program we have a lot going on! We have done our best to highlight each project area that has meetings, practices, deadlines, as well as additional opportunities taking place this spring. Please use the table of contents below for quick reference:

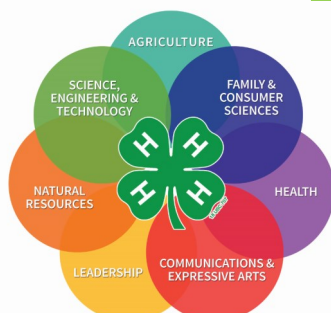
2	Calendar	9	Meat Science, Veterinary Science	12	Foods, Small Engine, Leather
3	Club Meetings, Council, Adult Leaders	10	Wildlife & Fisheries, Range Science	13	4-H Volunteer Contact List
4	Record Books, Scholarship, Clover Kids	11	Shooting Sports	14	District Deadlines
5	Public Speaking, Edu Presentation, Share-the-Fun	12	Fashion Show, Duds 2 Dazzle, Storyboard Consumer Decision Making	15	Summer Camp Young County Opportunities
7	Livestock Show, Livestock Judging, Dog, Horse	13	Robotics, Photography	16	Summer Camp Texas 4-H Center

### 2019-2020 4-H ENROLLMENT IS STILL OPEN!

#### Welcome NEW & RETURNING 4-H Members!

Young County 4-H Enrollment is now open on 4-H Connect. All returning and new 4-H members will need to go online and update their membership status. 4-H enrollment starts over at the beginning of every year so please complete this required task for 2019-2020 Young County 4-H membership requirement. Also be sure to update information like age, grade, and project interest as these details help our project leaders tremendously! Please contact the Extension Office if you need help updating your enrollment or have difficulty setting up a family and/or member profile. Annual Membership Fee \$30 Visit: <https://texas4honline.com>

**Graham Area United Way is a proud supporter of our Young County 4-H program!**



Sun	Mon	Tue	Wed	Thu	Fri
02	3 <b>Archery Practice</b> 4-H Archery Depot 5:30pm	4	5	6 <b>Plant Id Practice</b> Extension Office 4:00pm	7 <b>Archery Practice</b> 4-H Archery Depot 5:30pm
09 <b>Rifle Kick-Off Meeting</b> <i>Introduction &amp; Safety Meeting (required) Archery Depot (4th &amp; West)</i> 2:00pm *Bring lawn chair  <b>Shotgun Kick-Off Meeting</b> <i>Introduction &amp; Safety Meeting (required) Archery Depot (4th &amp; West)</i> 3:00pm *Bring lawn chair	10 <b>Archery Practice</b> 4-H Archery Depot 5:30pm  <b>Saltfork 4-H Club</b> <i>Club Manager will post on Saltfork FB or text families meeting details as date may change due to major livestock show schedule</i>	11 <b>Lone Star 4-H Club</b> <i>Club meeting cancelled due to major livestock show schedule</i>	12	13 <b>Plant Id Practice</b> Extension Office 4:00pm  <b>Clover Kids (K-2)</b> Elmcroft 5:30pm	14 <b>Archery Practice</b> <i>Practice cancelled due to Valentine's Day</i>  
16  <b>Rifle Practice</b> City of Graham Law Enforcement Range Sewer Plant Rd 2:00pm	17 <b>Food Project</b> NCTC 4:00pm  <b>Fashion Project/Sewing</b> Olney FBC 4:00pm  <b>Archery Practice</b> 4-H Archery Depot 5:30pm	18     <b>Dog Project</b> Young County Arena 6:00pm	19	20     <b>Plant Id Practice</b> Extension Office 4:00pm	21     <b>Robotics Project</b> Extension Office 1:30pm  <b>Archery Practice</b> 4-H Archery Depot 5:30pm
23     <b>Rifle Practice</b> City of Graham Law Enforcement Range Sewer Plant Rd 2:00pm	24 <b>Fashion Project/Sewing</b> Graham-Extension Office 4:00pm  <b>Archery Practice</b> 4-H Archery Depot 5:30pm  <b>PAL/County Council</b>	25	26	27     <b>Plant Id Practice</b> Extension Office 4:00pm	28 <b>Renewed 4-H Club</b> Crestview Salem Methodist Church Fellowship Hall 12:30pm  <b>Archery Practice</b> 4-H Archery Depot 5:30pm

## CLUB MEETINGS

4-H Clubs are the most traditional and effective delivery method of 4-H programming to youth. Club meetings are learning “laboratories” where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It’s a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment. Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Pick a club meeting that best fits your schedule! Club Meetings & Times are published in the 4-H monthly Calendar.

