

SEPTEMBER 2020

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Contact Information

4-H Office Manager

Michelle McClanahan young-tx@tamu.edu 940-549-0737

County Extension Agent

Family & Community Health Penny Berend penny.berend@ag.tamu.edu 940-549-0737 cell 940-256-1436

County Extension Agent

Ag & Natural Resources Savanna Williams





4-H is for YOU!

2020-2021 4-H Enrollment

The decision has been made – the kids are joining 4-H. But how? You may be new to town and not know anyone who participates in the program. So what should you do?

The easiest solution – call the Young County Extension Office at 940-549-0737. We will direct you to a club that will be close to you and provide you with the appropriate contact information for the leader of that club. You should then contact the leader and discuss the club's activities and programs to ensure that it will be a good match for your family. Extension staff or your club leader will also be able to assist you in completing the on-line registration process. You may also decide that the family adults should become more involved and the club leader can assist you with opportunities there as well.

Get Involved: Volunteers Needed

4-H students are leaders. They pursue passions. They solve problems and tackle everyday challenges. And YOU are the key to their success! You decide the level of involvement that fits your skills and schedule, such as:

- Lead community clubs, school-based or after-school programs and camp settings
- Create community service opportunities for youth in your area
- Work with other adults to create fun and exciting programs (1hr/yr or 6+/yr)
- Serve as chaperone, board member, event judge or camp counselor.

Young County Extension Office*3201 Hwy 16 South, Graham, TX 76450*940-549-0737 Office*940-549-8140 Fax



SEPTEMBER 2020



Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! Here is some information about our enrollment process and how we need your partnership in getting your membership entered and approved. All membership records change to an inactive status in August. The Texas 4-H year officially starts on September 1 but enrollment opens on August 15th. Enrollment procedures and payment method options vary in each county, so check with your local county office for more information.

Youth Member Participation Fees

\$25.00 August 15 - October 31st \$30.00 November 1 to the completion of 4-H year

Adult Volunteer Application Fee

\$10.00 August 15 to the completion of 4-H year

About 4HOnline!

- 4HOnline is the official Texas 4-H online system for adult and youth members directly involved with 4-H.
- 4HOnline is a partnership between the 4-H family and the local county office. (counties.agrilife.org)
- 4HOnline is a secured system that is in compliance with the PCI Security Standards Council. Texas 4-H nor 4HOnline shares or sells any personal information to third party vendors without your knowledge or permission.
- 4HOnline is based on "zero-based enrollment."
 Each year at the start of the enrollment cycle all
 4-H membership in Texas goes to zero and everyone must re-enroll. This process is based on federal accounting policies.

Did You Know?

- Most questions can be answered by calling the local county office. (counties.agrilife.org)
- An approved youth or adult membership record means a person is officially enrolled with Texas 4-H.
- An approved youth or adult member record also means a person can register for state or district level events.
- Adult volunteers are required to be screened through the Texas 4-H Youth Protection Standards program every three years. The screening process can take up to two weeks.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed. The Texas 4-H year officially starts September 1.







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TEXAS 4HONLINE (Formerly Called 4HConnect)

FAMILY ENROLLMENT TIPS



http://texas.4honline.com

NEW FAMILY

| 1 | 2 | 3 | 4 | 4 |
|---|---|--|--|--|
| Select to set up a profile Setup only one family profile per household. | Start adding a member Enter one enrollment profile at a time. The Next button will take you through each screen. | Review Fees Youth Fees vary with date enrolled. Adult Fees pay \$10.00. | YOUTH Review enrollment and fees. Click Back to make corrections. Click Submit. | Adult Review enrollment and fees. Click Back to make corrections. Click Submit. |
| Enter an e-mail address that is checked often. This will be how you get communication. | Youth selects at least one club and one project. Adult selects volunteer type, clubs and projects. | Add and select a credit card to pay for the fees. | Status changes to pending. Local county office reviews and approves. | Adult completes Screening and Required trainings. |
| Create a password. Requirements are displayed on the screen if not validated. | Enter information in all the fields on the Questions screen. Youth Birthdate and school grade determines eligibility. | Or select payment collected by county office. A confirmation screen will popup. | Payment is locked-in. Credit card is charged or county mails payment. | Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment. |
| Complete all family information. | Complete the Health and Consents Screens. | Select payment and agree to Payment and Refund terms. | Status changes to appproved after payment is received. | Status changes to approved after payment is received, screening approved and trainings completed. |

