



# YOUNG COUNTY 4-H CLOVER CONNECTION

NOVEMBER 2020



**4-H Office Manager**

Michelle McClanahan  
young-tx@tamu.edu  
940-549-0737



# ENROLL TODAY

## 4-H is for YOU ! 4-H is for FUN !

### 2020-2021 4-H Enrollment



**Extension Agent**

Family & Community Health  
Penny Berend  
penny.berend@ag.tamu.edu  
940-549-0737 cell 940-256-1436



**County Extension Agent**

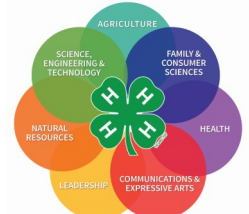
Ag & Natural Resources  
Savanna Williams  
savanna.williams@ag.tamu.edu  
940-549-0737

The decision has been made & the kids are joining 4-H. But how? You may be new to town and not know anyone who participates in the program. So what should you do? The easiest solution is to call the Young County Extension Office at 940-549-0737. We will direct you to a club that will be close to you and provide you with the appropriate contact information for the leader of that club. You should then contact the leader and discuss the club's activities and programs to ensure that it will be a good match for your family. The club leader will also assist you in completing the on-line registration process. You may also decide that the family adults should become involved and the club leader can assist you with information on such roles as well.

Young County 4-H encourages all youth to enroll ASAP especially those planning to participate in 4-H projects this fall.

**BEGINNING NOVEMBER 1, 2020 THE REGISTRATION FEE DOES INCREASE.**

Volunteers are needed in many project areas this year! If you are interested in helping please contact the Extension Office as we would be happy to visit with you about the various program needs.



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



# YOUNG COUNTY 4-H CLOVER CONNECTION

NOVEMBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> <b>Young County Food Challenge Contest</b> YCA 2:00-4:00PM  <b>DEADLINE:</b> D3 Food Challenge Contest Registration is due online	<b>2</b> <b>4-H Parent Adult Leaders</b> Extension Office 6:00-7:00PM  <b>Archery Practice</b> Archery Depot: West & 4th 6:00PM (No 7PM practice)  <b>Shooting Sports Coaches Meeting</b> Neris Bistro 7:00PM	<b>3</b> <b>Horse Quiz Bowl Practice</b> Extension Office 5:30PM	<b>4</b> <b>D3 Livestock Judging Contest</b> Wilbarger County Events Center <a href="#">See D3 Contest Letter, Schedule, Map</a>  <b>Plant Id</b> Weekly Location Change Contact Coach for details 4:00-5:00PM	<b>5</b> <b>Olney 4-H Club Meeting</b> The Refuge 6:00-7:00PM  <b>Photography</b> YCA 5:30-6:30PM  <b>Dog Care &amp; Training</b> YCA 6:30-7:30PM	<b>6</b> <b>Open Door 4-H Clover &amp; Club Meeting</b> 1:00-3:00PM  <b>Archery Practice B</b> Archery Depot 6:00PM	<b>7</b> <b>District 3 Food Show Contest</b> Wilbarger Auditorium <a href="#">See D3 Contest Letter, Schedule, Map</a>
<b>8</b>	<b>9</b> <b>Saltfork 4-H Club</b> NISD 6:00PM  <b>Archery Practice A</b> Archery Depot 6:00PM	<b>10</b> <b>County Council</b> Young County Arena 5:00-6:00pm  <b>Lone Star 4-H Club</b> Young County Arena 5:30-6:30pm	<b>11</b> <b>GTx4-H Club</b> GJH Gifted & Talented In-School Club 1:20PM  <b>Plant Id</b> Weekly Location Change Contact Coach for details 4:00-5:00PM	<b>12</b> <b>Photography</b> YCA 5:30-6:30PM  <b>Dog Care &amp; Training</b> YCA 6:30-7:30pm	<b>13</b> <b>Archery Practice</b> Archery Depot 6:00PM	<b>14</b>
<b>15</b>	<b>16</b> <b>Food &amp; Nutrition</b> 526 Pizza Please watch for email and FB regarding time for different age groups.  <b>Archery Practice</b> Archery Depot 6:00PM	<b>17</b> <b>DEADLINE:</b> D3 FCH & Horse Quiz Bowl Registration is due online  <b>Horse Project Meeting</b> YCA 5:30PM  <b>Swine Validation</b> Newcastle & Olney	<b>18</b> <b>District 3 Food Challenge Contest</b> Jack County <a href="#">See D3 Contest Letter, Schedule, Map</a>  <b>Plant Id</b> Weekly Location Change Contact Coach for details 4:00-5:00PM	<b>19</b> <b>Photography</b> YCA 5:30-6:30PM  <b>Dog Care &amp; Training</b> YCA 6:30-7:30pm  <b>Swine Validation</b> Graham	<b>20</b> <b>Renewed Club Meeting</b> Young County Arena 12:00 BYOL 12:30 Meeting  <b>Archery Practice</b> Archery Depot 6:00PM	<b>21</b> <b>Young County Fall Brawl - Prospect Pig Jackpot</b> YCA 8AM
<b>22</b>	<b>23</b> <b>Fashion &amp; Interior Design</b> Extension Office 4:00-5:00PM  <b>Archery Practice A</b> Archery Depot 6:00PM  <b>Livestock Skillathon &amp; Ag Product Identification</b> Extension Office 5:30PM	<b>24</b> <b>DEADLINE:</b> D3 Livestock & Ag Product Identification Registration is due online	<b>25</b>	<b>26</b> 	<b>27</b> <b>DEADLINE:</b> 4-H Shooting Sports Coaches Certification Training Registration Deadline for Bowie County Training to be held on 12-12-20	<b>28</b>
<b>29</b> <b>Horse Fun Ride &amp; Practice</b> Young County Arena 3:00pm	<b>30</b> <b>Creative Arts</b> Extension Office 4:00-5:00PM  <b>Livestock Skillathon &amp; Ag Product Identification</b> Extension Office 5:30PM  <b>Archery Birthday Night</b> Archery Depot 6:00PM Only					



