



# YOUNG COUNTY 4-H CLOVER CONNECTION

MARCH 2021

Young County 4-H Enrollment is open!

All returning and new 4-H members will need to go online and update their membership status. 4-H enrollment starts over at the beginning of every year so please complete this required task for 2020-2021. Spring 2021 is going to be busy!



**Extension Office Manager**

Michelle McClanahan  
young-tx@tamu.edu  
940-549-0737



# ENROLL TODAY

## 4-H is for YOU! 4-H is for FUN!

### 4-H Happenings

Young County 4-H Members & Families,

We hope this newsletter finds you all well and that your family has recovered from the snowstorm last month.

The next three months are going to pass by quickly so if you are interested in any upcoming 4-H contests promoted in this newsletter be sure to spring <sup>way</sup> into action and let us know if you're planning to participate so we can prepare our calendars for practices, meetings, etc. to better assist you at competition.

Volunteers and parents are valuable partners in the 4-H program! It is because of these individuals that we are able to offer a variety of program experiences through project learning. There are so many ways an individual can participate in our program both directly and indirectly. In efforts to provide positive hands-on opportunities here in Young County any help would be greatly appreciated. We can provide you a variety of ways on how you can provide support to our youth by calling the Extension Office at 940-549-0737.

Lastly, we are so thankful that COVID cases in Young County have steadily declined. We hope that it stays this way. Please note that we are continuing to follow our Extension and 4-H safety protocols regarding masks and social distancing during all 4-H activities and events until Texas A&M University System has made a decision on how our organization will proceed.

Sincerely,  
Young County 4-H Staff



**County Extension Agent**

Family & Community Health  
Penny Berend

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940-549-0737 cell 940-256-1436



**County Extension Agent**

Ag & Natural Resources  
Savanna Williams

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940-549-0737

**Graham Area United Way is a proud supporter of our  
Young County 4-H program!**





The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



# YOUNG COUNTY 4-H CALENDAR

MARCH 2021

| SUNDAY | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY   | FRIDAY   |
|--------|--|---|---|--|--|
|        | <p>1</p> <p><b>Fashion Storyboard Workshop</b><br/>Extension Office 4pm</p> <p><b>Archery Practice</b><br/>Archery Depot @6pm<br/>Pre-Registration Required</p>  | <p>2</p>  | <p>3</p>  | <p>4</p> <p><b>Olney 4-H Club Meeting</b><br/>The Refuge @6pm</p>  | <p>5</p>   |
| 07     | <p>08</p> <p><b>Archery Practice</b><br/>4-H Archery Depot<br/>Pre-Registration Required</p>   | <p>09</p>   | <p>10</p>   | <p>11</p>                         | <p>12</p> <p><b>Archery Practice</b><br/>4-H Archery Depot<br/>Pre-Registration Required</p>   |
| 14     | <p>15</p> <p><b>Spring Break Sewing Workshop</b><br/>Extension Office<br/>1:00-5:00pm<br/>Pre-Registration Required<br/>Space is limited– See Flyer</p> <p><b>Archery Practice</b><br/>Check with Archery Coaches for Spring Break schedule</p>                          | <p>16</p> <p><b>Spring Break Leather Craft Workshop</b><br/>Extension Office<br/>1:00-5:00pm<br/>Pre-Registration Required<br/>Space is limited– See Flyer</p>  | <p>17</p> <p><b>Plant Id Practice</b><br/>TBA<br/>Contact Volunteer John Paalik</p> | <p>18</p> <p><b>Fashion Storyboard Workshop</b><br/>Extension Office<br/>9am-12pm<br/>Final Workday</p>              | <p>19</p> <p><b>District Fashion Storyboard Fashion Show Duds to Dazzle Team Registration/Entries Due</b><br/>Texas 4honline</p> <p><b>Archery Practice</b><br/>Check with Archery Coaches for Spring Break schedule</p> |
| 21     | <p>22</p> <p><b>D3 4-H Roundup Meeting</b><br/>4-H Share the Fun (Talent Show), Educational Presentations, &amp; Consumer Decision Making Kick-Off<br/>Extension Office<br/>4-5pm</p> <p><b>Archery Practice</b><br/>4-H Archery Depot<br/>Pre-Registration Required</p> | <p>23</p>    | <p>24</p> <p><b>4-H PAL Scholarship Applications Due</b></p>                        | <p>25</p> <p><b>District Horse Judging Registration Due</b><br/>Texas 4honline</p> <p><b>4-H PAL Scholarship</b></p> | <p>26</p> <p><b>Renewed 4-H Club</b><br/>Young County Arena<br/>12:00pm Lunch<br/>12:30pm</p> <p><b>Archery Practice</b><br/>4-H Archery Depot<br/>Pre-Registration Required</p>   |
| 28     | <p>29</p> <p><b>Roundup Practice</b><br/>Extension Office<br/>4-5pm</p> <p><b>PAL</b><br/>Extension Office 6pm</p>   | <p>Please read newsletter thoroughly as there are many district contest deadlines in April. Contests require a county run-off when needed so if you are planning to participate please contact the Extension Office ASAP so that we know who is planning to compete and not.<br/>Young County Extension Office 940-549-0737</p> |   |  |  |



