February 2022

# **CLOVER CONNECTION**

Vol 22 Issue 6

Young County 4-H Newsletter



## WELCOME TO YOUNG COUNTY 4-H



PROJECT MEETINGS

### VOLUNTEER OPPORTUNITIES

# 4-H ENROLLMENT IS OPEN YEAR ROUND

*Enroll in Young County 4-H by registering online.* Young County 4-H Enrollment kicks off September 1, 2021 and will remain open through August 31, 2022. To enroll in Young County 4-H please visit the Texas 4-HOnline registration link: <u>https://texas.4honline.com//</u> and complete your family and member

profile. All returning and new 4-H members will need to go online and update their membership status for the new 2021-2022 year.

Membership fee is \$25 through October 31. November 1 registration will increase to \$30 for remain the same throughout the year. Membership is valid for 1 year. For more information or detailed instructions please call us at the Extension Office 940-549-0737.



ebruary

		+	. +		+	
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	1 State 4-H Indoor Archery Contest	2	3	4	5	
		Plant ID Meeting 3:45PM				
7	8	9	10	11	12	
Olney 4-H Club The Refuge 5:30pm County Council Extension Office 5:30pm	Horse Quizbowl Practice Location TBA 6:00pm					
Archery 6:00-7:30		Plant ID Meeting 3:45PM				
14 HAPPY Valentine's DAY Archery 6:00-7:30	15 Horse Quizbowl Practice YCA - Barclay Room 6:00pm	16 Plant ID Meeting 3:45PM	17 Shotgun Safety Meeting *all shooters must attend a safety meeting prior to shooting Archery Barn (4th & West St) 5:30pm	18 County Fashion Show & Duds to Dazzle Sign-Up Deadline	19	
21 Extension Office Closed PRESIDENT'S DAY	22 Horse Quizbowl Practice YCA - Barclay Room 6:00pm	23 Plant ID Meeting 3:45PM	24	25 Renewed 4-H Club Crisis Center-10am Eastside Church of Christ Activity Center- 11am	26	
28	01					
Saltfork 4-H Club Newcastle Cafeteria 4-5pm Lonestar 4-H Club Extension Office 6:00pm Archery 6:00-7:30	Dazzle Contest. Details provided to	Parent Adult Leaders will meet in February but not on the 1st Monday due multiple schedule conflicts . We will follow up with those members Individually about other date options.				
	7 Olney 4-H Club The Refuge 5:30pm County Council Extension Office 5:30pm Archery 6:00-7:30 14 H A P P Y Archery 6:00-7:30 21 Extension Office PRESIDENTIS DAY Archery 6:00-7:30 21 Extension Office PRESIDENTIS DAY Archery 6:00-7:30 28 Saltfork 4-H Club Newcastle Cafeteria 4-5pm Lonestar 4-H Club Extension Office 6:00pm	Image: State 4-H Indoor Archery Contest Registration Opens on 4-H Online78Olney 4-H Club The Refuge 5:30pmHorse Quizbowl Practice Location TBA 6:00pmCounty Council Extension Office 5:30pmHorse Quizbowl Practice Location TBA 6:00pm1415Horse Quizbowl Practice VCA - Barclay Room 6:00pm2122Extension Office Closed PRESIDENTIS DAYHorse Quizbowl Practice YCA - Barclay Room 6:00pm2122Extension Office Closed PRESIDENTIS DAYHorse Quizbowl Practice YCA - Barclay Room 6:00pm2801Saltfork 4-H Club Newcastle Cafeteria 4-5pmCounty Fashion Show & Duds to Dazzle Contest. 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### WHICH CLUB DO I Join?

Club(s) membership is determined by:

- Your Availability
- Your Interest
- Your Location

### <sup>66</sup>4-H is more than just a club. We're Family! **?**?

### **CLUB MEMBERSHIP**

4-H Clubs are the most traditional and effective delivery mode of 4-H programming to youth.

Club meetings are learning "laboratories" where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It's a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment.

Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Club Meetings & Times are published in the 4-H monthly Calendar.





# HAVE YOU MADE IT TO A CLUB MEETING THIS YEAR?

# COMMUNITY & IN-SCHOOL CLUBS

Participation in club meetings is a crucial component of the leadership development within our 4-H program. We encourage everyone to attend.