# YOUNG COUNTY 4-H CLOVER CONNECTION

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## TEXAS 4HONLINE (Formerly Called 4HConnect) FAMILY ENROLLMENT TIPS

<http://texas.4honline.com>

### NEW FAMILY

1	2	3	4	
Select to set up a profile Setup only one family profile per household.	Start adding a member Enter one enrollment profile at a time. The Next button will take you through each screen.	Review Fees Youth Fees vary with date enrolled. Adult Fees pay \$10.00.	YOUTH	Adult
Enter an e-mail address that is checked often. This will be how you get communication.	Youth selects at least one club and one project. Adult selects volunteer type, clubs and projects.	Add and select a credit card to pay for the fees.	Review enrollment and fees. Click Back to make corrections. Click Submit.	Review enrollment and fees. Click Back to make corrections. Click Submit.
Create a password. Requirements are displayed on the screen if not validated.	Enter information in all the fields on the Questions screen. Youth Birthdate and school grade determines eligibility.	Or select payment collected by county office. A confirmation screen will popup.	Status changes to pending. Local county office reviews and approves.	Adult completes Screening and Required trainings.
Complete all family information.	Complete the Health and Consents Screens.	Select payment and agree to Payment and Refund terms.	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.
			Status changes to approved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.

Contact the local county office before starting a profile, to make sure you are selecting a club which fits your family needs. Find your local county office online at: <http://counties.agrilife.org>

### RETURNING FAMILY

1	2	3	4	
Login with the family email address and password. Requirements are displayed on the screen if not validated.	Click Enroll next to the member's name.	Review Fees Youth Fees vary on date enrolled. Adult Fees are \$10.00.	YOUTH	Adult
Contact the local county Extension Office for password assistance or click Reset Password link.	You can only enroll one member at a time.	Add and select a credit card to pay for the fees.	Review Enrollment and fees. Click Back to make corrections. Click Submit.	Review Enrollment and fees. Click Back to make corrections. Click Submit.
<b>Do Not Create a NEW Family Profile.</b>	Click continue through each screen to update. You must update school, grade, clubs and projects.	Or select payment collected by county office. A confirmation screen will popup.	Status changes to pending. Local county office reviews and approves.	Adult completes screening and required trainings. (if applicable)
Review and update family information.	Complete the Health and Consents Screens.	Select payment and agree to Payment and Refund terms.	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.
			Status changes to approved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.

If the family has moved to a NEW county in Texas, contact the previous local county office to have the FAMILY PROFILE moved to the new county. **Do not create a new profile.**

Once approved an email confirmation will be sent to the family email address.

[What's my status mean?](#)



# YOUNG COUNTY 4-H CLOVER CONNECTION

## CLUB MEETINGS

4-H Clubs are the most traditional and effective delivery mode of 4-H programming to youth. Club meetings are learning “laboratories” where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It’s a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment. Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Club Meetings & Times are published in the 4-H monthly Calendar. Pick a club meeting that best fits your schedule!