GTX 4-H CLUB	Varies Monthly	GJH Gifted & Talented In-School Club
LONE STAR 4-H CLUB	2nd Tuesday of the month	6pm NCTC
OLNEY 4-H CLUB	Varies Monthly: See FB Page	St. Luke Luthern Church
RENEWED 4-H CLUB	Last Friday of the month	12pm-Bring Lunch Crestview-Salem Methodist Church
Saltfork 4-H Club	2nd Monday of the month	6:00pm
4-H SHOOTING SPORTS CLUB	Varies Monthly	See calendar

On occasion a club meeting date may need to be changed due to a schedule conflict with facility, school event, holiday, volunteer illness, etc. Please check our 4-H calendar for possible date changes as well as to make sure you’re on the club/ project leader’s list should they have to call or send a last minute text. In case of bad weather, major sporting game, etc. (HS playoff) please contact the volunteer about possible cancellation and re-scheduling needs. For additional details please contact the appropriate club manager in our volunteer list.

**4-H PLEDGE**

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



## COUNTY COUNCIL

The Young County 4-H Council is a team of 4-H members elected by their peers from each club within the county. Serving as ambassadors for the County 4-H program, members represent the organization county wide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events. Any 4-H member is welcome to join county council as an additional leadership and community service opportunities.

## PAL: PARENT ADULT LEADERS

## RECORD BOOKS

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

Our Texas 4-H website offers several resources to help you get started with your record book!

- [Family Guide to Record books](#) – Updated 10/4/2019
- [Record Books PowerPoint](#) – Updated 10/25/2019
- [Record book Categories](#) – Will Remain the same (Not Updated)
- [Record book Forms](#) (includes Check Sheet and Personal Information Page) – Updated 10/4/2019

Our Young County Recordbook Training is scheduled for Monday, April 6, 2020 at 6pm at NCTC. Please let us know if your attending so we can have plenty of resources, family packets, samples, etc. available for you.

## 4-H SCHOLARSHIPS

### Young County Parent Adult Leaders Scholarship

All Young County 4-H seniors will be receiving Young County PAL scholarship guidelines and application by March 2020.

Information will be emailed to all 4-H members showing to be current seniors in our Texas 4-H Connect system. Please ensure that your profile is updated in order to receive this information or contact the Young County Extension Office.

### Texas 4-H Scholarship

Texas 4-H Opportunity Scholarships are academic scholarships awarded each year to applicants based on their academic record, 4-H experience, and financial need. Thanks to our generous donors, we are able to award over **\$2.5 MILLION** in scholarships to over 200 4-H members. Please review all scholarship information on the Texas 4-H Foundation website for questions related to 4-H Scholarships. Still in elementary school or junior high??? Take a look now to see what requirements must be met in your 4-H career as high school will be here before you know it!

Application Deadline: February 14th

District Mock Interviews: TBA

Interview Notifications (Tentative): April 3rd

Interviews: April 24th – 26th

Award Notifications (Tentative): May 4th

Texas 4-H Roundup: June 8th – 11th

Scholarship information was emailed to all 4-H families this past fall through "This Week in Texas 4-H" news updates.

## CLOVER KIDS

Where the "FUN" begins!

Clover Kids is a FUN 4-H program for children in kindergarten through second grade. Children participate in hands-on activities designed to build lots of different skills!

The purpose of the 4-H Clover Kids Program is to help youth learn social skills, reinforce formal school programs through informal, non-competitive experiential projects and activities, develop self-esteem and build family strengths.

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 22, 2020.

Registration for District Roundup will be completed on 4-H Connect March 25- April 7th. Registration Fee: \$5.00/pp.

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Ages divisions unless otherwise noted: <Juniors: Grades 3-5> <Intermediate: Grades 6-8> <Senior: Grades 9-12>

At District only, youth may enter multiple contests – Share the Fun, SET, and Educational Presentations.

## SHARE-THE-FUN

*There are seven (7) categories to choose from:*

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routines
- Celebrate 4-H
- Dramedy

*Two Age Divisions at District (Jr & Sr)*

-Junior and Intermediate aged youth are combined into one Junior age division

*Entries may consist of individuals or teams with 2-9 members.* If music is required, it must be on a CD, iPod, or other mp3 player or performed by the contestant.



