

# GET YOUR 4-H GREEN ON!

HAPPY ST. PATRICK'S DAY!

## WELCOME TO YOUNG COUNTY 4-H



**CLUB MEETINGS**



**PROJECT MEETINGS**



**VOLUNTEER OPPORTUNITIES**

## 4-H ENROLLMENT IS OPEN YEAR ROUND

*Enroll in Young County 4-H by registering online.*

Young County 4-H Enrollment kicks off September 1, 2021 and will remain open through August 31, 2022. To enroll in Young County 4-H please visit the Texas 4-H Online registration link:

<https://texas.4honline.com//> and complete your family and member profile. All returning and new 4-H members will need to go online and update their membership status for the new 2021-2022 year.

Membership fee is \$25 through October 31. November 1 registration will increase to \$30 for remain the same throughout the year. Membership is valid for 1 year. For more information or detailed instructions please call us at the Extension Office 940-549-0737.



# MARCH



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <b>D3 4-H Fashion Project Tour Lubbock 10am-5pm</b>  Horse Quizbowl Practice Location TBA 6:00pm	2   Plant ID Meeting 3:45PM	3	4	5
6 Horse Project Arena Fun Ride YCA - Back Arena 2-4:00pm Weather Permitting	7 Olney 4-H Club The Refuge 5:30pm  County Council Extension Office 5:30pm 4H PAL Meeting Extension Office 6:30pm Archery 6:00-7:30	8  Shotgun Practice Meet at Sewer Plant Rd at 5:30pm Gate closes 5:40pm  Horse Quizbowl Practice Extension Office 6:00pm	9  Plant ID 4-H Project Interpretation Lions Club 11:50am	10  Rifle Kick-Off Safety Meet Extension Office 6:00pm	11  <b>County Round Up Deadline</b>	12
13	14  Archery 6:00-7:30	15  Horse Quizbowl Practice YCA - Barclay Room 6:00pm	16  Plant ID Meeting 3:45PM	17	18  <b>D3 Fashion Show &amp; Duds to Dazzle Registration Deadline</b>	19
20	21  Lonestar 4-H Club Extension Office 6:00pm Archery 6:00-7:30	22 Horse Quizbowl Practice YCA - Barclay Room 6:00pm  Shotgun Practice Meet at Sewer Plant Rd at 5:30pm Gate closes 5:40pm	23  <b>D3 Meat Judging Registration Deadline</b>  Plant ID Meeting 3:45PM	24	25  Renewed 4-H Club Crisis Center-10am  Eastside Church of Christ Activity Center- 11am	26
27 Horse Project Throckmorton Playday	28 Saltfork 4-H Club Newcastle Cafeteria 4-5pm  Archery 6:00-7:30	29  <b>D3 Horse Quiz Bowl Registration Deadline</b>	30  Plant ID Meeting 3:45PM	31		

## WHICH CLUB DO I JOIN?

Club(s) membership is determined by:

- Your Availability
- Your Interest
- Your Location

*“4-H is more than just a club. We're Family!”*

## CLUB MEMBERSHIP

4-H Clubs are the most traditional and effective delivery mode of 4-H programming to youth.

Club meetings are learning “laboratories” where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It’s a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment.

Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Club Meetings & Times are published in the 4-H monthly Calendar.



**JOIN THE CLUB**

# Discover Yourself in 4-H



## HAVE YOU MADE IT TO A CLUB MEETING THIS YEAR?

### COMMUNITY & IN-SCHOOL CLUBS

*Participation in club meetings is a crucial component of the leadership development within our 4-H program. We encourage everyone to attend.*