YOUNG COUNTY 4-H CLUBS						
GTX 4-H	GJH Gifted & Talented In-School Club	4th Thursday	1:15-1:45pm	GJH	Erin Sanchez Club Manager/GT Teacher	
Lone Star 4-H	Graham Community Club	2nd Tuesday	6:30-7:30pm	YCA	Loretta Shields Club Manager	Amy Heathcoat Assistant Manager
Olney 4-H	Olney Community Club	1st Thursday	6:00-7:00pm	The Refuge	Lindsey Hickman Club Manager	
Open Door 4-H	Open Door In-School Club	1st Friday	2:00-3:00pm	Open Door	Brandi Menard Club Manager/Principal	
Renewed 4-H	Homeschool Community Club	4th Friday	12:00pm Lunch 12:30pm Meeting	Young County Arena	Jamie Buse Club Manager	Gabby Pitcock Assistant Manager
Saltfork 4-H	Newcastle Community Club	2nd Monday	6:00-7:00pm	Newcastle Cafeteria	Caitlin Campbell Club Manager	Carmen Neal Assistant Manager
YOUNG COUNTY 4-H PROJECTS						
See Texas 4-H Project List or Volunteer Contact List. Young County offers a variety of 4-H projects with the help of our volunteers.						

## County Council

The Young County 4-H Council is a team of 4-H members elected by their peers from each club within the county. Serving as ambassadors for the County 4-H program, members represent the organization county wide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events. Any 4-H member is welcome to join county council as an additional leadership and community service opportunities. Meetings are held at the Young County Arena the second Tuesday of each month at 5:00pm.

## Clover Kids

Where the “FUN” begins!

Clover Kids is a FUN 4-H program for children in kindergarten through second grade. Children participate in hands-on activities designed to build lots of different skills! The purpose of the 4-H Clover Kids Program is to help youth learn social skills, reinforce formal school programs through informal, non-competitive experiential projects and activities, develop self-esteem and build family strengths.

Young County 4-H hopes to provide as many opportunities to our CLOVER KIDS through the assistance of parent volunteers. Please visit with Extension Office regarding opportunities for K-2. We currently do not have a clover kids leader and therefore not able to provide as many opportunities directly for this particular age group at this time. However, most clubs and some projects allow participation.

It is **IMPORTANT** to understand that if clover kids are joining a club or project meeting it is imperative that just like a 4-H member they are expected to be able to sit still when needed, listen when others are talking, show respect to everyone participating, etc. If your child is not quite able to participate in a way that does not distract others we ask that you wait to participate until they are able to do so. In no way do we want to take away from the experience of our official 4-H members. We understand that some activities are not always age appropriate for clover kids when they are piggy backing with another meeting. This is where our parent volunteers can come into play should they choose and take on a more leadership role by providing those special opportunities planned just for the younger kids.





# YOUNG COUNTY 4-H CLOVER CONNECTION

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## FAMILY & CONSUMER SCIENCES

### Fashion & Sewing

The Fashion Show is designed for 4-H members to showcase their skills in buying and construction. You will create a clothing or fashion item, turn in paperwork explaining your item, complete an interview with a panel of judges, and last but not least, model the outfit on the runway.

Construction & Buying Categories

- Sewing
- Consumer Shopping
- Other Opportunities

Leader Needed!

### Duds to Dazzle

During Duds to Dazzle, teams of 3 to 5 receive textiles and each team has 60 minutes to create a new product using item from the supply closet. Each team provides their own supply kit (Supply kit list found in Duds to Dazzle guide). [LINK](#) The teams then present their item to a team of judges. You may also be tested on what you have learned about how the clothing & textile industry impacts the environment, specifically the waste stream.

Leader Needed!



### Photography

Camera time! In the 4-H photography project you will learn to use cameras, lighting, and other photography equipment to get great shots. You'll learn to review and evaluate photos for quality and appearance. You will learn about techniques in editing and developing photographs for display, competition, or personal enjoyment.

Project Leader: Haily Gober 940-521-7557



## FOOD & NUTRITION

Please refer to the 4-H calendar for time and location

### PROJECT MEETING

Grade 3-12  
3rd Monday

### FCH QUIZ BOWL

County Registration Deadline  
November 18

District Contest  
December 7

### FOOD SHOW

District Contest  
November 7



### FOOD CHALLENGE

County Contest  
November 1

District Contest  
Registration Deadline  
November 2

District Contest  
November 18



# YOUNG COUNTY 4-H CLOVER CONNECTION

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## LIVESTOCK

### 2020 VALIDATION DATES

#### SWINE

November 17, 2020

Newcastle & Olney

November 19, 2020

Graham

#### RABBIT

December 16, 2020

4:00-6:00PM

Young County Arena

#### LIVESTOCK SHOW ENTRY DEADLINE

December 1, 2020

Must be a registered 4-H member through the 4honline enrollment site

#### YOUNG COUNTY JUNIOR LIVESTOCK SHOW

January 14-16, 2021

For help purchasing a animal project or have any questions please contact Savanna at the Extension Office at 940.549.0737!