## PUBLIC SPEAKING

Individuals will present a 5-to-7-minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the

subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested presentation topics: Current events, youth issues, or other topics related to youth  
Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)



## EDUCATIONAL PRESENTATION

Age Division: Open to all ages at District - Junior, Intermediate, and Senior

- Individual or Team of 2 to 5\*
- Top 3 (three) senior placing entries in each category will advance to State Roundup

Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation. A penalty of two points per minute or partial minute overtime will be deducted from the final score. Appropriate credit should be given for references used. Participants will present presentation one time.

\*The Horse and Open FCH Educational Presentations are open to Individuals or Teams of 2 (two) due available for these particular categories.

Additional resources available:

[https://texas4-h.tamu.edu/wp-content/uploads/Educational\\_Presentations\\_Information.pdf](https://texas4-h.tamu.edu/wp-content/uploads/Educational_Presentations_Information.pdf)

### Category Areas

Agriculture Technology & Farm Safety
Animal Science
Beef
Health & Wellness
Horse
Open (General)
Open Ag/NR
Open FCH
Promote 4-H
Safety and Injury Prevention

## DISCOVER SCIENTIFIC METHOD POSTER COMPETITION

This is a non-qualifying contest offered at both District and State Roundup.

- Age Division: Open to all ages at District - Junior, Intermediate, and Senior
- Contest will be open to all Intermediates and Senior 4-Hers at State Roundup as a non-qualifying contest
- Open to Individuals or Team of 2 (two) 4-H members
- No limit on the number of entries at District or State

This program is based on science and the scientific method using the 4-H Science, Engineering, and Technology (S.E.T.) model. The 4-H Science experience is a program that is framed in science, engineering, and technology concepts. The objective is to implement science, engineering, and technology in the forefront of all 4-H project work. The Discover Scientific Method Research Poster Contest will allow youth to apply the scientific method to the subject matter they have learned through their 4-H projects. The scientific method is a process for experimentation that is used to explore observations and answer questions. Scientists use the scientific



## LIVESTOCK SHOW



Job well done to all our 4-H members who competed at the Young County Junior Livestock Show!!!!

Good Luck to all 4-H members competing in an upcoming Major Livestock Show!  
Please email/text us pictures while at the show so we can highlight you and your project on our

## LIVESTOCK JUDGING

Interested in Judging Livestock? As several of our senior 4-H members are getting ready to graduate we are excited to meet the next group of future junior, intermediate, and senior livestock judges here in Young County. Please call the Extension Office and have your name added to the list so that we know who all is interested!



## DOG PROJECT

### **DOG VALIDATION**

Dog validation was in January 2020. All dogs competing at the Texas 4-H Dog Show had to be validated by the state deadline.

### **PROJECT MEETING**

Project meetings will continue on Tuesday, February 18, 2020!

Meetings will be held the 1st & 3rd Tuesdays of the month beginning in February and concluding in May. Meetings will take place at the YCA beginning at 6pm. Group message will be sent out to participating families should location need to change due to other events being conducted at the YCA.

All 4-H members and their dogs are welcome to participate regardless of whether or not you plan to compete at a dog show. There will be some great opportunities available for you and your pet.

### **PROJECT DETAILS**

Mixed breed or purebred, all kinds of dogs are welcome in the 4-H Dog Care and Training Project. Youth can have a well-mannered family member in about 6 weeks with basic obedience training class. After obedience training, sights can be set on Canine Good Citizenship Certification or competition at a dog show. Youth may also learn about daily care and health of their dog, and being a “dog foster parent.” There are even community service activities youth can do with their dog. Most important of all is having fun as youth build a bond with their dog and make friends who love dogs too! Contests in this project area include the Open Educational Presentation, the Texas 4-H Dog Show, and various Dog Shows throughout the year.



Project Leader: Peggy & Stacey Carter

## HORSE

### **PROJECT DETAILS**

Horse project is a great way to be able to gain valuable experience and skills through engaging activities like showing and horse judging. There are so many great skills learned through this program. The neat thing is you don't have to own a horse to be involved in the project! In this project you will learn:

◆ Responsibility

◆ Decision

### **PROJECT OPPORTUNITIES**

- ◆ Horse Judging Contest  
Registration Deadline: March 24-April 6, 2020  
District Contest in Vernon : April 21, 2020
- ◆ Horse Validation  
Validation Deadline: TBA

## MEAT SCIENCE

The District 3 Meat Judging Contest will be held on Thursday, April 9, 2020 at the Texas Tech University Gordon W. Davis Meat Laboratory.

The registration fee for the 4-H contest is \$10 per participant.  
Registration will be open on 4-H Connect March 3-25.