SPRING BREAK OPPORTUNITY



Volunteer: Dollie French

# SEWING WORKSHOP

MONDAY  
**MARCH 15**  
1:00-5:00  
Young County  
Extension Office  
Fee: \$15

Space is very limited, Call to sign up today!  
All project materials and snacks will be provided.  
RSVP to the Young County Extension office at 940-549-0737.

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# LEATHER CRAFT WORKSHOP



**Tuesday**  
**MARCH**  
**16**  
**1:00-5:00pm**  
**Young County**  
**Extension Office**

Presenter:  
Britt Nantz

Beginner's Class:  
All supplies including  
snacks will be  
provided. Youth will  
have the option to  
create a key fob or  
bracelet.

Space is very limited.  
First come first serve  
Please reserve your  
spot today.

Registration Fee: \$15

**RSVP**  
Young County 4-H  
940-549-0737  
8:30am - 5:00pm

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# YOUNG COUNTY 4-H CLOVER CONNECTION

## Texas A&M AgriLife Extension: Message from the Texas & D3 4-H Office

Our priority remains the safety of our employees, volunteers, attendees, and community. Decision-making regarding external programming is made at the local level, in conjunction with guidance from local health authorities and the Governor's office. A [Program Preparedness Plan Checklist](#) must be submitted by local extension offices 14 days prior to the event. A [COVID-19 Screening Form](#) will be required to screen individuals prior to being granted access to events. Face coverings are required at all indoor events. Outdoors, masks are required when a six-foot social distance radius cannot be maintained.

## CLUB MEETINGS

4-H Clubs are the most traditional and effective delivery method of 4-H programming to youth. Club meetings are learning "laboratories" where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It's a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment. Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Pick a club meeting that best fits your schedule! Club Meetings & Times are published in the 4-H monthly Calendar.

On occasion a club meeting date may need to be changed due to a schedule conflict with facility, school event, holiday, volunteer illness, etc. Please check for 4-H email or facebook post for possible date changes as well as to make sure you're on the club/project leader's list should they have to call or send a last minute text. In case of bad weather, major sporting game, etc. (HS playoff) please contact the volunteer about possible cancellation and re-scheduling needs. For additional details please contact the appropriate club manager in our volunteer list.

|                    |                          |  |
|--------------------|--------------------------|--|
| GTX 4-H CLUB       | Varies Monthly           | GJH Gifted & Talented In-School Club                                 |
| LONE STAR 4-H CLUB | 2nd Tuesday of the month | Young County Arena<br>6pm  |
| OLNEY 4-H CLUB     | 1st Thursday             | The Refuge<br>6pm  |
| RENEWED 4-H CLUB   | Last Friday of the month | Young County Arena<br>12pm Bring your own lunch/12:30 Meeting begins |
| Saltfork 4-H Club  | 2nd Monday of the month  | Newcastle ISD Cafeteria<br>6pm                                       |
| OPEN DOOR 4-H CLUB | 1st Friday of the month  | Oak Street Baptist Church  |



### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.