\*\*\*If you have not already contacted the Extension Office\*\*\* regarding your plans to show at the YCJLS please call and have your name added to the list. This will guarantee that you get updates on important information on dates, deadlines, etc.

### YOUNG COUNTY 4-H



### RABBIT PROJECT

2020 – 2021  
Project Schedule & Deadlines

## Livestock Skillathon & Agriculture Product Identification

### Practices

11/23/20

11/30/20

12/07/20

12/14/20

### District Contest

12/16/20

Validation/Tattoo & Registration	Wednesday, December 16, 2020	4:00pm-6:00pm	YCA
Showmanship Clinic	Sunday, January 3, 2020	2:00pm	YCA
Project Meeting VI Guest Speaker	Sunday, January 10, 2020	2:00pm	YCA
YCJLS Check-In	Thursday, January 14, 2020	10:00am	YCA
YCJLS Judging	Friday, January 15, 2020	1:00pm	YCA



# YOUNG COUNTY 4-H CLOVER CONNECTION

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## LIVESTOCK



**Horse project is officially in full swing!**

**We have several opportunities throughout the month and hope that you join us.**

- ⇒ *Project Meeting: Tuesday, November 17th at 6:30pm Young County Arena*
- ⇒ **Quiz Bowl Practices: Tuesday, November 3rd at 5:30pm Young County Extension office**
- ⇒ *Fun Ride & Practice: Sunday, November 29th at 3:00pm Young County Arena (back arena)*

Project Leaders: William & Ashley Hysmith 254-592-9166

## DOG PROJECT

### November-December: Dog Care & Training

January: Validation

February-May: Dog Show preparation

#### Project Commitment Time:

Commitment of 10 -15 minutes each day to work with your dog and training meetings once a week.

#### Supplies Needed:

A DOG (of course), Vaccination records , Martingale collar, 6 foot leash (No Chain Leashes), Dog treats (something your dog really Likes!), 1 inch 3-ring binder to keep your learning info sheets in.



#### Project Details:

Mixed breed or purebred, all kinds of dogs are welcome in the 4-H Dog Care and Training Project. Youth can have a well-mannered family member in about 6 weeks with basic obedience training class. After obedience training, sights can be set on Canine Good Citizenship Certification or competition at a dog show. Youth may also learn about daily care and health of their dog, and being a "dog foster parent." There are even community service activities youth can do with their dog. Most important of all is having fun as youth build a bond with their dog and make friends who love dogs too! Contests in this project area include the Open Educational Presentation, the Texas 4-H Dog Show, and various Dog Shows throughout the year.





# YOUNG COUNTY 4-H CLOVER CONNECTION

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## SHOOTING SPORTS

### **Project Details**

This Texas 4-H project covers firearm safety and teaches responsible handling and use for a variety of firearms, including pistols, rifles, shotguns, muzzle loading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

Young County 4-H currently offers opportunities for archery, rifle, and shotgun.

### **Project Season/Practice Schedule**

Season is determined on what coaches we have available and when their schedules allow.

[Archery](#) is currently being offered year round. Practices are determined based on coaches availability, number of participants participating and safety measures needing to be taken into consideration, etc. Please refer to the Young County 4-H Calendar posted each month. You are also encouraged to reach out to one of our coaches (see volunteer list) or join the Young County 4-H Shooting Sports facebook page for practices, updates, weather conditions, etc.



[Rifle & Shotgun](#) have typically been a spring project beginning the Sunday immediately following Super Bowl Sunday. We are very limited on coaches in these two disciplines and practices for the 2020-2021 4-H year. We will not be able to promote or schedule any practices until previous coaches have been confirmed, new coaches secured and attend training, etc. before we can provide any further information on potential practices. Please have any interested individuals contact the Extension Office for more information on how they can help get these disciplines on the calendar again.

### **Project Volunteers**

All adults interested in volunteering or coaching within the shooting sports project are required to enroll as a 4-H volunteer. Volunteer enrollment will confirm individual has completed a background check as well as having participated in a volunteer training.