Contact the local county office before starting a profile, to make sure you are selecting a club which fits your family needs. Find your local county office online at: http://counties.agrilife.org

RETURNING FAMILY

| 1 | 2 | 3 | 4 | |
|--|---|--|--|--|
| Login with the family email address and password. Requirements are displayed on the screen if not validated. | Click Enroll next to the member's name. | Review Fees Youth Fees vary on date enrolled. Adult Fees are \$10.00. | YOUTH Review Enrollment and fees. Click Back to make corrections. Click Submit. | Adult Review Enrollment and fees. Click Back to make corrections. Click Submit. |
| Contact the local county Extension Office for password assistance or click Reset Password link. | You can only enroll one member at a time. | Add and select a credit card to pay for the fees. | Status changes to pending. Local county office reviews and approves. | Adult completes screening and required trainings. (if applicable) |
| Do Not Create a NEW Family Profile. | Click continue through each screen to update. You must update school, grade, clubs and projects. | Or select payment collected by county office. A confirmation screen will popup. | Payment is locked-in. Credit card is charged or county mails payment. | Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment. |
| Review and update family information. | 9 1 2 | | Status changes to appproved after payment is received. | Status changes to approved after payment is received, screening approved and trainings completed. |

If the family has moved to a NEW county in Texas, contact the previous local county office to have the FAMILY PROFILE moved to the new county. Do not create a new profile.

Once approved an email confirmation will be sent to the family email address. What's my status mean?



SEPTEMBER 2020

EXTENSION AGENT UPDATE

Dear Friends,

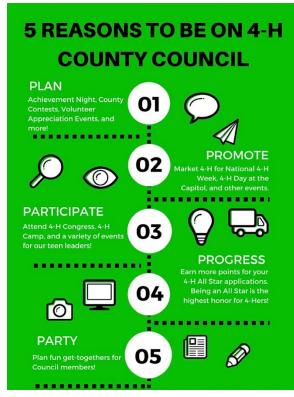
On behalf of Young County 4-H we would like to express our sincere gratitude to everyone that has supported our 4-H program. We are especially thankful to our 4-H families and volunteers who were able to participate in our annual 4-H banquet. Though we were not able to conduct our traditional banquet we do feel that our 4-H tailgate party was still a great success. With several 4-H meetings having already kicked off in August and more to come this next month we are excited about this fall. Though things may still look a bit different for the time being we still feel our program mission and goals are just as important now as ever. Thank you all for helping us follow our agencies best safety practices regarding face-to-face programming that has been set forth by Texas A&M AgriLife Extension Service. Please watch for weekly updates and/or 4-H newsletter for more information as we work through this continually changing situation. Extension agents will be in communication with our volunteers as we move forward with programming in efforts to still provide for the youth of Young County in the best and safest way possible.

Janama Willen

Thank you,

LEADERSHIP

Kenny Bererd



Young County 4-H Council
Learn more at your community club meeting!

COUNTY COUNCIL

Meetings are held the 2nd Tuesday of each month prior to Lone Star 4-H Club Meeting. Club Presidents & Club Delegates are expected to attend. All other 4-H member are welcome! See you at 5:00pm at the Young County Arena.

PARENT ADULT LEADERS

PAL will meet the 3rd Monday of each month at the Young County Extension Office. Meetings begin at 6:00pm and conclude no later than 7:30pm.





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4-H CLUB & PROJECTS

 HOW DO I KNOW WHICH CLUB TO JOIN?

Select a club that

 CAN I JOIN MORE THAN 1 CLUB?

community service projects may be very

DO I JUST SHOW UP?

- HOW DO I CHOOSE A 4-H PROJECT? Select a project that you like and have an interest
- WHAT SHOULD I **CONSIDER WHEN** THINKING ABOUT A PROJECT? Consider the time frame, possible equipment needs, potential project expenses, etc.
- HOW MANY PROJECTS CAN I PARTICIPATE IN? You should consider participating in the number of projects you know you can complete. Projects vary on attendance expectations, time involved, etc.
- DO I HAVE TO ATTEND **EVERY MEETING** WITHIN A PROJECT? Each project varies. If you're are concerned about the time investment visit with your project leader or coach.