# YOUNG COUNTY 4-H CLOVER CONNECTION

## COUNTY COUNCIL

The Young County 4-H Council is a team of 4-H members elected by their peers from each club within the county. Both club president and council delegates are expected to participate. Serving as ambassadors for the County 4-H program, members represent the organization county wide while collaborating with Extension faculty to plan, coordinate, and facilitate activities and events. Any 4-H member is welcome to join county council as a club or project representative. We will be meeting virtually during spring 2021.

## PAL: PARENT ADULT LEADERS

PAL is our Young County Adult Leaders group that incorporates parents, volunteers, program area specialist, etc. who help within our Young County 4-H program. Meetings allow volunteers to communicate about upcoming programming, club and project management, club and project needs, community service opportunities, and fundraisers. All 4-H parents are welcome to attend as we would love to hear from you! A huge thank you to our club and project leaders for attending PAL meetings. We will be meeting virtually during the spring 2021.

## RECORD BOOKS

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

Our Texas 4-H website offers several resources to help you get started with your record book!

- [Family Guide to Record books](#)
- [Record Books PowerPoint](#)
- [Record book Categories](#)
- [Record book Forms](#)
- [ZSuites Online Record Book FAQs](#)

Our Young County RecordBook Training will be conducted in April 2021.

## 4-H SCHOLARSHIPS

### Young County Parent Adult Leaders Scholarship

All Young County 4-H seniors can pick up a Young County PAL scholarship application from the Extension Office. Information will be emailed to all 4-H members showing to be current seniors in our Texas 4-H Connect system. Please ensure that your profile is updated in order to receive this information or contact the Young County Extension Office.

### Texas 4-H Scholarship

Texas 4-H Opportunity Scholarships are academic scholarships awarded each year to applicants based on their academic record, 4-H experience, and financial need. Thanks to our generous donors, we are able to award over **\$2.5 MILLION** in scholarships to over 200 4-H members. Please review all scholarship information on the Texas 4-H Foundation website for questions related to 4-H Scholarships. Still in elementary school or junior high? Take a look now to see what requirements must be met in your 4-H career as high school will be here before you know it!

Interview Notifications: April 4th (Tentatively)

Mock Interviews: April 15<sup>th</sup> (More info to come)

Interviews: April 23<sup>rd</sup> - 25<sup>th</sup>

Award Notifications: May 5<sup>th</sup> (Tentatively)





# YOUNG COUNTY 4-H CLOVER CONNECTION

## TEXAS 4-H PHOTOGRAPHY CONTEST 2020-2021 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

### ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

**Examples:** Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

### ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

**Examples:** Birds, deer, elephants, snakes, whales, etc.

### CATCH-ALL (Revised)

Photos that do not fit into one of the other categories.

**Not allowed:** A duplicate photo also entered in another category.

### DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

**Examples:** Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

### ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

**Examples:** Line, pattern, perspective, shape, etc.

**Not allowed:** Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

### ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

**Examples:** Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

### FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

**Examples:** Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

**Not allowed:** A photo of alcohol beverages.

### LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

**Examples:** Gardens/landscapes, outdoors, scenics, etc.

**Not allowed:** Primary subject is a person or wildlife.

### LEADING LINE (New)

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

**Example:** A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

### LONG EXPOSURE (New)

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

**Examples:** fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

### MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

**Examples:** Ferris wheel spinning, sporting events, horse running across a field, etc.

### PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

**Examples:** Babies, families, kids, portraits, models/fashion, etc.

### PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

**Examples:** A rose, an upward shot of a tree, etc.

### SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

**Examples:** shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

**Not allowed:** reflections

### THEME (New)

The 2020-2021 theme is "Forced Perspective". This is a fun technique which uses an optical illusion to make an object appear farther away, closer, larger or smaller than it actually is. The effect is accomplished by camera and subject matter positioning.