#### [Volunteers:](#)

Individuals can assist coaches and extension staff with a variety of tasks. Tasks could include check-in, making sure members have completed all requirements in order to shoot, helping with the management of equipment, etc. Volunteers must enroll in 4-H.

#### [Coaches:](#)

In order for any adult to assist another 4-H member with their equipment, shooting, or any other tasks related to actual shooting practice must be a certified Texas 4-H shooting sports coach. Interested individuals must have completed a certified 4-H Shooting Sports Coaches training provided by Texas 4-H. This is a 2 day course held throughout the year all over the state. If you are interested in assisting with the 4-H Shooting Sports program as a coach please contact the Young County Extension Office. Office staff will help provide you with training dates as they come available throughout the year. For others interested in a general volunteer role please sign up at [texas.4honline.com](https://texas.4honline.com).

### **Project Requirements**

- All shooters must be enrolled in 4-H through the 4-Honline registration site.
- All shooters must have completed 4-H & city waivers
- All shooters must have participated in a 4-H Safety Meeting.
- Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.





## I PLEDGE MY HEALTH TO BETTER LIVING



Please help each other fulfill the pledge to stay healthy by following these simple steps for club meetings and activities.

**1**

If anyone in your household is experiencing symptoms of Covid-19, return home and seek medical advice.

**2**

Complete the Covid-19 Screening Form

**3**

Wear a mask and any other necessary PPE for the activity.

**4**

Maintain social distancing when possible.

**5**

Sanitize hands, surfaces, and equipment.



# YOUNG COUNTY 4-H CLOVER CONNECTION

NOVEMBER 2020



## Best Practices for Conducting 4-H Events During COVID-19

TEXAS A&M  
AGRI LIFE  
EXTENSION

Texas 4-H volunteers and county agents are critical to ensuring 4-H members, parents, and other volunteers stay healthy and well during programs and activities. During the Coronavirus (COVID-19) situation, this is especially true. Texas 4-H wants to provide guidance to support programming efforts so members can continue to develop the critical life skills which sets our members apart from youth throughout the state and nation. Below are some suggested best practices to help volunteers keep 4-H members, parents, and other volunteers safe at events, activities, and practices.

### Local Guidelines

Check with the local County Extension Office prior to any event or activity for restrictions, requirements, mandates, and/or approvals required or set by local health authorities, cities, and/or county government.

### Refreshments, Meals & Snacks

Only pre-packaged foods or meals should be used. Buffets or "potluck" meals must be avoided. Under no circumstance should there be taste testing or food sampling at events. Disposable utensils, napkins, cups, and plates should be used.

### Virtual & Distance Program Options



Can this meeting be held virtually?

See this document for guidance.

"Best Practices and Considerations for Virtual (Online) 4-H Meetings"

Currently, group meetings and practices may occur at a capacity up to 50% of meeting space. WITH a limited capacity of 50 people. If the local health authority or county commissioner's court has implemented a mandate of fewer people, then that policy must be followed.

Seating and activity tables should be arranged to maximize social distancing.

It is recommended that activities be individual with social distancing, face masks always worn, and all items are disinfected between participant use.

Consider meeting outdoors if possible.



### Guidelines for Attendance & Meeting Locations

Attendance should be taken at all events and lists should be sent to the Extension Office within 10 days of the meeting. These lists must include everyone who was at the meeting (youth members, volunteers, parents, siblings, guests). Participants should provide their own pen/pencil or consider having a person record attendance.

Volunteers and participants should bring their own masks/face coverings; however, it is suggested to have a few on hand for those that fail to do so.

Masks/face coverings must be worn (over the nose and mouth) when it is not feasible to maintain six feet of social distancing from other individuals not in the same household.

### 10 Positive Steps to stay negative

1. With your CEA, develop a plan that is based on local and state guidelines.
2. Secure location that meets current COVID-19 capacity guidelines.
3. Determine activities that will take place and how best to modify for participant safety.
4. Communicate with your volunteers and participants that if they have any **symptoms** of COVID-19 or feel ill, they must not attend.
5. Anyone who appears sick or exhibits symptoms/**risk factors** of COVID-19 must be sent away immediately.
6. Communicate with volunteers and participants to bring their own masks/face coverings; however, it is suggested to have a few on hand for those that fail to do so.
7. Arrange seating and activity tables to maximize social distancing. It is recommended that activities be individual with social distancing occurring, face masks worn, and all items disinfected between participant use. If social distancing cannot occur, face masks must be worn, and all items are to be disinfected between participant use.
8. Regularly touched surfaces, such as doorknobs, tables, chairs, etc. should be disinfected before and after use.
9. For each 4-H meeting or activity, have **EVERYONE** complete the COVID-19 Screening Form. A hard copy of this document should be kept on file by the volunteer and/or county agent.
10. Make hand sanitizer available for attendees as they arrive.