• WHAT ELSE WILL 4-H OFFER OUTSIDE CLUB & PROJECT **OPPORTUNITIES?** There will be

additional activities and events come up throughout the year that ALL 4-H members are welcome and encouraged to participate in. Events include:

- -County Council
- -Leadership
- -Citizenship
- -Community Service
- -Parade Float
- -Holiday Parties
- -Annual Banquet
- -Swim Party
- -Lock-Ins
- -Etc.



| YOUNG COUNTY 4-H CLUBS | | | | | |
|---|---|--|--|---|--|
| GJH Gifted & Talented In-School Club | 3rd Wednesday | 1:15-1:45pm | GJH | Erin Sanchez Club Manager/GT Teacher | |
| Graham Community Club | 2nd Tuesday | 6:00-7:00pm | YCA | Club Manager Needed | |
| Olney Community Club | 1st Thursday | 6:00-7:00pm | The Refuge | Lindsey Hickman Club Manager | |
| Open Door In-School Club | 1st Friday | 2:00-3:00pm | Open Door | Brandi Manard Club Manager/Principle | |
| Homeschool Community Club | 4th Friday | 12:00pm Lunch 12:30pm Meeting | Salem-Crestview Methodist Church | Jamie Buse Gabby Pitcock Club Manager Assistant Manager | |
| Newcastle Community Club | 2nd Monday | 6:00-7:00pm | Newcastle Cafeteria | Caitlin Campbell Carmen Neal Club Manager Assistant Manager | |
| | In-School Club Graham Community Club Olney Community Club Open Door In-School Club Homeschool Community Club Newcastle | In-School Club Graham Community Club Olney Community Club Open Door In-School Club Homeschool Community Club Newcastle 2nd Tuesday 1st Thursday 4th Friday | GJH Gifted & Talented In-School Club Graham Community Club Olney Community Club Open Door In-School Club Homeschool Community Club Newcastle 3rd Wednesday 1:15-1:45pm 6:00-7:00pm 6:00-7:00pm 2:00-3:00pm 12:00pm Lunch 12:30pm Meeting | GJH Gifted & Talented In-School Club Graham 2nd Tuesday 6:00-7:00pm YCA Olney Community Club 1st Thursday 6:00-7:00pm The Refuge Open Door In-School Club 2:00-3:00pm Open Door Homeschool Club 4th Friday 12:00pm Lunch 12:30pm Meeting Church Newcastle 2nd Monday 6:00-7:00pm Newcastle Cafeteria | |

YOUNG COUNTY 4-H PROJECTS

See Texas 4-H Project List. Young County offers a variety of 4-H projects with the help of our volunteers.



SEPTEMBER 2020

FOOD & NUTRITION

Food & Nutrition Project Meetings will be held at the Young
County Arena until another facility becomes
available. Olney currently doesn't have a food project meeting
on the calendar. If you know of a facility that would open its
doors to Young County 4-H please let us know. Access to a
kitchen would be amazing as well as plenty of space so that we
can spread out.

Kindergarten-5 Grade
September 21
Young County Arena
4:00-5:00pm

6-12 Grade
September 16
Young County Arena
6:00-7:00pm

In efforts for us to best serve our 4-H members please call and sign-up if you plan on attending. Due to COVID-19 restrictions food project will look very different this year, especially while meetings are held at the YCA.

Food & Nutrition Project Volunteers are NEEDED!

Please call the Extension Office if you would be interested. Lots of kids interested in participating which will require extra sets of eyes during hands-on activities.

Young County 4-H is also looking for interested volunteers to help serve on our 4-H FCH planning committee. This committee would help agent plan for



NUTRITION QUIZ BOWL

Quiz Bowl helps 4-H members enhance and demonstrate their knowledge and skills in a competitive setting. Two teams compete against each other at one time, answering questions related to food and nutrition.

3-4 individuals make up a team.
Teams Age Divisions: Jr/Int and Sr.

Study packets will be made available to anyone who is interested.

Young County Nutrition Quiz Bowl Team
Registration deadline
October 31, 2020

Nutrition Quiz Bowl Practice:

Date & Time will be determined by Interested individuals. Participants will need to study materials at home.

District 4-H Nutrition Quiz Bowl Monday, December 7, 2020 \$5 Team Registration Fee + \$5 Lunch

PLEASE NOTE THAT ALL DATES, TIMES, ETC. ARE TENTATIVE.