**Examples:** toy figurine that appears life-sized, person "leaning" against a tower, etc.

**Not allowed:** photos manipulated by software.



# YOUNG COUNTY 4-H CLOVER CONNECTION

## HORSE

### PROJECT DETAILS

Horse project is a great way to be able to gain valuable experience and skills through engaging activities like showing and horse judging. There are so many great skills learned through this program. The neat thing is you don't have to own a horse to be involved in the project! In this project you will learn:

- ◆ Responsibility
- ◆ Proper Nutrition
- ◆ Proper Care for your animal
- ◆ Community Service
- ◆ Decision Making
- ◆ Public Speaking
- ◆ Leadership



### PROJECT OPPORTUNITIES

- ◆ Horse Judging Contest  
Registration Deadline: March 17-March 31, 2021  
District Contest in Vernon : April 14, 2021
- ◆ Horse Validation  
Validation Deadline/ Early Registration: April 15  
Validation Deadline/Late Registration: May 1
- ◆ Horse Show  
D-3 Registration Deadline: TBA  
District Show in Decatur (NRS): June 23-26, 2021  
State Registration Deadline: TBA  
State Show: TBA

### UPCOMING

Please contact project leaders William & Ashley Hysmith for potential horse related activities.

## CONSUMER DECISION MAKING

District contest will take place on Wednesday, April 21, 2021. Registration begins at 1:00 pm following D3 Roundup. Registration Deadline: March 24 – April 6 on 4-H Online. There will be a \$5 registration fee.

CDM is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least three (3) and no more than four (4) members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team. Age Divisions (Junior, Intermediate, Senior).

Kick-Off Meetings and practice highlighted in March 4-H calendar.

## NOT SEEING YOUR FAVORITE PROJECT?

Keep following newsletters and 4-H emails for updates on some of your favorites that may not be taking place in March.

Please keep in mind that project opportunities are provided through the help of volunteers. Depending on the time frame of projects and when contests are taking place, availability, illness, etc. some projects will not be conducted monthly but sometimes seasonally through a series in a month or over the course of a semester. Interested in volunteering? We have something for you. Without our volunteers we would not be able to provide the many opportunities we do.



## PHOTOGRAPHY

Camera time! In the 4-H photography project you will learn to use cameras, lighting, and other photography equipment to get great shots. District 3 Photography letter with contest details and deadline is ready and can be viewed at the District 3 4-H website. Copies will be provided at the February photography meeting for all participants.

If you have not yet seen a copy of contest details please visit the [D3 4-H Event page](#) and review all photography contest rules and guidelines. Please note that only those that place at county are eligible to advance to district. County deadline: Email all photographs (format as stated in letter) by Friday, March 26, 2021 to [young-tx@tamu.edu](mailto:young-tx@tamu.edu). Judging will immediately take place and winners will be notified so that they can then in return register for the district contest. Contest Categories are noted on next page of newsletter.

Camera Project Meetings are temporarily postponed while volunteer recovers from an injury.





# YOUNG COUNTY 4-H CLOVER CONNECTION

## FASHION & INTERIOR DESIGN

### Project Details

In the 4-H Fashion and Interior Design program youth learn to design, construct and be a smart consumer when purchasing clothing and household items. Projects can be designed around parts of fashion and interior design such as: applying elements and principles of design, learn to operate a sewing machine, fabric science labs, fashion and interior design sketching, consumer buying skills, creating a storyboard for your designs, creating one of a kind items for home decorating, entrepreneurship, and upcycling items for a new purpose. There are several different contests and opportunities within the project area as well as the Ambassador program.

### Project Opportunities

**Duds to Dazzle:** 4-Hers participate in the 4-H Clothing & Textile project to become knowledgeable in a multitude of concentrated skills. In the Texas 4-H Duds to Dazzle qualifying competition, the learning experience is taken another step beyond by “going green”. In the contest, teams of 3-5 4-H members will be challenged to take a textile that is no longer usable for its original purpose, and refurbish it into a new, viable consumer product; recycling textiles so they do not end up in the waste stream. Objectives include: 1) Allow participants to exhibit knowledge and skills gained through their 4-H Clothing & Textiles project by designing, constructing, and presenting a finished product, 2) Allow participants learning opportunities, 3) Promote teamwork, 4) Help 4-H’ers gain experience in public speaking, and 5) Provide leadership opportunities for young people.