YOUNG COUNTY 4-H CLUBS							
Olney 4-H	The Refuge Olney, TX	2nd Monday	6:00-7:00pm	Olney Community Club	Lindsey Hickman Club Manager		
Saltfork 4-H	NISD Cafeteria Newcastle, TX	2nd Monday	4:00-5:00pm	Newcastle Community Club	Dancey Creel Club Manager		
Lone Star 4-H	Extension Office Graham, TX	3rd Monday	6:00-7:00pm	Graham Community Club	Loretta Shields Club Manager		
Renewed 4-H	Nifty Thrifty Service Project Crisis Center Graham, TX Club Meeting	4th Friday	10:00am-11:00am 11:00am-12:00pm	Home-School Club	Jaime Buse Club Manage Gabby Pittcock Assistant Club Manager		
Open Door 4-H	Open Door School Graham, TX	TBD	2:00-3:00pm	In-School Club	Emily Hines Club Manager		
YOUNG COUNTY 4-H PROJECTS							

See Texas 4-H Project List or Volunteer Contact List. Young County offers a variety of 4-H projects with the help of volunteers.

PLEASE REFER TO MONTHLY CALENDAR AS MEETINGS MAY CHANGE DUI TO HOLIDAYS AND/OR OTHER SCHEDULE CONFLICTS.

# COUNTY COUNCIL

All 4-H members are invited to attend county council which is held once a month at the Extension Office. County Council is responsible for planning county 4-H activities & events.

Council will not be meeting during the month of January due to YCJLS. However, those available are encouraged to assist with Creative Arts Contest Check-In on Wednesday, January 12 at 5pm at the YCA as well as during the YCJLS by helping present ribbons to exhibitors in the ring. Please sign-up for times to volunteer by calling the Ext. Office 940-549-0737.

## FASHION & Interior design

Project Leader: Needed

Interested in Fashion Design, Sewing, Arts & Crafts, or Interior Design?

Spring Opportunities include:

- Sewing
  - Clothing and/or Arts & Crafts
  - Tours
- Interior Design
  - County Project
  - Tours
  - Personal Room Design

Contests Available:

### FASHION SHOW & DUDS JO DAZZLE



County Registration: February 18 County Contest: February 28 (only if there is competition athe country level)

District Registration: March 4-18 (only those that advance from county will compete at district)

District Contest: Saturday, April 2 in Archer City

### STORYBOARD

County Registration: February 28 County Contest: March 2

District Registration: March 4-18 (only those that advance from co.)



MAKE YOUR OWN VALENTINE DAY'S TIE-DYE SHIRTS

4-H at HOME



# How to Make a Valentine Day's Tie-Dye Shirts



### Supplies & Tools

- Tulip One-Step Tie-
- Tulip Fabric Marker
- White T-Shirt
- Rubber ban
- Zipioc bag

🔆 1-2 hours | Grades: 3-12

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#### Activity Steps

- Lay out damp shirt and smooth out wrinkles. Fold the shirt in half lengthwise.
- Use a washable marker to draw half heart shape along the fold.
- 3 Pleat along marker line and bind with rubber band.
- Put a small amount of mixed Fuchsia dye into a spare dye bottle. Fill with water and test on a paper towel until desired shade is achieved, adding more dye or water as needed.
- Apply diluted dye to tied heart section. Then apply full strength dye to body of shirt and accent with leftover diluted dye
- Insert a piece of cardstock into shirt and apply desired words with Opaque marker

#### Grades: 3-12

Topic: Crafting Time: 1-2 hours

Brought to you by JOANN

### HORSE RIDING Schedule

Project Leader: William & Ashley Hysmith

**Arena Fun Ride - Feb 6th** Location: YCA Back Arena Time: 2-4pm

Throckmorton Playday February 27th

### HORSE QUIZ BOWL

The primary objective of Horse Bowl contests is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine related subject matter in a competitive setting where attitudes of friendliness and fairness prevail.