District 4-H committees are working hard to make sure these contests happen. Details are still being worked on to ensure everyone's safety when 4-H'ers from all 24 counties compete.

FOOD CHALLENGE

4-H Food Challenge is a contest that allows
4-H members to demonstrate their
culinary knowledge and skills. From a set
of predetermined ingredients provided,
teams must develop a recipe and prepare
the dish within 40 minutes. Teams then
make a presentation to a judging panel,
explaining the preparation steps, serving
size, food safety concerns, nutritional
value and cost of dish.

3-5 individuals make up a team. Two Age Divisions: Jr/Int and Sr.

Young County Food Challenge Team
Registration deadline
October 3, 2020

Food Challenge Practice:

Parents will be responsible for assisting their child's team with contest preparation. All materials will be provided by county extension agent.

Young County Food Challenge Contest Sunday, October 11, 2020 3:00-5:30pm

Location to be determined

District 3 Food Challenge Contest
(Qualifying Contest)
Wednesday, November 18, 2020
\$15 Team Registration Fee

FOOD SHOW

Food Show is an individual contest in which a 4-H member prepares a dish in one of the contest categories and presents it to a panel of judges.

During the presentation and interview with the judges, 4-H members exhibit the knowledge and skills gained through the 4-H Food and Nutrition Project, such as preparation steps, nutrients found in the dish, the functions of various ingredients, personal dietary needs, healthy substitutions, and cost analysis.

Young County Registration Deadline
October 3, 2020

Young County Food Show 2:00pm Location to be determined

District 3 Food Show Contest
(Qualifying Contest)
Saturday, November 7, 2020

Contest Options: Wilbarger Auditorium, Vernon OR Virtual



SEPTEMBER 2020

LIVESTOCK

YOUNG COUNTY 4-H



Livestock Project Information



Save the Date

Market Steer

The beef project teaches the fundamentals of the beef cattle industry by allowing youth to explore the areas of animal husbandry, livestock selection, health, and care, in addition to the showing of beef cattle at local, county, state, and national cattle shows.

The swine project teaches participants proper methods of selecting, feeding, raising, breeding and marketing swine. Either market or breeding animals can be raised. In the 4-H swine project, youth learn animal husbandry, livestock selection, health, and care of pigs.

Market Swine - Validation: 11/17&11/19

Market Lamb - Validation: 10/26

The sheep project teaches youth to care for live animals while learning about animal health and nutrition, breeding, selection and marketing. In the 4-H sheep, project individuals learn decision making, record keeping, responsibility, sportsmanship and leadership. They may participate in market projects, breeding projects and non-competitive projects

Market Goat - Validation: 10/26

The meat goat project involves raising and caring for live animals while learning about animal health, nutrition, breeding, selection, and marketing. The 4-H goat project offers outstanding opportunities for individuals to gain experience in decision making, record keeping, responsibility, sportsmanship, and leadership.

Market Rabbit - Validation: 12/16

The rabbit project teaches proper methods of caring for, raising, breeding and marketing rabbits. There are two project options: Market Rabbit Project (breeding and raising rabbits for meat); Rabbit Breeding Project (breeding and raising rabbits for desired or unique characteristics).

Purchase Price:\$1000-\$10,000* Other Expenses: \$1,500-\$2,500

Days on Feed: 200-365

Approx. Age at Show: 14-18 months

Facility Cost: \$500-\$1,000

Daily Time Requirements: 1-2 hours/day

Purchase Price: \$200-\$1,000* Other Expenses:\$300-\$800 Days on Feed:120-150

Approx. Age at Show: 6-8 months

Facility Cost: \$500-\$1,000

Daily Time Requirements: 1-2 hours/day

Purchase Price: \$200-\$1,000* Other Expenses:\$300-\$800 Days on Feed: 120-150 Approx. Age at Show: 6 months