Juniors 4-6 placing classes only.

Intermediates/Seniors 4-6 placing classes w questions and 30-40 retail cuts for identification.

Due to HACCP regulations -bump caps, hair nets, and clean frocks are required to enter the Meats Lab. Texas Department of Health (TDH) officials may be on site during the contest.

We currently do not have any individuals or teams particing in meat science. If this is of interest please let us know.



## VETERINARY SCIENCE

### **PROJECT DETAILS**

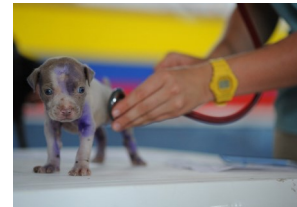
The veterinary science 4-H project area connects a love for animals with an interest in science. Explore the many careers in animal and veterinary science, study the health and anatomy of animals, understand animal health in relation to humans, and learn through experience how to care for an animal. Whether you'd like to become a veterinarian or just want to learn more about your pet, this project area provides the opportunity to learn all about animals.

### **PROJECT MEETING**

Project kicks off on Monday, April 6, 2020!

Meetings begin in April and will conclude in May. 6-8 week project series each Monday at 6:00pm.

Participant numbers are limited due to facility space. Please call the Extension Office to be added to the project list. This is a first come first serve basis. Grades 3-12.



### **ADDITIONAL OPPORTUNITIES**

Veterinary Science Certificate Program (VSCP) participants (ages 12+) learn the skills necessary to become a veterinary assistant (VA). Graduates of the program earn the veterinary assistant (VA) title and classification, and are eligible for CVA certification through the [Texas Veterinary Medical Association](#) by examination.

#### **•Curriculum Requirements – 100 lessons**

75 core lessons and 25 lessons in chosen career track (i.e., clinical, One Health, or laboratory).

#### **•Apprenticeship Requirements – 500 hours**

Participants complete 500 apprenticeship hours in their chosen career track: 1) Clinical, 2) One Health, or 3) Laboratory.



Become a nature watcher! Learn to tell the difference between different types of fish and animals by learning about animal species. Nature is all around you—no matter where you live! You will explore your natural surroundings through this project, including conservation and wildlife management.

## Project Details:

In the 4-H Wildlife & Fisheries project, youth will learn to identify birds, insects, reptiles, amphibians, fish, and mammals by learning about wildlife species. Youth will explore their natural surroundings and study including conservation and wildlife management. Experiences and learning opportunities include: habitat management, wildlife biology and ecology, hunting and fishing, and wildlife watching.

## 2020 Tentative Schedule

- Game and Predator Identification
- Orienteering and Survival
- Wildlife Observation/Fishing

## Project Timeline:

Meetings have been postponed until a later date due to volunteer's change in work schedule. Project will kick back off in late summer/early fall. We will keep you posted!

## Project Contest Opportunities (Optional):

Wildlife Challenge: Invitational contest covering five 4-H Natural Resources projects, which include sportfishing, hunting, wildlife and fisheries, forestry, and entomology.

Project Leader: Bill McClendon

## NEW-COMING SOON!

### Tournament Species

**Bass:** Largemouth, smallmouth, spotted, Guadalupe

See link below to learn how to identify specific fish species in Texas.

<https://tpwd.texas.gov/landwater/water/aquaticspecies/inland.phtml>

Registration Deadline: March 3, 2020 on 4-H Connect

### Tournament Schedule

Species	Dates	Fishing Times
Bass	March 7, 14, and 21	8:00 am – 3:00 pm

### Contests

Statewide (individual or team) & Big Bass (individual)

### Location

Fish anywhere permitted by law (freshwater, ponds, stock tanks, rivers, lakes, etc.). Boats are not required. Post entry pictures for judging on Facebook during specified dates and times.

# RANGE SCIENCE

## PROJECT MEETING

Plant Identification classes kick-off again in February! Now is the time to join as Coach Paclik will be starting from the beginning with youth so that no one is left behind as members prepare for upcoming contest opportunities.

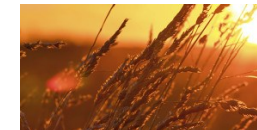
*Kick-Off is February 6, 2020! Meetings are held every Thursday from 4-5pm through March 4, 2020.*

## PROJECT DETAILS

You'll learn how to manage land, natural resources, and the environment. You can learn about your environment, and the responsibility you have for natural resources, and the connections between plants, animals, soil, and water. This is a great project for someone who wants to own a ranch or manage land that produces renewable goods and services for humans. Currently focused on Plant Id but Soil and Range are also available when there is interest.

