



WELCOME TO YOUNG COUNTY 4-H



**CLUB
MEETINGS**



**PROJECT
MEETINGS**



**VOLUNTEER
OPPORTUNITIES**

4-H ENROLLMENT IS OPEN YEAR ROUND

Enroll in Young County 4-H by registering online.

Young County 4-H Enrollment kicks off September 1, 2021 and will remain open through August 31, 2022. To enroll in Young County 4-H please visit the Texas 4-H Online registration link:

<https://texas.4honline.com//> and complete your family and member profile. All returning and new 4-H members will need to go online and update their membership status for the new 2021-2022 year.

Membership fee is \$25 through October 31. November 1 registration will increase to \$30 for remain the same throughout the year. Membership is valid for 1 year. For more information or detailed instructions please call us at the Extension Office 940-549-0737.





APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Practice opportunities for individuals and/or teams who registered for the District Consumer Decision making contest and/or District Roundup Contest by April 5 can be scheduled during the first two weeks of April if helpful. Please contact the Extension Office at 940-549-0737 to discuss possible dates & times for further contest preparation for those that are interested.					1 D3 Archery Registration Opens on Texas.4honline.com	2 D3 Fashion Show & Duds to Dazzle Contest Jacksboro
3	4 County Council Extension Office 5:30pm 4H PAL Meeting Extension Office 6:30pm Rifle Practice White Rose Gun Club 6:00pm Archery 6:00-7:30	5 D3 Photography, Roundup, & Consumer Contest Registration Deadline Shotgun Practice Meet at Sewer Plant Rd at 5:30pm Gate closes 5:40pm Horse Quizbowl Practice YCA - Barclay 6:00pm	6 Plant ID Meeting 3:45PM	7	8 D3 4-H Trap Shoot Registration Deadline	9 Plant ID Gatesville Contest 5:15am
10 Horse Project Throckmorton Playday	11 Saltfork 4-H Club Newcastle Cafeteria 4:00pm Olney 4-H Club The Refuge 5:30pm Rifle Practice White Rose Gun Club 6:00pm Archery 6:00-7:30	12 D3 Horse Judging Registration Deadline Horse Quizbowl Practice YCA - Barclay 6:00pm Shotgun Practice Meet at Sewer Plant Rd at 5:30pm Gate closes 5:40pm	13 D3 4-H Horse Quiz Bowl was rescheduled for Monday, May 2 in Vernon. Contest details coming soon.	14	15 D3 4-H Trap Late Registration Deadline Texas 4-H Horse Validation Deadline D3 4-H Rifle Registration Opens Texas.4honline.com	16
17	18 Lonestar 4-H Club Extension Office 6:00pm Rifle Practice White Rose Gun Club 6:00pm Archery 6:00-7:30	19 Horse Quizbowl Practice YCA - Barclay 6:00pm Shotgun Practice Meet at Sewer Plant Rd at 5:30pm Gate closes 5:40pm	20 D3 4-H Round Up & Consumer Decision Making Vernon	21	22 Renewed 4-H Club Crisis Center-10am Eastside Church of Christ Activity Center- 11am D3 Archery Registration Deadline	23 D3 Trap Shoot Iowa Park Gun Club
24	25 Rifle Practice White Rose Gun Club 6:00pm Archery 6:00-7:30	26 Horse Quizbowl Practice YCA - Barclay 6:00pm	27 D3 Horse Judging Contest Vernon	28	29 D3 Rifle Registration Deadline D3 Archery Late Registration Deadline	30 

WHICH CLUB DO I JOIN?

Club(s) membership is determined by:

- Your Availability
- Your Interest
- Your Location

“4-H is more than just a club. We're Family!”

CLUB MEMBERSHIP

4-H Clubs are the most traditional and effective delivery mode of 4-H programming to youth.

Club meetings are learning “laboratories” where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It’s a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment.

Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Club Meetings & Times are published in the 4-H monthly Calendar.



JOIN THE CLUB

Discover Yourself in 4-H



HAVE YOU MADE IT TO A CLUB MEETING THIS YEAR?

COMMUNITY & IN-SCHOOL CLUBS

Participation in club meetings is a crucial component of the leadership development within our 4-H program. We encourage everyone to attend.