## I PLEDGE

**MY HEAD**  
TO CLEARER THINKING

**MY HEART**  
TO GREATER LOYALTY

**MY HANDS**  
TO LARGER SERVICE

**MY HEALTH**  
TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

### Best Practices for Adult and 4-H Club Meetings, Programs, Banquets and Events:

- Group meetings may be at a 50% capacity of space or fewer people only if social distancing can be practiced, WITH a limited capacity of 50 people. If the local health authority or county commissioner's court implements a mandate of fewer people, then that policy must be followed. If your meeting could potentially have over 50% capacity or over 50 persons in attendance, submit a preparedness plan to Young County Extension Office for approval. Preparedness plan must be submitted 14 days prior to the event.
- Pre-order supplies and materials, including tissues and hand sanitizer, masks, etc. Encourage participants to bring their own masks/face coverings
- Masks/ Face Coverings **MUST** be worn by all individuals, per the Governors order (GA-29), unless the county hosting the event is exempt per the Governor's Resolution GA-29 on July 2, 2020.
- Frequently clean high-touch areas, including door handles, surfaces, handrails, etc. within the confinement of the physical space of the program. Check with facilities and venues on requirements for cleaning/sanitizing facilities after and during use.
- Actively monitor where COVID-19 is circulating. Advise participants in advance that if they have any symptoms or feel unwell, they should not attend. Send anyone who appears sick away, whether employee or client.
- The COVID 19 Screening Form can be used for the purpose of screening ALL participants (youth, adults/volunteers, little siblings)
- It is imperative that 4-H Club Managers/Project Leaders/Volunteers stay in contact with their County Extension Agents.



# YOUNG COUNTY 4-H CLOVER CONNECTION

NOVEMBER 2020

YOUNG COUNTY JUNIOR LIVESTOCK SHOW & FAIR 2021

## CREATIVE ARTS CONTEST

### RULES & GUIDELINES

1. Eligible Entries: Entries are open to all Young County residents. Participation from 4-H, FCCLA, and FFA is encouraged.

#### AGE CATEGORY

Clover	2 <sup>nd</sup> Grade and below
Junior	3-5 Grade
Intermediate	6-8 Grade
Senior	9-12 Grade
Adult	18+ Years of Age (Non-High School Student)

2. Project construction dates should have been completed within the YCJLS year beginning January 13, 2020 – January 16, 2021. Each entry must be the work of the exhibitor. All entries must be clean and in presentable condition.
3. Entry fee will be \$5.00 for each entry with a maximum fee of \$20.00. There is no limit on the number of entries. There will be no fee for Clover entries. Pre-Registration forms can be found at [young-tx@tam.u.edu](mailto:young-tx@tam.u.edu). Registration forms will also be available upon check-in at the YCA
4. Divisions and Classes are listed below. Changes or additions can be made at the discretion of the Creative Arts Contest Committee once all entry forms have been received should committee see fit.

### CULINARY DIVISION

Entries will be judged on taste and texture. Recipes must be printed on an 8.5"x11" sheet of white paper.

Candy	Cake	Canning	Cookie
A101. <i>Fudge</i>	A108. <i>Layered Cake</i>	A113. <i>Jams</i>	A119. <i>Brownies</i>
A102. <i>Hand Dipped Chocolates</i>	A109. <i>Loaf/Bundt Sheet</i>	A114. <i>Jellies</i>	A120. <i>Drops</i>
A103. <i>Bark</i>	A110. <i>Cupcakes</i>	A115. <i>Pickles</i>	A121. <i>Bars</i>
A104. <i>Other</i>		A116. <i>Fruit</i>	
Pie	Bread	Specialty	Other
A105. <i>Cream Pie</i>	A111. <i>Yeast</i>	A117. <i>Sugar Free</i>	A122. <i>Items not fitting</i>
A106. <i>Nut Pie</i>	A112. <i>Quick</i>	A118. <i>Gluten</i>	<i>of other categories</i>
A107. <i>Fruit Pie</i>			

### ART DIVISION

Entries will be judged on individual merit and will place as judges deem fitting. Paintings and drawings must be displayed in your own personal frame & stand for display purposes. Frames will not be provided by fair committee.