Topics could include:

Ranchland management, Water and how plants grow, Vegetation areas of Texas, Brush control and weed control, Poisonous or toxic plants, Grazing management strategies, Ranch management practices and leasing rangeland, risk



### Project Details

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, including pistols, rifles, shotguns, muzzleloading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

### Requirements

All shooters must be enrolled in 4-H Connect, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.

### Practice Time Line

#### ARCHERY

Discipline runs year round.

Practices are currently held on Monday and Friday evenings

4-H Archery Depot (4th & West)

5:30pm



#### Rifle/SHOTGUN

Discipline is a spring event kicking off in February 2020! There will be an intro & safety meeting beginning at 2pm at the 4-H Archery Depot for RIFLE and at 3pm for SHOTGUN on SUNDAY, FEBRUARY 9, 2020.

RIFLE: practices will be held on Sunday afternoons at 2:00pm as long as weather permits. Practice kicks-off February 16th for all 4-H members having participated in the rifle safety meeting. Practices are located at the City of Graham Law Enforcement Range (Power Plant Rd off Hwy 380). Practices begin at 2:00pm and a parent/guardian is required to attend.

SHOTGUN: practices will be held throughout the week and will be determined on coaches availability. Please contact the shot-gun coach to be added to his communication list in order to get all necessary information regarding practice times, practice locations, potential contests, etc. A parent/guardian is required to attend.

#### Texas 4-H Indoor Archery Match

Registration Deadline: February 1-March 5, 2020

Graham Young County Arena Location: April 3-4, 2020

#### Texas 4-H Postal League

Registration Deadline: February 1-March 28, 2020

Event: October 1, 2019-March 28, 2020

#### Texas 4-H Extravaganza

Registration Deadline: TBA (see Texas 4-H Shooting Sports website)

Contest-Brownwood: April 18, 2020

#### District 4-H Archery Contest

Registration Deadline: April 1-17, 2020

District Contest-Holiday Creek: May 2, 2020

#### District 4-H Rifle/Pistol Contest

Registration Deadline: March 28-April 10, 2020

District Contest-Wichita Falls: April 25, 2020

#### District 4-H Shotgun Contest

Registration Deadline: TBA

District Contest-Iowa Park: TBA

## Project Details

In the 4-H Fashion and Interior Design program youth learn to design, construct and be a smart consumer when purchasing clothing and household items. Projects can be designed around parts of fashion and interior design such as: applying elements and principles of design, learn to operate a sewing machine, fabric science labs, fashion and interior design sketching, consumer buying skills, creating a storyboard for your designs, creating one of a kind items for home decorating, entrepreneurship, and upcycling items for a new purpose. There are several different contests and opportunities within the project area as well as the Ambassador program.

## Project Meetings

- Graham Sewing Group: Last Monday of every month from 4:00-5:30pm at the Young County Extension Office
- Olney Sewing Group: Third Monday of every month from 4:00-5:00pm at the Olney First Baptist Church.

## Project Opportunities

*Duds to Dazzle:* 4-Hers participate in the 4-H Clothing & Textile project to become knowledgeable in a multitude of concentrated skills. In the Texas 4-H Duds to Dazzle qualifying competition, the learning experience is taken another step beyond by “going green”. In the contest, teams of 3-5 4-H members will be challenged to take a textile that is no longer usable for its original purpose, and refurbish it into a new, viable consumer product; recycling textiles so they do not end up in the waste stream. Objectives include: 1) Allow participants to exhibit knowledge and skills gained through their 4-H Clothing & Textiles project by designing, constructing, and presenting a finished product, 2) Allow participants learning opportunities, 3) Promote teamwork, 4) Help 4-H’ers gain experience in public speaking, and 5) Provide leadership opportunities for young people.

*4-H Fashion Show:* Contestant can compete in the construction, buying division or natural fiber. Buying division categories include: Business/ Interview Attire, Fantastic Fashions Under \$25, Semi-Formal to Formal and Special Interest. Construction Division categories include: Everyday Living, ReFashion, Semi-Formal to Formal and Theatre/ Costume. Natural fiber categories include: wool/ mohair and cotton. Senior 4-H members who have completed and won at the district Fashion Show competition can compete at the Fashion Show at State Roundup. Each district may send one

contestant from each of the categories in construction, buying and natural fiber. If a participant is a district Fashion Show buying or construction winner and a district Fashion Show Natural Fiber winner they will be able to compete in both contests.