Study Material: https://texasyouthlivestock.com /wpcontent/uploads/2013/11/eq uine-youth-horse-quiz-bowl1-1.pdf

Horse Quiz Bowl Practice January-April every Tuesday at 6PM - YCA Barclay Room

District 3 Horse Quiz Bowl Contest - April 13th Location: Vernon, Tx



# FOR THE LOVE OF HORSES!

## LIVESTOCK Project updates

Project Leader: Savanna Williams

Important Major Show Dates & Reminders

Major Show Swine Prep/Fitting (For those that would like help) February 3rd & 7th

Location: Graham Project Center Time: Please contact Savanna to Schedule 940.549.0737

Fort Worth Stock Show & Rodeo January 14th - February 5th

San Antonio Stock Show & Rodeo February 10th - 27th

Texas Elite Showcase - Kerrville, Tx February 10th - 13th

San Angelo Stock Show & Rodeo January 26th - February 20th

Houston Stock Show & Rodeo February 28th - March 20th

Rodeo Austin Livestock Show March 12th - 26th



## ARCHERY

Coach: David Cook, William Hysmith

Archery Project has officially kicked off for the fall! Practice will continue with two separate practice times each Monday.

#### Practice- 6:00-7:30pm

All 4-H Members will need to contact Coach David to get on the practice list in order to meet all safety requirements.

If you are not active on Facebook, please shoot Coach David a message so that he can notify you of any last minute cancellations or changes that need to be communicated.

The 2020 State 4-H Indoor Archery Match registration is now open on 4-H Online (Connect). All information is on our website:

https://texas4-.tamu.edu/projects/shoc ting-sports/ It is located under the "Contests." Registration will only be through 4-H Online.

### SHOTGUN

Coach: Bradley Herpeche, Charlie Rogers

Spring Shotgun Practice kicks back off this February! All who plan to shoot are required to attend safety meeting.

## RIFLE

Coach: Rusty Hughes

Rifle practices are typically held in the Spring months beginning in February. A rifle introduction & safety meeting will kick off late February or early March. An email will be sent out to all. We will also post on Facebook too. Stay Tuned!

•• You miss 100% of the SHOTS you don't take."

## **VOLUNTEERS NEEDED**

Young County 4-H is in need of certified coaches!

# DISTRICT ROUNDUP

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 20, 2022.

Roundup Contests include

- Share-the-Fun State
- Educational Presentations
- Public Speaking
- Science, Engineering, & Technology Poster

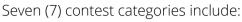
Registration will be open March 23-April 5, 2022 on 4-H Online. Entry Fee will be \$5.00 per 4-H'er.

Late Registration is April 6-12 with a Late fee of \$25.00 plus the \$5.00 Entry Fee per youth.



Share-the-Fun

Individual or Team of 2-9



- a. Celebrate 4-H
- b. Choreographed Routines
- c. Variety Show replacing Dramedy (can be included
- in this category) d. Musical/Instrumental
- e. Poetry/Prose
- f. Solo/Band Performance
- g. Vocal

Public Speaking

Individual Contest

5-to-7-minute talk suitable as a platform speech or radio broadcast. Presentation should serve to persuade others regarding a particular issue or concern.

Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested presentation topics: Current events, youth issues, or other topics related to youth.

Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)
- E-media (email, internet, websites)

Educational Presentation

Individuals or Teams of 2-5

Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should

contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation.



## PHOTOGRAPHY

County Deadline March 15, 2022 Entry Fee: Free

District Deadline March 23-April 5, 2022 Entry Fee: \$2.00 per photo Registration Format: http://texas.4honline.com

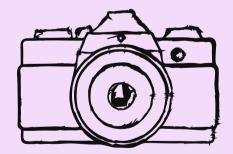
All State Photography Guidelines will be used except for participation age, entry fee, entry deadline and awards.

Placing and awards will be announced and received at District Round up or mailed to your County Extension office.

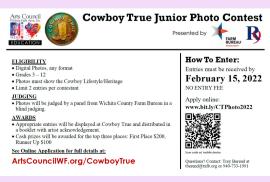
For photography categories visit:

http://texas4-

h.tamu.edu/youth/photography



### Additional Opportunities



## SCHOLARSHIP OPPORTUNITIES

### Young County 4-H Parent Adult Leaders

Applications are available online at young-tx@tamu.edu. Please call the Extension Office should you have any questions or trouble accessing the form. Deadline for applications is March 24, 2022 and are to be turned into the Extension Office by 5pm that day.