Facility Cost: \$300-\$1,000

Daily Time Requirements: 2-4 hours/day

Purchase Price: \$300-\$1,500* Other Expenses: \$300-\$700 Days on Feed: 120-150

Approx. Age at Show: 9-13 months

Facility Cost: \$300-\$1,000

Daily Time Requirements: 2-4 hours/day

Purchase Price: \$35-\$50 per rabbit Other Expenses: \$25-\$150

Days on Feed: 40-60 days

Approx. Age at Show: 65-85 days Facility Cost: \$100-\$250

Daily Time Requirements: 1-2 hours/day

2020

STEERS

VALIDATION DATES

June 23, 2020 4:00-6:00PM Young County Arena

SHEEP/GOATS

October 26, 2020 4:00-6:00PM Newcastle ISD

SWINE

November 17, 2020 Newcastle & Olney November 19, 2020 Graham

RABBIT

December 16, 2020 4:00-6:00PM Young County Arena

The above prices are all estimates to help you get started. "Other Expenses" includes feed, feed additives, feeders, buckets, tubs, health care, health papers, entry fees, halters, show sticks and other miscellaneous items. The figures used are approximate costs and may vary on an individual basis. Facility cost is a one-time initial startup cost but may have upkeep costs. The high SS amount will usually not be profitable.

For help purchasing a animal project or have any questions please Contact Savanna at the Extension Office at 940.549.0737!

Please see the following page for safety measures concerning physical validation processes.

RABBIT PROJECT **MEETINGS KICK-OFF** IN SEPTEMBER!

Rabbit Orders are due to the Extension Office by Friday, September 11, 2020. Project Meetings begin on Sunday, September 20, 2020.

LIVESTOCK SHOW **ENTRY DEADLINE**

December 1, 2020 Must be a registered 4-H

member through the 4honline enrollment site as well

YCJLS

January 14-16, 2021



SEPTEMBER 2020

LIVESTOCK







Safety Measures for Physical Validation Processes

Requirements:

Committees must adhere to all city, county, and state regulations as set forth by these
entities.

Strongly Recommended Best Practices:

- Work environments should operate with the absolute minimum personnel necessary for the specific task.
- No more than 10 people should be present and out of vehicles at any given time.
- Set 6 feet markers for human traffic on the premise.
- Supply alcohol-based hand sanitizer of at least 60% alcohol at every workstation and at entry/exit points.
- Distance workstations as to separate various task stations as possible, including paperwork, tagging, DNA, etc.
- Encourage at-risk family members/committee members to avoid validation, if
 possible. At-risk individuals include adults aged 65 years or older, those with asthma,
 high blood pressure, diabetes, obesity (BMI of 30 or above), heart conditions, or
 other chronic diseases. For more information, please visit CDC.gov.
- Assign and enforce consistent job responsibilities for each step in the validation process in an effort to avoid multiple people touching the same equipment.
- The state-level county validation committee should plan on the entire validation process taking longer than previous years and should schedule validation dates and times accordingly.
- Disinfect equipment before and after use <u>with a disinfectant registered for use against SARS-CoV-2</u>. Please follow all manufacturer label directions for safe, effective use.
- Encourage PPE (including cloth masks) be worn by validation committee.
- Encourage PPE (including cloth masks) be worn by all exhibitors/family members/participants attending physical validation.
- Ensure that all handwashing stations on premise are functional and supplied with soap and paper towels.
- Allow for paperwork and materials to be brought to the family's vehicles for overview
 to allow the persons to remain in vehicles until the time their individual livestock is in
 place to be validated. Only at this time should persons exit the vehicles to witness
 and sign documentation.
- The state-level county validation committee should offer multiple validation dates to reduce numbers of people gathering on site.
- This should include scheduling system to all scheduled times for each family in an effort to reduce the numbers of people gather on site at a given time.
- The state-level county validation committee should also be prepared to check trailers before pulling into facility to limit people/ trailers on grounds at the same time.
- Hang signage around premise to reinforce safety measures. These include but are
 not limited to: signage related to washing hands thoroughly for at least 20 seconds at
 all handwashing stations, maintaining social distance of at least 6 feet, etc.



SEPTEMBER 2020

SHOOTING SPORTS

Project Details

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, Including pistols, rifles, shotguns, muzzle loading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

AUCTION

Requirements

All shooters must be enrolled in 4-H Connect, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.

Practices

ARCHERY: Practices are currently being held at 6pm each Monday at the Archery Depot located on the corner of 4th & West. All 4-H members will need to contact Coach David Cook to get on the practice list in order to meet all requirements for safe face-to-face meetings. Practice is currently being held outdoors to provide social distancing opportunities. Please see safety procedures for additional details.

If you are not active on facebook please shoot Coach David a message so that he can notify you should last minute cancellations or changes need to be communicated.