*Fashion Storyboard:* Contestant has the opportunity to create a storyboard of their original design. 4-H FID Storyboard is an industry-inspired method of displaying of original designs. The storyboard includes original illustrations and flats, as well as, additional materials (such as photos from the internet or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design. Participation in the FID Storyboard contest provides members an opportunity to gain knowledge of career responsibilities of a designer and illustrator, enhance creativity and originality and develop visual communication skills.



## IMPORTANT DEADLINES (ALL CONTESTS)

- County Registration: Wednesday, March 3, 2020
- County Contest: Sunday, March 8, 2020 (Only if there is county competition)
- District Contest Registration Deadline: Friday, March 13, 2020
- District Contest: Saturday, April 4, 2020 in Jacksboro

Project Leaders:

Dollie French 940.549.0737 (GRAHAM)

Mary Butler 940.564.6355 (OLNEY)

# CONSUMER DECISION MAKING

District contest will take place on Wednesday, April 22, 2020. Registration begins at 1:00 pm following D3 Roundup.

# ROBOTICS

## Project Details:

In this project, youth learn about robotics, computers, alternative energy, engineering, and agri-science. This project allows youth to dream, explore, and experiment in various areas for possibilities in careers and education.

## Opportunities Available:

*Robotics:* Robots are all around us. From the food we eat to the cars we drive, robots help make our lives easier and more efficient. The field of robotics is expanding at a rapid pace, and Texas 4-H is poised to help lead young people into this exciting field. By participating, youth will: develop an understanding of basic science concepts related to robotics, apply the processes of scientific inquiry and engineering design, build skills in science, engineering and technology, use the tools of technology to enhance their learning, explore related careers in these fields, and apply the skills and knowledge they are developing to new challenges.

## Project Meetings:

February 28, 2020 Spring Kick-Off Meeting

Young County Extension Office @ 1:30pm

Additional Notes: Parent are asked to stay if a clover kid is participating & all cell phones will be placed in the “cell” bucket during meeting

Project Leader: Dr. James Espinosa

# PHOTOGRAPHY

## Project Details

Youth learn to use cameras, lighting, and other photography equipment to get great shots. Youth learn to review and evaluate photos for quality and appearance, as well as techniques in editing and developing photographs for display, competition, or personal enjoyment. Youth will learn how to: take photos using a tripod, utilize different lighting, take photos of people, locations, and animals, use shutter speeds, and tell a story with photos. Contests within the project include the 4-H photography contest, photography judging contest, and YCJLS County Fair Photography Contest.

## Photography Contest Opportunities

Age Divisions include: Junior (Grades 3-5); Intermediate (Grades 6-8); Seniors (Grades 9-12)

We will be following the 2020 State Photography Rules and Guidelines that can be found on the state 4-H website at the following link: <http://texas4-h.tamu.edu/youth/photography>. **Please visit the following link for categories. Also, please note** that all State Photography Guidelines will be used at county and district with the **exception** of participation age, entry fee, entry deadline and awards.

### County Photography Contest

- County Registration Deadline/Photo Submission Due: March 23, 2020
- County Contest: March 24, 2020
- No entry fee

### District Photography Contest

- Registration Deadline: March 25, 2020-April 7, 2020
- Entry Fee-\$2.00 per photograph
- Please note entries are one entry per category per age division total of 15 entries.



## FOOD & NUTRITION

### **Project Details:**

Youth learn kitchen and cooking safety, how to prepare nutritious meals and snacks, and meal ideas to reduce the risk of disease. Learning experiences focus on nutrition, food purchasing, food preparation, food safety, and related careers. Contests within this project area include the Food Challenge, Food and Nutrition Quiz Bowl, and Food Show.

### **Project Meeting**

Graham will host a monthly meeting scheduled for the 3rd Monday of each month through May. Meetings are held at NCTC in their kitchen and begin at 4:00pm and conclude by 5:30pm. All 4-H members are welcome to attend.

**Project Leader:** Pam Benson 817-980-7189



## SMALL ENGINE

### **Project Details**

Youth focus on basic small engine knowledge, study external engine parts, discover tools of the trade and learn the concepts behind what makes small engines work. They explore the uses of small engines and safety issues.

### **Project Meetings**

Meetings are held each Tuesday during the month of April at the Young County Extension Office.

Meetings begin promptly at 5:30 and conclude at 6:30pm.

A list of resources/tools needed will be provided to all those who contact the Extension Office and sign-up.

Please sign-up no later than March 27, 2020 if you plan to participate so we can plan accordingly.