Oil/Acrylic/Pastel	Watercolor	Ink/Pen	Charcoal/Pencil
Mixed Media	Printmaking	Miniatures	Clover Coloring

### CRAFT DIVISION

Entries will be judged on individual merit and will place as judges deem fitting.

Crochet	Seasonal/Holiday	Knitting	Apparel & Accessories
Clay	Legos	Pottery	Other
Floral Arrangement	Quilted Apparel & Accessories	Quilts	Needlepoint/Crewel/Cross Stitch





# YOUNG COUNTY 4-H CLOVER CONNECTION

NOVEMBER 2020

2021



## DESIGNER CRAFTSMAN

*Entries will be judged on individual merit and will place as judges deem fitting.*

<b>Leathercraft</b>	<b>Jewelry</b>	<b>Mosaic Tile</b>	<b>Scrapbooking</b>
<b>Textiles-Woven</b>	<b>Sculpture</b>	<b>Painted Rocks</b>	<b>Metal Work</b>
<b>String Art</b>	<b>Holiday</b>	<b>Woodworking</b>	<b>Painted Wood Art</b>



## PHOTOGRAPHY

*Entries will be judged on individual merit and will place as judges deem fitting.*

*All photos must be 8x10 in size and displayed in a plastic sheet protector. Sheet protectors will be made available to you at registration.*

<b>Animals-Domestic</b>	<b>Animals-Wildlife</b>	<b>Catch-All</b>	<b>Details &amp; Macro</b>
<b>Dominant Color</b>	<b>Elements of Design</b>	<b>Enhanced</b>	<b>Food</b>
<b>Landscape &amp; Nature</b>	<b>Motion/Action</b>	<b>Night</b>	<b>People</b>
<b>Plant/Flora</b>	<b>Shadow/Silhouette</b>	<b>Theme-TBA</b>	<b>Other</b>

- All projects must be in place by 10:00 a.m. on Thursday, January 14, 2021. Judging will commence at 1:30pm on Thursday, January 14, 2021. Entries will be accepted at the YCA beginning Wednesday, January 13, 2021 between 5:00-7:00pm and again on Thursday, January 14, 2021 between 8:00-10:00am. Projects will be ready for pick-up on Saturday, January 16, 2021 between 2:00-3:00pm. Please contact superintendent if special arrangements need to be made.
- All projects must be complete prior to barn entry. Every attempt will be made to maintain safety for all during the show.
- Offloading assistance is not guaranteed. Should you need assistance with items please contact superintendent prior to arrival.
- YCJLS will not be responsible for loss or damage to projects.
- Documentation: Exhibitors will complete appropriate registration form so that entries can be labeled properly following judging for public viewing.
- AWARDS: Ribbons will be given, at the judge's discretion for each entry, as follows: Blue, Red, White, Pink, Yellow, and Participation. Grand and Reserve Champion ribbons will also be presented. Please note that the Creative Arts contest is NOT part of the YCJLS Premium Sale.

Updated 6/14/20 by YCJLS Creative Arts Contest Committee  
Superintendent: Penny Berend

FOR QUESTIONS CONCERNING THE CREATIVE ARTS CONTEST PLEASE  
CONTACT THE YOUNG COUNTY EXTENSION OFFICE 940.549.0737





## POUND CAKE CONTEST

### RULES & GUIDELINES

1. **Eligible Entries:** Entries are limited to Eligible Young County 4-H and FFA members. Participants may enter up to two pound cakes to be judged.
2. Entries are to be checked in between 5:00pm and 7:00pm on Wednesday, January 13, 2021 at the Young County Arena. No late entries will be accepted. Judging will begin promptly at 7:00pm.
3. **All entries must follow the same recipe.**

2021 Pound Cake Recipe to be used:

  - 1 ½ cups butter, softened at room temp
  - 1 (8oz) package cream cheese, softened
  - 3 cups sugar
  - 6 large eggs
  - 3 cups all-purpose flour
  - 1/8 teaspoon salt
  - 1 tablespoon vanilla extract