RIFLE/SHOTGUN: Rifle and Shotgun practices are typically held in the spring months beginning in February. If you are interested in shooting this Fall please contact the Extension Office so we can add you should we have volunteers able to assist.



Extension Office - 940.549.0737

OR David Cook - 940.782.2120

Upcoming Fundraiser

Mark your calendars: 1st Annual Pre-Season Tune-Up is this September!



I PLEDGE MY HEALTH TO BETTER LIVING



Please help each other fulfill the pledge to stay healthy by following these simple steps for club meetings and activities.



If anyone in your household is experiencing symptoms of Covid-19, return home and seek medical advice.



Complete the Covid-19 Screening Form



Wear a mask and any other necessary PPE for the activity.



Maintain social distancing when possible.



Sanitize hands, surfaces, and equipment.

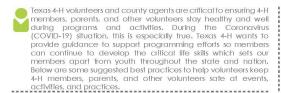


SEPTEMBER 2020



Best Practices for Conducting 4-H Events During COVID-19

GRILIFE



Local Guidelines —

Check with the local County Extension Office prior to any event or activity for restrictions, requirements, mandates, and/or approvals required or set by local health authorities, cities, and/or county

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Refreshments,

Only pre-packaged foods or meals should be used. Buffets or "potluck" meals must be avoided. Under no circumstance should there be taste testing or food sampling at events. Disposable utensils, napkins, cups, and plates should be used.

Virtual & Distance Program Options



Can this meeting be held virtually?

See this document for guidance.

"Best Practices and Considerations for Virtual (Online) 4-H Meetings'

Currently, group meetings and practices may occur at a capacity up to 50% of meeting space, WITH a limited capacity of 50 people. If the local health authority or county commissioner's court has implemented a mandate of fewe policy must be

Seating and activity tables should be arranged to maximize social distancina.

It is recommended that activities be individual with social distancing, face masks always worn, and all items are disinfected between participant use.

Consider meeting

Guidelines for Attendance & **Meeting Locations**

Attendance should be taken at all events and lists should be sent to within 10 days of the meeting. These lists must include everyone who was at the meeting (youth members, volunteers. parents, siblings, guests). Participants should provide their own pen/pencil or consider having a person record attendance.

Volunteers and participants should bring their own masks/face coverings; however, it is suggested to have a few on hand for those that fail to do so.

Masks/face coverinas must be worn (over the nose and mouth) when it is not feasible to maintain six feet of social distancina from other individuals not in the same household

10 Positive Steps to stay negative

- With your CEA, develop a plan that is based on local and state guidelines.
- 2. Secure location that meets current COVID-19 capacity guidelines.
- Determine activities that will take place and how best to modify for participant safety
- Communicate with your volunteers and participants that if they have any symptoms of COVID-19 or feel ill, they must not attend.
- Anyone who appears sick or exhibits symptoms/risk factors of COVID-19 must be sent away immediately.
- Communicate with volunteers and participants to bring their own masks/face coverings; however, it is suggested to have a few on hand for those that fail to do so.
- Arrange seating and activity tables to maximize social distancing. It is recommended that activities be individual with social distancing occurring, face masks worn, and all items disinfected between participant use. If social distancing cannot occur, face masks must be worn, and all items are to be disinfected between participant use.
- Regularly touched surfaces, such as doorknobs, tables, chairs, etc. should be disinfected before and after use.
- For each 4-H meeting or activity, have EVERYONE complete the COVID-19 Screening Form. A hard copy of this document should be kept on file by the volunteer and/or county agent.
- 10. Make hand sanitizer available for attendees as they arrive

PLEDGE#

FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

Best Practices for Adult and 4-H Club Meetings, Programs, Banquets and Events:

- Group meetings may be at a 50% capacity of space or fewer people only if social distancing can be practiced, WITH a limited capacity of 50 people. If the local health authority or county commissioner's court implements a mandate of fewer people, then that policy must be followed. If your meeting could potentially have over 50% capacity or over 50 persons in attendance, submit a preparedness plan to Young County Extension Office for approval. Preparedness plan must be submitted 14 days prior to the event.
- Pre-order supplies and materials, including tissues and hand sanitizer, masks, etc. Encourage participants to bring their own masks/face coverings
- Masks/ Face Coverings MUST be worn by all individuals, per the Governors order (GA-29), unless the county hosting the event is exempt per the Governor's Resolution GA-29 on July 2, 2020.
- Frequently clean high-touch areas, including door handles, surfaces, handrails, etc. within the confinement of the physical space of the program. Check with facilities and venues on requirements for cleaning/sanitizing facilities after and during use.
- Actively monitor where COVID-19 is circulating. Advise participants in advance that if they have any symptoms or feel unwell, they should not attend. Send anyone who appears sick away, whether employee or client.
- The COVID 19 Screening Form can be used for the purpose of screening ALL participants (youth, adults/volunteers, little siblings)
- It is imperative that 4-H Club Managers/Project Leaders/Volunteers stay in contact with their County Extension Agents.

SEPTEMBER 2020



Beef Cattle

Dog Care & Training Dairy Cattle

Goats (Dairy & Mohair)

Goats (Meat)

Horticulture

Horse

Junior Master Gardener

Livestock Judging Meat Science

Poultry (Chickens & Turkeys) Rabbits

Sheep

Soil & Crop Science

Veterinary Science



FAMILY & COMMUNITY HEALTH

Aquatic Science

Entomology

Fashion & Interior Design

Foods & Nutrition

Consumer Education

Community Service Global Education &

Awareness eadership.

Citizenship

Forestry

Outdoor Education & Living Skills

Health & Personal Safety

Range Science

Theater & Performance Arts

Public Speaking

Shooting Sports Sportfishing Water Conservation ⊗ Education

Youth Entrepreneurship **Morkforce Preparation**

-Leather

-Small Engine

-Other

Wildlife & Fisheries



Energy

Photography/Videography Robotics

Rocketry

Science, Technology,

LEADERSHIP & CITIZENSHIP

Engineering, & Math (STEM)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.









YOUNG COUNTY 4-H SEPTEMBER 2020

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|--|---|---|
| YOUNG COUN Young County | | Young County 4-H Newsletter Published | 2 | Olney 4-H Club Meeting The Refuge 6:00-7:00PM | Open Door Club Meeting Open Door School 2:00-3:00PM | 5 |
| 6 | LABOR DAY HOLIDAY | County Council Young County Arena 5:00-6:00pm Lone Star 4-H Club & Clover Kid Meeting Young County Arena 6:00-7:00pm | Plant Id Meeting Firemen's Park Pavilion 4:00-5:00PM | Livestock Judging Young County Arena 6:00PM | Rabbit Orders Due Extension Office 12:00PM Please call the Extension Office or Diana Tubb regarding how many rabbits you need ordered. | 12 4-H WANTS YOU |
| 13 | Archery Kick-Off & Safety Meeting All Shooters must attend safety meeting prior to participating Archery Depot West & 4th Street 6:00PM Saltfork 4-H Club NISD 6:00PM | Food & Nutrition Intermediate (6-8 grade) Call Extension Office to sign-up & for location details 6:00-7:30pm | 16 GTX4-H Club GJH Gifted & Talented In-School Club 6:00-7:30pm | Savanna Williams County Extension Agent: Agriculture & Natural Resources | 18 | Young County 4-H Fun Shoot Fundraiser Archery Depot West & 4th Street Pre-Registration Required |
| 20 Rabbit Kick-Off YCA 2:00PM Rabbit orders due to the Extension Office by September 1.1! | Pood & Nutrition Junior (3-5) & Clover (K-2) Call Extension Office to sign-up & for location details 4:00-5:00pm Archery Archery Depot 6:00PM | 22 | 23 | Livestock Judging Young County Arena 6:00PM | Renewed Club Meeting Salem Crestview Methodist Church 12:00 BYOL 12:30 Meeting | 26 |
| 27 | Pashion & Interior Design 4:00-5:00pm Call Extension Office to sign-up & for location details Archery Birthday Night Archery Depot West & 4th Street | Penny Berend County Extension Agent: | 30 | Michelle McClanahan Extension Office Manager | Save the Date Parent Adult Le Young County E October 5, 202 6:00pm Photography, Dog Other 4-H Projects will be highlighted Newsletter. Stay T | caders Meeting Extension Office O Care & Training, & s kicking off this fall in the October |