### **4-H Fashion Show:**

Contestant can compete in the construction, buying division or natural fiber. Buying division categories include: Business/ Interview Attire, Fantastic Fashions Under \$25, Semi-Formal to Formal and Special Interest. Construction Division categories include: Everyday Living, ReFashion, Semi-Formal to Formal and Theatre/Costume. Natural fiber categories include: wool/ mohair and cotton. Senior 4-H members who have completed and won at the district Fashion Show competition can compete at the Fashion Show at State Roundup. Each district may send one contestant from each of the categories in construction, buying and natural fiber. If a participant is a district Fashion Show buying or construction winner and a district Fashion Show Natural Fiber winner they will be able to compete in both contests.

### **Fashion Storyboard:**

Contestant has the opportunity to create a storyboard of their original design. 4-H FID Storyboard is an industry-inspired method of displaying of original designs. The storyboard includes original illustrations and flats, as well as, additional materials (such as photos from the internet or magazines, paper, fabric swatches, patterns, etc.) that have influenced the unique design. Participation in the FID Storyboard contest provides members an opportunity to gain knowledge of career responsibilities of a designer and illustrator, enhance creativity and originality and develop visual communication skills.

### IMPORTANT DATES (ALL CONTESTS)

- County Registration Deadline: February 23  
(all entries with appropriate materials are due to county extension office)
- County Contest: Sunday, February 28  
(only if county competition is needed)
- District Contest Registration Deadline: March 7-21  
(county winners only)
- District Contest: Saturday, April 10 in Jacksboro

**2021 Theme**  
Reinventing Fashion  
with History

- February 11
- 6:00
- Zoom
- Register here:  
<https://forms.gle/6SkcR6R2qPxc3>



# YOUNG COUNTY 4-H CLOVER CONNECTION

## SHOOTING SPORTS

### Project Details

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, including pistols, rifles, shotguns, muzzleloading, and archery. In the Shooting Sports project, youth will learn: how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

### Requirements

All shooters must be enrolled in 4-H Online, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information located on the Texas 4-H Shooting Sports website & District 3 4-H website.

### Practice Time Line

#### ARCHERY

Discipline runs year round.

Practices are currently held on Monday through Friday

4-H Archery Depot (4th & West)

Practice times require pre-registration so check out facebook for link or contact the Extension Office or coach to sign up.



#### RIFLE/SHOTGUN

Discipline is a spring event! Watch your email as we will hopefully be providing kick-off times soon. Rifle/shotgun opportunities require a certified 4-H coach who has attended the Texas 4-H shooting sports training to oversee all activities. We are working with volunteers to see what we will be able to provide offer for youth in Young County.

Texas 4-H Indoor Archery Match/Texas 4-H Postal League/ Extravaganza/Texas Games /District Contest Dates

More information COMING SOON! Refer to Texas 4-H Shooting Sports and our District 3 4-H website for more information

**D7 SHOOTING SPORTS COACH TRAINING**  
 TEXAS 4-H CENTER  
 LAKE BROWNWOOD, TX  
 MARCH 13TH, 2021

Register at:  
[texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)  
 Registration fee- \$100  
 \$50 late fee after February 10th.  
 Online Pre-training- \$20

Contact:  
 Garry Branham  
[gbranham@ag.tamu.edu](mailto:gbranham@ag.tamu.edu)  
 325-653-4576

All participants must be active 4-H Volunteers in 4-H Online and have a verified background check prior to training.

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INTERESTED IN HELPING WITH OUR YOUNG COUNTY SHOOTING SPORTS PROGRAM?

Volunteers are required to attend a coaches training hosted by Texas 4-H. Trainings are held throughout the year but are often not close to home.

Take advantage of an upcoming training in Brownwood this March.





# YOUNG COUNTY 4-H CLOVER CONNECTION

## DISTRICT ROUNDUP (SHARE-THE-FUN, PUBLIC SPEAKING, EDUCATIONAL PRESENTATIONS, DISCOVER SCIENCE METHOD POSTER)

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 21, 2021.

Registration for District Roundup will be completed on 4-H Connect March 24- April 6th. Registration Fee: \$5.00/pp.

Roundup Contests will include Share-the-Fun, Educational Presentations, Public Speaking and the Science, Engineering, & Technology Poster Contest.