YOUNG COUNTY 4-H CLUBS						
Olney 4-H	The Refuge Olney, TX	2nd Monday	6:00-7:00pm	Olney Community Club	Lindsey Hickman Club Manager	
Saltfork 4-H	NISD Cafeteria Newcastle, TX	2nd Monday	4:00-5:00pm	Newcastle Community Club	Dancey Creel Club Manager	
Lone Star 4-H	Extension Office Graham, TX	3rd Monday	6:00-7:00pm	Graham Community Club	Loretta Shields Club Manager	
Renewed 4-H	Nifty Thrifty Crisis Center Graham, TX	Service Project Club Meeting	4th Friday	10:00am-11:00am	Home-School Club	Jaime Buse Club Manager Gabby Pittcock Assistant Club Manager
				11:00am-12:00pm		
Open Door 4-H	Open Door School Graham, TX	TBD	2:00-3:00pm	In-School Club	Emily Hines Club Manager	
YOUNG COUNTY 4-H PROJECTS						
See Texas 4-H Project List or Volunteer Contact List. Young County offers a variety of 4-H projects with the help of volunteers.						

PLEASE REFER TO MONTHLY CALENDAR AS MEETINGS MAY CHANGE DUE TO HOLIDAYS AND/OR OTHER SCHEDULE CONFLICTS.

COUNTY COUNCIL

All 4-H members are invited to attend county council which is held once a month at the Extension Office. County Council is responsible for planning county 4-H activities & events.

Council will not be meeting during the month of January due to YCJLS. However, those available are encouraged to assist with Creative Arts Contest Check-In on Wednesday, January 12 at 5pm at the YCA as well as during the YCJLS by helping present ribbons to exhibitors in the ring. Please sign-up for times to volunteer by calling the Ext. Office 940-549-0737.

HORSE RIDING SCHEDULE

Project Leader:
William & Ashley Hysmith

Throckmorton Playday
April 10th

Arena Fun Ride - April 17th

Location: YCA Back Arena
Time: 2-4pm



HORSE QUIZ BOWL

The primary objective of Horse Bowl contests is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine related subject matter in a competitive setting where attitudes of friendliness and fairness prevail.

Study Material:

<https://texasyouthlivestock.com/wp-content/uploads/2013/11/equine-youth-horse-quiz-bowl1-1.pdf>

Horse Quiz Bowl Practice
January-April every Tuesday at
6PM - YCA Barclay Room

District 3 Horse Quiz Bowl Contest
May 2nd
Location: Vernon, Tx

ARCHERY

Coach: David Cook, William Hysmith

Archery Project has officially kicked off for the fall! Practices will continue each Monday until further notice. Please watch for FB updates regarding cancellations.

Practice- 6:00-7:30pm

All 4-H Members will need to contact Coach David to get on the practice list in order to meet all safety requirements.

If you are not active on Facebook, please shoot Coach David a message so that he can notify you of any last minute cancellations or changes that need to be communicated.

Congratulations to all who competed in March at the Texas 4-H Shooting Sports Indoor Archery Contest.

SHOTGUN

Coach: Charlie Rogers, Brad Herpeche

Spring Shotgun Practice kicks off on April 12 & 23. Plan on meeting at Sewer Plant Rd gate at 5:30pm, will head in at 5:40pm

District Contest: April 23

RIFLE

Coach: Rusty Hughes

The Rifle Project has officially kicked off this spring! Practice will be held every Monday the month of April at the White Rose Gun Club at 6pm.

Youth must be enrolled in 4-H and have participated in Safety Training to be eligible to shoot.

Reminder to keep an eye out on the Young County 4-H Shooting Sports Facebook page for potential cancellations due to weather or coaches schedules.



LIVESTOCK PROJECT UPDATES

Project Leader: Savanna Williams

Congratulations to all who participated in major stock shows!

Kazhuall Whittenburg, Clay Fite, Caleb Rogers, John Armstrong, Kodi Howard, Katie Carnes, Cooper Pitcock, Ace Pitcock, Case Martin, Tyler Martin, Kenzie Gough, Kutter Gough, Emma Jobe, Braxton Moore, Presley Moore, Rylan Hinajosa, Brooke Hill, Hannah Hill and Paisley Bailey.

BEEF

Steer Validation
June 27, 2022
YCA - 4PM



SWINE

Final Reminders: All 4-H & FFA members who used the project center should have had their pens cleaned no later than April 1, 2022.

The Extension Office has reached out to those families who still need to finish cleaning their pens for final check-off. This is extremely important so that 4-H & FFA are on the same page and so that those families who need to use the facility again in 2022-2023 will be able to participate.

Also, for those who have had to make arrangements for their projects and who still have animals at the center, please remember that all species who competed at the YCJLS and spring 2022 majors must be out of the barn no later than April 7, 2022

PHOTOGRAPHY

County/ District Deadline

County deadline has been extended to April 5, 2022 and will follow same registration process as district 3 photography contest.

Registration Open: March 23-April 5, 2022

No late registration will be accepted.

Entry Fee: \$2.00 per photo

Registration Format:

<http://texas.4honline.com>

under District 3 Photography Contest

All State Photography Guidelines will be used except for participation age, entry fee, entry deadline and awards as again we are entering for district contest only.