Beat butter and cream cheese at medium speed with an electric mixer until creamy; gradually add sugar, beating well. Add eggs, 1 at a time, beating until combined. Crack eggs into a bowl first before adding to the mixture to make sure you avoid shells in the cake mix. Sift 3 cups of flour. Combine flour and salt; gradually add to butter mixture, beating at low speed just until blended after each addition. Stir in vanilla. Pour batter into a greased and floured 10-inch Bundt pan. Smooth the top of the cake or bottom of the cake with a spatula to even it out. Bake at 300° for 1 hour and 40 minutes or until a wooden pick inserted in center comes out clean. Cool in pan on a wire rack 10 to 15 minutes; remove from pan, let cool completely on wire rack.  
Resource: Southern Living 2001
4. Judging will be based on Taste, Texture, Appearance, and detail to instructions. There will be two classes judged: Senior (Grades 8-12) and Junior (Grades 3-7)
5. Awards: Each class will have ribbon winners and a monetary scholarship. A Grand and Reserve Champion will be determined. In the selection of the grand and reserve champion of each division, once the grand champion has been determined from the first place entry of each class, the second place entry from this class will be moved forward to determine the reserve champion.
6. Pound Cake Winner's will be notified on Wednesday, January 13, 2021 by phone. Entries may be picked up on Saturday, January 16, 2021 at 2pm. All entries not picked up will be disposed of.
7. Grand and Reserve Champion will qualify for the Young County Junior Livestock Premium Sale and will be carried through the sale by the owners. Only the exhibitor, one assistant, and his/her cake will be allowed in the sale ring during the premium auction.
8. Champions will be required to bake a fresh pound cake the day of the YCJLS Premium Sale. Sale will take place on Saturday, January 16, 2021 in the Young County Arena at 2pm. All funds from the Sale will go straight to the Young County Junior Livestock Show Board to help support the Young County Junior Livestock Show.



Updated 6/14/20 by YCJLS Pound Cake Contest Committee  
Superintendent: Penny Berend



# YOUNG COUNTY 4-H CLOVER CONNECTION

## VOLUNTEER CONTACT LIST

### Club Management

GTX 4-H In-School Specialty	Club Manager	Erin Sanchez	940-549-2002	slb23mj@hotmail.com
Lone Star 4-H Community Club	Club Manager	Loretta Shields	325-665-1359	lynnpetershill@gmail.com
	Assistant Club Manager	Amy Heathcoat	940-567-1436	amy.heathcoat@grahamisd.com
Olney 4-H Community Club	Club Manager	Lindsey Hickam	940-781-0358	rlhickam@outlook.com
Open Door 4-H In-School Club	Club Manager	Brandi Menard	940-549-2339	bmenard@opendoorgraham.com
Saltfork 4-H Community Club	Club Manager	Caitlin Campbell	361-446-8488	cdd.10.26@gmail.com
	Assistant Club Manager	Carmen Neal	940-631-4866	ccneal20@gmail.com
Renewed 4-H Home School Community Club	Club Manager	Jamie Buse	325-669-6281	jamielbuse@gmail.com
	Assistant Club Manager	Gabby Pitcock	940-282-9424	gabbypitcock@live.com

### Project Management

#### Agriculture & Livestock

Agriculture	Coach: Ag Product Identification	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Dog Care & Training	Leader	Peggy Carter	940-456-1855	txcarterps@gmail.com
Horse	Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com
Livestock	Coach: Livestock Judging	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
	Coach: Livestock-Skill-A-Thon	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Rabbits	Leader	Diana Tubb	940-250-9091	dkayder3@gmail.com
		Christina Richards	940-550-4060	randc@digitalpassage.com

#### Family & Community Health

Consumer Education	Leader	Denise Cyr	817-306-4163	denisecyr@gmail.com
Fashion & Interior Design	Leader: <b>NEEDED</b>	Penny Berend	940-549-0737	penny.berend@ag.tamu.edu
Food & Nutrition	Leader	Shelly Hale	940-549-6606	shelly@tastingsgrahamtx.com
Health & Personal Safety	Volunteer	Erika Schmidt	325-347-7262	em.schmidt88@gmail.com
Photography	Leader	Haily Gober	940-521-7557	Young-tx@tamu.edu

#### Natural Resources

Range Science	Coach: Plant Identification	John Paclik	940-521-1170	john_paclik@hotmail.com
Shooting Sports	Coach: Archery	David Cook	940-782-2120	blmc2005@yahoo.com
	Coach: Archery	Thomas Hernandez	940-550-5026	thomashernandez46@yahoo.com
	Coach: Archery	Sara Mishler	940-521-8823	sarajo2006@gmail.com
	Coach: Shotgun <b>NEEDED</b>	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com
	Coach: Rifle <b>NEEDED</b>	Call Extension Office	940-549-0737	Young-tx@tamu.edu

#### Leadership & Citizenship

Youth Entrepreneurship	Leader: <b>NEEDED</b>	Call Extension Office	940-549-0737	Young-tx@tamu.edu
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