Ages divisions unless otherwise noted: <Juniors: Grades 3-5> <Intermediate: Grades 6-8> <Senior: Grades 9-12>

At District only, youth may enter multiple contests – Share the Fun, SET, and Educational Presentations.

## SHARE-THE-FUN

*There are seven (7) categories to choose from:*

- Poetry/Prose
- Vocal
- Musical/Instrumental
- Solo/Band Performance
- Choreographed Routines
- Celebrate 4-H
- Dramedy



*Two Age Divisions at District (Jr & Sr)*

-Junior and Intermediate aged youth are combined into one Junior age division

*Entries may consist of individuals or teams with 2-9 members.* If music is required, it must be on a CD, iPod, or other mp3 player or performed by the contestant.

## PUBLIC SPEAKING

Individuals will present a 5-to-7-minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the

subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested presentation topics: Current events, youth issues, or other topics related to youth  
Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)





# YOUNG COUNTY 4-H CLOVER CONNECTION

## EDUCATIONAL PRESENTATION

Age Division: Open to all ages at District - Junior, Intermediate, and Senior

- Individual or Team of 2 to 5\*
- Top 3 (three) senior placing entries in each category will advance to State Roundup

Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation. A penalty of two points per minute or partial minute overtime will be deducted from the final score. Appropriate credit should be given for references used. Participants will present presentation one time.

\*The Horse and Open FCH Educational Presentations are open to Individuals or Teams of 2 (two) due available for these particular categories.

\*Check with county extension agent to confirm category

### Category Areas

|                                      |
|--------------------------------------|
| Agriculture Technology & Farm Safety |
| Animal Science                       |
| Beef                                 |
| Health & Wellness                    |
| Horse                                |
| Open (General)                       |
| Open Ag/NR                           |
| Open FCH                             |
| Promote 4-H                          |
| Safety and Injury Prevention         |

## DISCOVER SCIENTIFIC METHOD POSTER COMPETITION

This is a non-qualifying contest offered at both District and State Roundup.

- Age Division: Open to all ages at District - Junior, Intermediate, and Senior
- Contest will be open to all Intermediates and Senior 4-Hers at State Roundup as a non-qualifying contest
- Open to Individuals or Team of 2 (two) 4-H members
- No limit on the number of entries at District or State

This program is based on science and the scientific method using the 4-H Science, Engineering, and Technology (S.E.T.) model. The 4-H Science experience is a program that is framed in science, engineering, and technology concepts. The objective is to implement science, engineering, and technology in the forefront of all 4-H project work. The Discover Scientific Method Research Poster Contest will allow youth to apply the scientific method to the subject matter they have learned through their 4-H projects. The scientific method is a process for experimentation that is used to explore observations and answer questions. Scientists use the scientific method to explore relationships in nature. The research poster contest will allow youth an opportunity to

Additional resources available: [http://texas4-h.tamu.edu/wp-content/uploads/roundup\\_discover\\_science\\_poster\\_2020.pdf](http://texas4-h.tamu.edu/wp-content/uploads/roundup_discover_science_poster_2020.pdf)