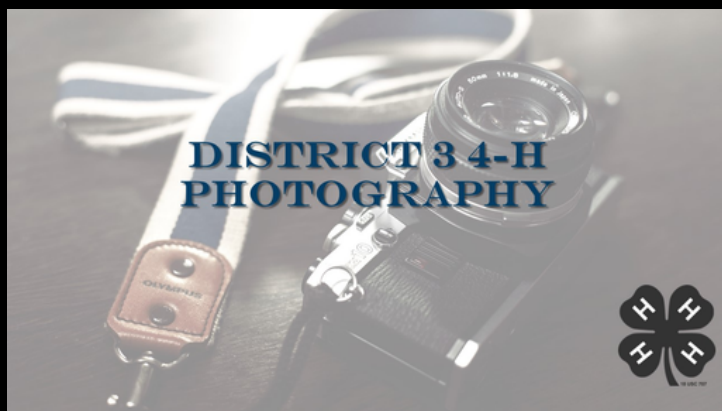
Placing and awards will be announced and received at District Round up or mailed to your County Extension office.

For photography categories visit:

<http://texas4-h.tamu.edu/youth/photography>

District Photography Contest Letter with all detailed information can be viewed at

<https://d34-h.tamu.edu/files/2022/01/2020-2022-District-3-4-H-Photography-Letter.pdf>



CONSUMER DECISION MAKING



Do you like to shop? Learn how to save money while shopping in the consumer decision making project. You'll learn how to compare prices, test for quality and make purchases based on facts and research.

In this project you will learn how to compare prices, test for quality and make purchases based on facts and research. You will also improve your: Money management skills, Smart purchasing skills and Decision-making skills.

District Contest Registration will be open March 23-April 5, 2022 on 4-H Online and will have a registration fee of \$5.00.

Late registration is open April 6-12 with a late registration fee of \$30.00.

District 3 Consumer Decision Making Contest will take place in Vernon on April 20 immediately following D3 4-H Roundup Contest. Contest generally runs into mid-late afternoon.

Contest information can be viewed at <https://d34-h.tamu.edu/files/2022/01/2021-2022-District-3-4-H-Consumer-Decision-Making-Letter.pdf>

RECORDBOOK JUDGING

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

County Record Book Training: May 24, 2022

County Contest Deadline: June 10, 2022

4-H ROUNDUP

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 20, 2022.

Roundup Contests include

- Share-the-Fun State
- Educational Presentations
- Public Speaking
- Science, Engineering, & Technology Poster

County 4-H Roundup registration deadline was March 11, 2022, however if you are still interested in competing registration deadline has been extended until April 5, 2022. Please sign-up at texas.4honline.com by 11:59pm on Tuesday, April 5, 2022.

There is no limit on how many we can send on to district contest from county for public speaking, educational presentations, or share-the-fun. Call the Extension Office to register. No county contest will be needed for individuals to advance.

District Registration will be open March 23-April 5, 2022 on 4-H Online. Entry Fee will be \$5.00 per 4-H'er.

Late Registration is April 6-12 with a Late fee of \$25.00 plus the \$5.00 Entry Fee per youth.



Share-the-Fun

Individual or Team of 2-9

Seven (7) contest categories include:

- a. Celebrate 4-H
- b. Choreographed Routines
- c. Variety Show – replacing Dramedy (can be included in this category)
- d. Musical/Instrumental
- e. Poetry/Prose
- f. Solo/Band Performance
- g. Vocal



Public Speaking

Individual Contest

5-to-7-minute talk suitable as a platform speech or radio broadcast. Presentation should serve to persuade others regarding a particular issue or concern.

Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested presentation topics: Current events, youth issues, or other topics related to youth.

Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)
- E-media (email, internet, websites)

Educational Presentation

Individuals or Teams of 2-5

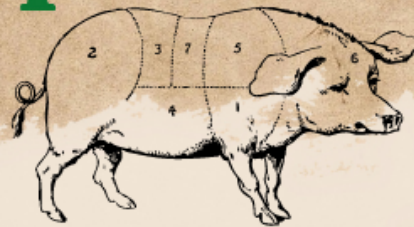
Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation.

YOUNG COUNTY 4-H PARENT ADULT LEADERSHIP SCHOLARSHIP



Spring is HERE and so is our 2nd Annual 4-H PAL "Piggest Raffle Ever" Scholarship fundraiser! All 4-H families are asked to participate and support our 4-H Parent Adult Leaders Scholarship by selling a minimum of 10 tickets. Raffle Tickets were distributed at several 4-H Club Meetings in March & will continue to be distributed during project and club meetings throughout the month of April. 4-H families are welcome to pick up and/or turn in their ticket packets to the Extension Office anytime. Scholarship opportunities benefit not only graduating 4-H seniors but also support summer camp scholarships, membership scholarships, volunteer training scholarships, and group project scholarships throughout the year. Opportunities for ALL 4-H members to benefit from! A huge shoutout and thank you to S&H Berkshires & Brazos Title for their donation to this year's fundraiser.