YOUNG COUNTY 4-H CLUBS						
Olney 4-H	The Refuge Olney, TX	2nd Monday	6:00-7:00pm	Olney Community Club	Lindsey Hickman Club Manager	
Saltfork 4-H	NISD Cafeteria Newcastle, TX	2nd Monday	4:00-5:00pm	Newcastle Community Club	Dancey Creel Club Manager	
Lone Star 4-H	Extension Office Graham, TX	3rd Monday	6:00-7:00pm	Graham Community Club	Loretta Shields Club Manager	
Renewed 4-H	Nifty Thrifty Crisis Center Graham, TX	Service Project Club Meeting	4th Friday	10:00am-11:00am	Home-School Club	Jaime Buse Club Manager Gabby Pittcock Assistant Club Manager
				11:00am-12:00pm		
Open Door 4-H	Open Door School Graham, TX	TBD	2:00-3:00pm	In-School Club	Emily Hines Club Manager	
YOUNG COUNTY 4-H PROJECTS						
See Texas 4-H Project List or Volunteer Contact List. Young County offers a variety of 4-H projects with the help of volunteers.						

PLEASE REFER TO MONTHLY CALENDAR AS MEETINGS MAY CHANGE DUE TO HOLIDAYS AND/OR OTHER SCHEDULE CONFLICTS.

## COUNTY COUNCIL

*All 4-H members are invited to attend county council which is held once a month at the Extension Office. County Council is responsible for planning county 4-H activities & events.*

Council will not be meeting during the month of January due to YCJLS. However, those available are encouraged to assist with Creative Arts Contest Check-In on Wednesday, January 12 at 5pm at the YCA as well as during the YCJLS by helping present ribbons to exhibitors in the ring. Please sign-up for times to volunteer by calling the Ext. Office 940-549-0737.

# HORSE RIDING SCHEDULE

Project Leader:  
William & Ashley Hysmith

**Arena Fun Ride - Feb 6th**  
Location: YCA Back Arena  
Time: 2-4pm

Throckmorton Playday  
March 27th

# HORSE QUIZ BOWL

The primary objective of Horse Bowl contests is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine related subject matter in a competitive setting where attitudes of friendliness and fairness prevail.

Study Material:  
<https://texasyouthlivestock.com/wp-content/uploads/2013/11/equine-youth-horse-quiz-bowl1-1.pdf>

Horse Quiz Bowl Practice  
January-April every Tuesday at  
6PM - YCA Barclay Room

District 3 Horse Quiz Bowl Contest  
- April 13th  
Location: Vernon, Tx



**FOR THE LOVE OF HORSES!**

# ARCHERY

Coach: David Cook, William Hysmith

Archery Project has officially kicked off for the fall! Practice will continue with two separate practice times each Monday.

Practice- 6:00-7:30pm

All 4-H Members will need to contact Coach David to get on the practice list in order to meet all safety requirements.

If you are not active on Facebook, please shoot Coach David a message so that he can notify you of any last minute cancellations or changes that need to be communicated.

The 2020 State 4-H Indoor Archery Match registration is now open on 4-H Online (Connect). All information is on our website:  
<https://texas4-tamu.edu/projects/shooting-sports/> It is located under the "Contests." Registration will only be through 4-H Online. Deadline is March 1, 2022.

# SHOTGUN

Coach: Bradley Herpeche, Charlie Rogers

Spring Shotgun Practice kicks off with Coach Charlie Rogers on March 8th and 22nd. Plan on meeting at Sewer Plant Rd gate at 5:30pm, will head in at 5:40pm.

# RIFLE

Coach: Rusty Hughes  
A rifle introduction & safety meeting will kick off on Thursday, March 10, 2022 at the Extension Office Conference Room (3201 Hwy 16 South-Graham) at 6pm. If planning to shoot please make plans to attend! If unable to make this scheduled meeting please contact Coach Hughes to let him know your intentions to participate so that alternate plans can be discussed for future dates.

*“You miss 100%  
of the SHOTS  
you don't take.”*

# VOLUNTEERS NEEDED

Young County 4-H is in need of certified coaches!