# YOUNG COUNTY 4-H CLOVER CONNECTION

| 2020-2021 DISTRICT 3 4-H CONTEST DATES     |  |                           |                             |                         |   |
|--|--|---------------------------|-----------------------------|-------------------------|---|
| DATE                                       | EVENT  | LOCATION                  | REGISTRATION                | LATE REGISTRATION       | FEE                                     |
| Wednesday, November 4, 2020                | Livestock Judging  | Vernon                    | October 1-20                | October 21-28           | \$15 per person<br>Late Fee \$25 + \$15 |
| Saturday, November 7, 2020                 | Food Show  | Vernon                    | October 5-24                | October 25-30           | \$5 per person<br>Late Fee \$25 + \$5   |
| Wednesday, November 18, 2020               | Food Challenge   | Jacksboro                 | October 21-<br>November 2   | November 3-6            | \$10 per person<br>Late Fee \$25 + \$10 |
| Monday, December 7, 2020<br>Reschedule TBA | Horse Quiz Bowl  | Vernon                    | November 4-18,<br>2020      | November 19-25,<br>2020 | \$5 per person<br>Late Fee \$25 + \$5   |
| Monday, December 7, 2020<br>Reschedule TBA | Livestock Quiz Bowl  | Vernon                    | November 4-18,<br>2020      | November 19-25,<br>2020 | \$5 per person<br>Late Fee \$25 + \$5   |
| Monday, December 7, 2020<br>Reschedule TBA | FCH Quiz Bowl - PM   | Vernon                    | November 4-18,<br>2020      | November 19-25,<br>2020 | \$5 per person<br>Late Fee \$25 + \$5   |
| Wednesday, December 16, 2020               | Ag Product ID  | Virtual                   | November 16 -<br>December 1 | December 2-9            | \$5 per person<br>Late Fee \$25 + \$5   |
| Saturday, April 10, 2021                   | Fashion Storyboard   | Virtual                   | March 7-21                  | None                    | \$5 per person                          |
| Saturday, April 10, 2021                   | Duds to Dazzle   | Jack                      | March 7-21                  | March 22-29             | \$10 per person<br>Late Fee \$25 + \$10 |
| Saturday, April 10, 2021                   | Fashion Show   | Jack                      | March 7-21                  | March 22-29             | \$10 per person<br>Late Fee \$25 + \$10 |
| TBA  | Meat Judging   | Lubbock TTU               | TBA                         | TBA                     | \$10 per person<br>Late Fee \$25 + \$10 |
| TBA  | Leaders for Life   | Decatur                   | TBA                         | TBA                     | \$5 per person<br>Late Fee \$25 + \$5   |
| Wednesday, April 14, 2021                  | Horse Judging  | Vernon                    | March 17-31                 | April 1-7               | \$20 per person<br>Late Fee \$25 + \$20 |
| Wednesday, April 21, 2021                  | Consumer Decision Making                                       | Vernon                    | March 24-April 7            | April 8-14              | \$5 per person<br>Late Fee \$25 + \$5   |
| Wednesday, April 21, 2021                  | District Roundup,<br>Share the Fun, S.E.T.,<br>Public Speaking | Vernon                    | March 24-April 6            | April 7-13              | \$5 Per Person                          |
| Wednesday, April 21, 2021                  | Photography  | Virtual                   | March 19- April 2           | None                    | \$2 per photograph                      |
| Saturday, April 24, 2021                   | Rifle/Pistol   | Wichita Falls-<br>NWTF&S  | May 27-April 9              | April 10-16             | \$20/\$25 Late<br>Fee \$25 +Reg         |
| Saturday, May 1, 2021                      | Archery  | Holiday Creek             | TBA                         | TBA                     | \$25 per person<br>Late Fee \$25 + \$25 |
| Saturday, May 15, 2021                     | Trap Contest   | Iowa Park- IP<br>Gun Club | April 17-30                 | May 1-7                 | \$40 per person<br>Late Fee \$25 + \$40 |
| Wednesday, May 26, 2021                    | Livestock Skill-a-thon   | Goree                     | April 12- May 11            | May 12-19               | \$10 per person<br>Late Fee \$25 + \$10 |
| June 7-10, 2021                            | State Roundup  | College Station           | May 1-12                    | TBA                     |   |
| June 15-17, 2021                           | Teen Leader Lab  | Leuders TX                | TBA                         | TBA                     | Youth \$140 / CEA<br>\$125              |
| June 23-26, 2021                           | Horse Show   | TBA                       | TBA                         | TBA                     | Entry TBA +<br>Late Fee \$100.00        |
| Thursday, July 8, 2021                     | Record Book Judging  | Archer City               | TBA                         | TBA                     | \$0, Late Fee \$25                      |