Family & Community

6:00PM



YOUNG COUNTY 4-H CLOVER CONNECTION SEPTEMBER 2020

| YOUNG COUNTY 4-H VOLUNTEER INFORMATION | | | | |
|--|-----------------------|--|--|---|
| Solutions 4.11 Community Chile | Club Manager | Caitlin Campbell | 361-446-8488 | cdd.10.26@gmail.com |
| Saltfork 4-H Community Club | Assistant Club Mgr | Carmen Neal | 940-631-4866 | ccneal20@gmail.com |
| Olney 4-H Community Club | Club Manager | Lindsey Hickam | 940-781-0358 | rlhickam@outlook.com |
| Lone Star 4-H Community Club | Club Manager | Volunteer Needed | | |
| Renewed 4-H Home School | Club Manager | Jamie Buse | 325-669-6281 | jamielbuse@gmail.com |
| Community Club | Assistant Club Mgr | Gabby Pitcock | 940-282-9424 | gabbypitcock@live.com |
| GTX 4–H In-School Specialty Club | Club Manager | Erin Sanchez | 940-549-0737 | Erin.sanchez@grahamisd.com |
| Open Door 4-H In-School Club | Club Manager | Brandi Menard | 940-549-2339 | bmenard@opendoorgraham.com |
| Shooting Sports Project Club | Club Manager | David Cook | 940-782-2120 | blmc2005@yahoo.com |
| Rabbits | Leader | Diana Tubb | 940-250-9091 | dkayder3@gmail.com |
| | | Christine Richards | 940-550-4060 | randc@digitalpassage.com |
| Swine | Leader | Savanna Williams | 940-549-0737 | savanna.williams@ag.tamu.edu |
| Consumer Decision Making | Coach | Denise Cyr | 817-306-4163 | deniselcyr@gmail.com |
| Dog Obedience & Training | Leader | Peggy Carter Stacey Carter | 940-456-1855 940- 456-2055 | txcarterps@gmail.com carter91014@mail.com |
| Fachian & Interior Decian, Duciant | Leader– Graham | Dollie French | 940-550-5993 | dolliecreations@gmail.com |
| Fashion & Interior Design: Project | Leader- Olney | Mary Butler | 940-564-6355 | Young-tx@tamu.edu |
| Food & Nutrition: Spring Project Only | Leader | Pam Benson | 940-549-0737 | Young-tx@tamu.edu |
| Food & Nutrition: Food Challenge | Coach Sr A | Julie Hinson | 940-564-3296 | kjhinson@brazosnet.com |
| Food & Nutrition Contest | Food Challenge Int/Sr | Ryan Schmidt | 325-347-7262 | Em.schmidt88@gmail.com |
| Livestock Judging | Coach Sr (9-12 grade) | Brandon Anderson | 940-549-0737 | mooanderson@yahoo.com |
| Livestock Judging | Coach Jr (3-6 grade) | Savanna Williams | 940-549-0737 | savanna.williams@ag.tamu.edu |
| Ag Id & Livestock Skill-a-Thon | Coach | Savanna Williams | 940-549-0767 | savanna.williams@ag.tamu.edu |
| Plant & Range Identification | Coach | John Paclik | 940-521-1170 | john_paclik@hotmail.com |
| Shooting Sports- Archery | Coach | David Cook Thomas Hernandez Sara Mishler | 940-782-2120 940-550-5026 940-521-8823 | blmc2005@yahoo.com thomashernandez46@yahoo.com sarajo2006@gmail.com |
| Shooting Sports- Shotgun | Coach | Charlie Rogers | 325-669-2194 | charlierogers02@yahoo.com |
| Shooting Sports- Rifle | Coach | Wade Edwards | 940-456-1387 | wade.edwards41@gmail.com |
| Small Engines | Leader | Jerry Jones & John | 940-549-0737 | young-tx@tamu.edu |
| Veterinary Science | Leader | Dr. Amy Eiland | 940-456-2131 | young-tx@tamu.edu |
| Robotics/Rocketry | Leader | Needed | NA | NA |
| Photography | Leader | Needed | NA | NA |
| Food & Nutrition: Fall Project | Leader | Needed | NA | NA |
| Food & Nutrition: Food Challenge | Coach Jr A/B | Parent Led | Contact Extension Office | Contact Extension Office for details. |
| Food & Nutrition: Food Challenge | Coach Int B | Parent Led | Contact Extension Office | Contact Extension Office for details. |