**Project Leader:** Jerry Jones & John Slater

## LEATHER

### **Project Details**

In the leathercraft project, girls and boys will learn to make attractive, useful, hand-tooled leather articles. This project teaches coordination and helps develop creativity. Members learn to select and care for leather and may make their own patterns and designs. As members become more experienced, they make larger and more difficult articles.

### **Project Meetings**

New this year! Stay tuned as we work with our 4-H Volunteer regarding meeting dates, location, etc. There will be a special fee for this project to help cover materials.



Olney 4-H Community Club	Club Manager	Julie Hinson	940-564-3296	kjhinson@brazosnet.com
	Assistant Club Mgr	Needed    *Interested? Let the Extension Office know.		
Lone Star 4-H Community Club	Club Manager	Christine Richards	940-550-4060	randc@digitalpassage.com
	Assistant Club Mgr	Needed    *Interested? Let the Extension Office know.		
Renewed 4-H Home School Community Club	Club Manager	Jamie Buse	325-669-6281	jamielbuse@gmail.com
	Assistant Club Mgr	Gabby Pitcock	940-282-9424	gabbypitcock@live.com
GTX 4–H In-School Specialty Club	Club Manager	Sheena Parrilla	940-550-4913	slb23mj@hotmail.com
Shooting Sports Project Club	Club Manager	David Cook	940-782-2120	blmc2005@yahoo.com
Animals– Goat & Sheep	Leader	Needed    *Interested? Let the Extension Office know.		
Animals- Rabbit	Leader	Diana Tubb	940-250-9091	dkayder3@gmail.com
Animals– Swine	Leader	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Animals– Steer	Leader	Needed    *Interested? Let the Extension Office know.		
Consumer Decision Making	Coach	Denise Cyr	817-306-4163	deniselcyr@gmail.com
Dog Obedience & Training	Leader	Peggy Carter	940-456-1855	txcarterps@gmail.com
		Stacey Carter	940- 456-2055	carter91014@mail.com
Fashion & Interior Design Project	Leader– Graham	Dollie French	940-550-5993	dolliecreations@gmail.com
	Leader– Olney	Mary Butler & Rosalee Craig	940-564-6355, 940-564-2800	
Fashion Show	Leader-Olney/Graham	Needed    *Individual/Self Directed Contest. Parent Led. Contact Extension Office for details.		
Fashion Storyboard	Leader-Olney/Graham	Needed    *Individual/Self Directed Contest. Parent Led. Contact Extension Office for details.		
Duds 2 Dazzle	Coach: Junior (3-5)	Needed    *Individual/Group Directed Contest. Parent Led. Contact Extension Office for details.		
	Coach: Inter (6-8)	Needed    *Individual/Group Directed Contest. Parent Led. Contact Extension Office for details.		
	Coach: Seniors (9-12)	Amber Paulson	940-456-3311	paulson.amber@yahoo.com
Food & Nutrition	Leader	Pam Benson	817-980-7189	pam@pambenson.com
Food & Nutrition Contest: Food Show & Food Challenge <i>Coached by Parents</i>	Food Challenge Jr	Needed    *Interested? Let the Extension Office know.		
	Food Challenge Int	Ryan Schmidt	325-347-7262	Em.schmidt88@gmail.com
	Food Challenge Sr	Amber Paulson	940-456-3311	paulson.amber@yahoo.com
Livestock Judging	Coach Sr (9-12 grade)	Anderson	940-549-0737	mooanderson@yahoo.com
	Coach Jr (3-6 grade)	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Ag Product ID & Livestock Skill-a-Thon	Coach	Savanna Williams	940-549-0767	savanna.williams@ag.tamu.edu
Horse	Leader	Needed    *Interested? Let the Extension Office know.		
Meat Science	Coach	Needed    *Interested? Let the Extension Office know.		
Photography	Leader	Needed    *Interested? Let the Extension Office know.		
Plant & Range Identification	Coach	John Paclik	940-521-1170	john_paclik@hotmail.com
Public Speaking/Share-the-Fun	Coach	Needed    *Interested? Let the Extension Office know.		
S.T.E.M (Robotics)	Leader	Dr. James Espinosa	979-661-1725	james.espinosa@gmail.com
Shooting Sports- Archery	Coach	David Cook	940-782-2120	blmc2005@yahoo.com
Shooting Sports- Shotgun	Coach	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com