PIGGEST RAFFLE EVER



TO BENEFIT  *Young County*
4-H PARENT ADULT LEADERS
Scholarship Program

-GRAND PRIZE-

1/2 pig, cut, wrapped, and loaded in your "NEW" deep freezer.

-2ND PRIZE-

1/2 pig, cut, wrapped, and ready for your freezer.



Drawing will take place on Friday, June 3, 2022

Special THANK YOU

to our 2022 PAL scholarship donors for their contributions in making this year's scholarship fundraiser a great success!



DISTRICT 3 CONTEST SPRING CALENDAR & DEADLINES

Fashion Show
Saturday, April 2, 2022
Archer City
Registration Closed

Duds to Dazzle
Saturday, April 2, 2022
Archer City
Registration Closed

Fashion Storyboard
Wednesday, April 20, 2022
District Roundup
Registration Closed

Meat Judging
Thursday, April 7, 2022
Lubbock TTU
Registration Closed

Consumer Decision Making
Wednesday, April 20, 2022
Vernon
Registration: March 23 - April 5
Entry Fee: \$5 per person
Late Registration: April 6-12
Late Fee \$25 + \$5

District Roundup:
Share the Fun, S.E.T.
Public Speaking
Educational Presentations
Wednesday, April 20, 2022
Vernon
Registration: March 23 - April 5
Entry Fee: \$5
Late Registration: April 6-12
Late Entry Fee: \$30 Per Person

Photography
Displayed on Wednesday, April 20, 2022
Registration: March 23 - April 5
Entry Fee: \$2 per photograph
No Late Registration

Trap & Pistol
April 23, 2022
Iowa Park Gun Club
Registration: April 1-8
Entry Fee: \$35.00
Late Registration: April 9-15
Late Registration Fee: \$60.0

Horse Judging
Wednesday, April 27, 2022
Vernon
Registration: March 30 - April 12
Entry Fee: \$20 per person
Late Fee \$25 + \$20

Horse Quiz Bowl
Rescheduled for
Monday, May 2, 2022
Vernon
Registration Closed

Archery
Saturday, May 7, 2022
Holiday Creek
Registration: TBA
Entry Fee: \$25 per person
Late Fee \$25 + \$25

Rifle
May 14, 2022
Registration: April 15-29
Entry Fee: \$200

Teen Leader Lab
June 14-16, 2022
Leuders
Registration: May 1 - June 1
Entry Fee: Youth \$140 / CEA \$125

Horse Show
June 22-24, 2022
Entry Fee: TBA
Late Fee TBA + \$100.00

Record Book Judging
Thursday, July 7, 2022
Archer City
Registration: June 10-23
Entry Fee \$0



ALL District Contest Information,
details, rules, etc. can be viewed at
the district 3 4-H events website:
[https://d34-h.tamu.edu/d-3-4-h-
programs/](https://d34-h.tamu.edu/d-3-4-h-programs/)

Young County Annual 4-H Banquet

SAVE THE DATE!

**August 6, 2022
Young County Arena
6:00pm**



let's be cool by the pool!

4-H END OF YEAR POOL PARTY



**SAVE THE DATE COMING
JUNE 2022!**

Volunteer Contact List



VOLUNTEER CONTACT LIST

Club Management

Lone Star 4-H Community Club	Club Manager	Loretta Shields	325-665-1359	lynnpetershill@gmail.com
	Assistant Club Manager	Allison Jobe	940-4561663	allisoncasteel@yahoo.com
Olney 4-H Community Club	Club Manager	Lindsey Hickam	940-781-0358	rlhickam@outlook.com
Saltfork 4-H Community Club	Club Manager	Dancey Creel	940-781-0997	dancey@me.com
Renewed 4-H Home School	Club Manager	Gabby Pitcock	940-282-9424	gabbypitcock@live.com

Project Management

Agriculture	Coach: Ag Product Identification	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Horse	Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com
Livestock	Coach: Livestock Judging	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
	Coach: Livestock-Skill-A-Thon	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Range Science	Coach: Plant Identification	John Paclik	940-521-1170	john_paclik@hotmail.com
Shooting Sports	Coach: Archery	David Cook	940-782-2120	umpiredave40@@@yahoo.com
	Coach: Archery	William Hysmith	254-592-9166	ashley@hysmithauto.com
	Coach: Shotgun	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com
		Bradley Herpeche	940-456-2723	bherpechejr@gmail.com
Coach: Rifle	Rusty Hughes	940-549-0737	Young-tx@tamu.edu	