# YOUNG COUNTY 4-H CLOVER CONNECTION

## VOLUNTEER CONTACT LIST

### Club Management

|  |                        |                  |              |                             |
|--|------------------------|------------------|--------------|-----------------------------|
| GTX 4-H In-School Specialty            | Club Manager           | Erin Sanchez     | 940-549-2002 | slb23mj@hotmail.com         |
| Lone Star 4-H Community Club           | Club Manager           | Loretta Shields  | 325-665-1359 | lynnpetershill@gmail.com    |
|  | Assistant Club Manager | Amy Heathcoat    | 940-567-1436 | amy.heathcoat@grahamisd.com |
| Olney 4-H Community Club               | Club Manager           | Lindsey Hickam   | 940-781-0358 | rlhickam@outlook.com        |
| Open Door 4-H In-School Club           | Club Manager           | Brandi Menard    | 940-549-2339 | bmenard@opendoorgraham.com  |
| Saltfork 4-H Community Club            | Club Manager           | Caitlin Campbell | 361-446-8488 | cdd.10.26@gmail.com         |
|  | Assistant Club Manager | Carmen Neal      | 940-631-4866 | ccneal20@gmail.com          |
| Renewed 4-H Home School Community Club | Club Manager           | Jamie Buse       | 325-669-6281 | jamielbuse@gmail.com        |
|  | Assistant Club Manager | Gabby Pitcock    | 940-282-9424 | gabbypitcock@live.com       |

### Project Management

#### Agriculture & Livestock

|                     |                                  |                                  |                              |  |
|---------------------|----------------------------------|----------------------------------|------------------------------|--|
| Agriculture         | Coach: Ag Product Identification | Savanna Williams                 | 940-549-0737                 | savanna.williams@ag.tamu.edu                   |
| Dog Care & Training | Leader                           | Peggy Carter                     | 940-456-1855                 | txcarterps@gmail.com                           |
| Horse               | Leader                           | William Hysmith                  | 254-592-9166                 | ashley@hysmithauto.com                         |
| Livestock           | Coach: Livestock Judging         | Savanna Williams                 | 940-549-0737                 | savanna.williams@ag.tamu.edu                   |
|                     | Coach: Livestock-Skill-A-Thon    | Savanna Williams                 | 940-549-0737                 | savanna.williams@ag.tamu.edu                   |
| Rabbits             | Leader                           | Diana Tubb<br>Christina Richards | 940-250-9091<br>940-550-4060 | dkayder3@gmail.com<br>randc@digitalpassage.com |

#### Family & Community Health

|                           |                       |              |              |                             |
|---------------------------|-----------------------|--------------|--------------|-----------------------------|
| Consumer Education        | Leader                | Denise Cyr   | 817-306-4163 | deniselcyr@gmail.com        |
| Fashion & Interior Design | Leader: <b>NEEDED</b> | Penny Berend | 940-549-0737 | penny.berend@ag.tamu.edu    |
| Food & Nutrition          | Leader                | Shelly Hale  | 940-549-6606 | shelly@tastingsgrahamtx.com |
| Health & Personal Safety  | Leader: <b>NEEDED</b> | Penny Berend | 325-347-7262 | em.schmidt88@gmail.com      |
| Photography               | Leader                | Haily Gober  | 940-521-7557 | Young-tx@tamu.edu           |

#### Natural Resources

|                 |                              |                  |              |                             |
|-----------------|------------------------------|------------------|--------------|-----------------------------|
| Range Science   | Coach: Plant Identification  | John Paclik      | 940-521-1170 | john_paclik@hotmail.com     |
| Shooting Sports | Coach: Archery               | David Cook       | 940-782-2120 | blmc2005@yahoo.com          |
|                 | Coach: Archery               | Thomas Hernandez | 940-550-5026 | thomashernandez46@yahoo.com |
|                 | Coach: Archery               | Sara Mishler     | 940-521-8823 | sarajo2006@gmail.com        |
|                 | Coach: Shotgun <b>NEEDED</b> | Charlie Rogers   | 325-669-2194 | charlierogers02@yahoo.com   |
|                 | Coach: Rifle <b>NEEDED</b>   | Rusty Hughes     | 940-549-0737 | Young-tx@tamu.edu           |

#### Leadership & Citizenship

|                        |                       |                       |              |                   |
|------------------------|-----------------------|-----------------------|--------------|-------------------|
| Youth Entrepreneurship | Leader: <b>NEEDED</b> | Call Extension Office | 940-549-0737 | Young-tx@tamu.edu |
|------------------------|-----------------------|-----------------------|--------------|-------------------|