<u>DATE</u>	EVENT	LOCATION	REGISTRATION	LATE REGISTRATION	FEE
Monday, October 28, 2019	FCH Quiz Bowl – PM	Vernon	September 30–October 13	October 14-20	\$5 per person Late Fee \$25 + \$5
Monday, October 28, 2019	Horse & Livestock Quiz Bowls –AM	Vernon	September 30–October 13	October 14-20	\$5 per person/event Late Fee \$25 + \$5
Saturday, November 2, 2019	Food Show	Vernon	October 5-21	October 22-28	\$5 per person Late Fee \$25 + \$5
Wednesday, November 6, 2019	Livestock Judging	Vernon	October 9-22	October 23-29	\$15 per person Late Fee \$25 + \$15
November 16-17, 2019	Shooting Sports Coach Training	Archer City	October 18–November 1	N/A	\$125.00
Wednesday, November 20, 2019	Food Challenge	Jacksboro	October 21–November 1	November 2–November 5	\$10 per person Late Fee \$25 + \$10
Tuesday, December 17, 2019	Ag Product ID	Munday	November 18-December 2	December 3-10	\$5 per person Late Fee \$25 + \$5
Tuesday, December 17, 2019	Livestock Skill a-thon	Munday	November 18–December 2	December 3-10	\$10 per person Late Fee \$25 + \$10
Friday & Saturday, April 3-4, 2020	Texas 4-H Indoor Archery	Graham	February 1-March 5, 2010	NA	NA
Saturday, April 4, 2020	Duds to Dazzle	Jack	March 1-15	March 16-23	\$10 per person Late Fee \$25 + \$10
Saturday, April 4, 2020	Fashion Show	Jack	March 1-15	March 16-23	\$10 per person Late Fee \$25 + \$10
Thursday, April 9, 2020	Meat Judging	Lubbock TTU	March 3-25	March 26 - April 1	\$10 per person Late Fee \$25 + \$10
Thursday, April 16, 2020	Horse Judging	Vernon	March 19- April 1	April 2-8	\$20 per person Late Fee \$25 + \$20
Wednesday, April 22, 2020	Consumer Decision Making	Vernon	March 25- April 7	April 8-14	\$5 per person Late Fee \$25 + \$5
Wednesday, April 22, 2020	District Roundup, Share the Fun, S.E.T., Public Speaking, Educational Presentations	Vernon	March 25- April 7	April 8-14	\$5 Per Person
Wednesday, April 22, 2020	Fashion Storyboard	Vernon	March 25- April 7	April 8-14	\$5 per person Late Fee \$25 + \$5
Wednesday, April 22, 2020	Photography	Vernon	March 25- April 7	April 8-14	\$2 per photograph Late Fee \$25 + \$2
Saturday, April 25, 2020	Rifle/Pistol	Wichita Falls- NWTF&S	March 28 - April 10	April 11-17	\$20/\$25
Saturday, May 2, 2020	Archery	Holiday Creek	April 1-17	April 18-24	\$25 per person Late Fee \$25 + \$25
June 8-11, 2020	State Roundup	College Station	TBA	TBA	TBA
June 16-18, 2020	Teen Leader Lab	Lueders, TX	TBA	TBA	Youth \$140/ Adult \$125
June 25-27, 2020	Horse Show	Decatur NRS	May 27- June 9	June 10-16	Entry TBA + Late Fee \$100 + \$25



ARTS & CRAFTS

SCIENCE & ROCKETRY

CUPCAKE WAR

OUTDOOR EDUCATION

# SUMMER KIDS FEST

GRADES 1-3

JUNE 1-5, 2020  
12pm-5pm

Registration Deadline May 22, 2020  
Young County Extension Office  
3201 Hwy 16 South  
Graham, Texas 76450  
940-549-0737







# Summer Camps 2020



<b>4-H Fishing Camp</b>	June 17-19	\$240/\$130
<b>STEM Camp</b>	June 17-19	\$240/\$130
<b>Horizons</b>	June 28-July 2	\$300/\$160
<b>Mission Possible Mentor Training</b>	June 28	\$125
<b>Mission Possible Camp</b>	June 29- July 1	\$175/120
<b>County Camp I</b>	July 2-4	\$200/\$110
<b>County Camp II</b>	July 6-8	\$200/\$110
<b>Outdoor Adventure Camp</b>	July 8-10	\$200/\$110
<b>Prime Time I</b>	July 12-15	\$250/\$135
<b>Prime Time II</b>	July 15-18	\$250/\$135

**Register online at [texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)**



- 3rd Grade and up
- All camp enrollment is based on grade in 2020-2021 school year
- 4-H membership is NOT required
- Pay deposit by June 14th or pay full amount
- Late fee \$50