### Texas 4-H Scholarships

State 4-H Scholarships are fast approaching! Upcoming state deadlines include:

- Deadline to Apply February 15, 2022, by 11:59 PM
- Interviews in College Station April 29 – May 1, 2022
- Award Notifications May 2022 – Award Notifications
- June 7-9, 2022 Scholarship Banquets in College Station

### Texas Farm Bureau Scholarships Scholarships are out and available for all the county and state

Scholarships are out and available for all the county and state farm bureau scholarships. County Scholarships can be found at http://bit.ly/CountyFarmBureauScholarship and the state scholarship information can be found at https://texasfarmbureau.org/youth/scholarship-apps/.

Here is a breakdown of the State Farm Bureau Scholarships Available through MYTFB: Deadline March 1st

### High School

- TFB District Scholarship (52 available) 4 available per district
- TFB Young Farmer & Rancher High School Scholarship
- TFB Dick Mitchell Memorial Scholarship

### Collegiate

• TFB Young Farmer & Rancher Enrolled College Student Scholarship

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- TFB S.M. True, Jr. Agricultural Scholar Award Scholarship
- Mia Balko Student Teacher Fall 2022 Scholarship
- TFB Rural Farm Veterinary Scholarship

### DISTRICT 3 CONTEST SPRING CALENDAR

Fashion Show Saturday, April 2, 2022 Archer City March 4-18 Entry Fee: \$15 per person Late Fee \$25 + \$15

Duds to Dazzle Saturday, April 2, 2022 Archer City March 4-18 Entry Fee: \$15 per person Late Fee \$25 + \$15

Meat Judging Thursday, April 7, 2022 Lubbock TTU Registration: March 10-23 Entry Fee: \$10 per person Late Fee \$25 + \$10

Horse Quiz Bowl Wednesday, April 13, 2022 Vernon Registration: March 16-29 Entry Fee: \$5 per person Late Fee \$25 + \$5

Consumer Decision Making Wednesday, April 20, 2022 Vernon Registration: March 23 - April 5 Entry Fee: \$5 per person Late Fee \$25 + \$5

District Roundup: Share the Fun, S.E.T. Public Speaking Educational Presentations Wednesday, April 20, 2022 Vernon Registration: March 23 - April 5 Entry Fee: \$5 Per Person Fashion Storyboard Wednesday, April 20, 2022 at Roundup Registration March 23 - April 5 Entry Fee: \$5 per person Late Fee \$25

Photography Displayed on Wednesday, April 20, 2022 Registration: March 23 - April 5 Entry Fee: \$2 per photograph

Record Book Judging Thursday, July 7, 2022 Archer City Registration: June 10-23 Entry Fee\$0

Horse Judging Wednesday, April 27, 2022 Vernon Registration: March 30 - April 12 Entry Fee: \$20 per person Late Fee \$25 + \$20

Archery Saturday, May 7, 2022 Holiday Creek Registration: TBA Entry Fee: \$25 per person Late Fee \$25 + \$25

Teen Leader Lab June 14-16, 2022 Leuders Registration: May 1 - June 1 Entry Fee: Youth \$140 / CEA \$125

Horse Show June 22-24, 2022 Entry Fee: TBA Late Fee TBA + \$100.00

Rifle/Pistol/Trap TBA

Volunteer Contact List

Club Management								
Lone Star 4-H Community Club	Club Manager	Loretta Shields	325-665-1359	lynnpetershill@gmail.com				
	Assistant Club Manager	Allison Jobe	940-4561663	allisoncasteel@yahoo.com				
Olney 4-H Community Club	Club Manager	Lindsey Hickam	940-781-0358	rlhickam@outlook.com				
Saltfork 4-H Community Club	Club Manager	Dancey Creel	940-781-0997	dancey@me.com				
Renewed 4-H Home School	Club Manager	Gabby Pitcock	940-282-9424	gabbypitcock@live.com				
Project Management								
Agriculture	Coach: Ag Product Identification	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu				
Horse	Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com				
Livestock	Coach: Livestock Judging	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu				
	Coach: Livestock-Skill-A-Thon	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu				
Range Science	Coach: Plant Identification	John Paclik	940-521-1170	john_paclik@hotmail.com				
Shooting Sports	Coach: Archery	David Cook	940-782-2120	blmc2005@yahoo.com				
	Coach: Archery	William Hysmith	254-592-9166	ashley@hysmithauto.com				
	Coach: Shotgun	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com				
		Bradley Herpeche	940-456-2723	bherpechejr@gmail.com				
	Coach: Rifle	Rusty Hughes	940-549-0737	Young-tx@tamu.edu				