# LIVESTOCK PROJECT UPDATES

Project Leader: Savanna Williams

**Save the Date!  
Coming June 2022:  
Steer Validation**

**Congratulations to all who participated in major stock shows!**

Kazuall Whittenburg, Clay Fite, Caleb Rogers, John Armstrong, Kodi Howard, Katie Carnes, Cooper Pitcock, Ace Pitcock, Case Martin, Tyler Martin, Kenzie Gough, Kutter Gough, Emma Jobe, Braxton Moore, Presley Moore, Rylan Hinajosa, Brooke Hill, Hannah Hill and Paisley Bailey.

# CONSUMER DECISION MAKING

Do you like to shop? Learn how to save money while shopping in the consumer decision making project. You'll learn how to compare prices, test for quality and make purchases based on facts and research.

In this project you will learn how to compare prices, test for quality and make purchases based on facts and research. You will also improve your: Money management skills, Smart purchasing skills and Decision-making skills.

District Contest Registration will be open March 23-April 5, 2022 on 4-H Online

District 3 Consumer Decision Making Contest will take place in Vernon on April 20 immediately following D3 4-H Roundup Contest.

# RECORDBOOK JUDGING

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

County Contest Deadline: June 10, 2022  
County Training Date Coming Soon!

# PHOTOGRAPHY

## County Deadline

March 15, 2022

Entry Fee: Free

## District Deadline

March 23-April 5, 2022

Entry Fee: \$2.00 per photo

Registration Format:

<http://texas4honline.com>

All State Photography Guidelines will be used except for participation age, entry fee, entry deadline and awards.

Placing and awards will be announced and received at District Round up or mailed to your County Extension office.

For photography categories visit:

<http://texas4-h.tamu.edu/youth/photography>

## Additional Community Opportunities



**brazoscommunications** Springtime will be here before we know it. Find some of your favorite spring photos and submit them to [contest@brazosnet.com](mailto:contest@brazosnet.com). You win a \$50 Visa Gift Card and bragging rights. Winning photo will be featured on the cover of the Brazos phone book. Good luck!

# FASHION & INTERIOR DESIGN

## *FASHION SHOW & DUDS TO DAZZLE*

County Registration: February 18

District Registration:

March 4-18

District Contest:

Saturday, April 2 in Archer City

Duds to Dazzle

Archer County Extension

Office/Community Center

9:00am

Fashion Show

Archer City High School

1:30pm



## *STORYBOARD*

County Registration: February 28

County Contest: March 2

District Registration:

March 4-18

(only those that advance from co.)

# 4-H ROUNDUP

District 3 4-H Roundup will be held in Vernon at the Wilbarger Auditorium and Vernon Boys and Girls Club on Wednesday, April 20, 2022.

Roundup Contests include

- Share-the-Fun State
- Educational Presentations
- Public Speaking
- Science, Engineering, & Technology Poster

**County 4-H Roundup registration deadline is March 11, 2022.** Call the Extension Office to register. Should a county contest be needed we will meet on Monday, March 21, 2022.

**District Registration will be open March 23-April 5, 2022 on 4-H Online.** Entry Fee will be \$5.00 per 4-H'er.

Late Registration is April 6-12 with a Late fee of \$25.00 plus the \$5.00 Entry Fee per youth.



## *Share-the-Fun*

Individual or Team of 2-9

Seven (7) contest categories include:

- a. Celebrate 4-H
- b. Choreographed Routines
- c. Variety Show – replacing Dramedy (can be included in this category)
- d. Musical/Instrumental
- e. Poetry/Prose
- f. Solo/Band Performance
- g. Vocal



## *Public Speaking*

Individual Contest

5-to-7-minute talk suitable as a platform speech or radio broadcast. Presentation should serve to persuade others regarding a particular issue or concern.

Props and visual aids are not permitted, and recordings of any type may not be used. Contestants should be prepared to answer questions concerning the subject matter of their presentation. Contestants selected as finalists will then repeat their presentations in a final round. First place individuals will be asked to present their speech at the Thursday night assembly. Suggested presentation topics: Current events, youth issues, or other topics related to youth.

Topic resources:

- Print media (e.g. newspapers, magazines, scholarly journals)
- Broadcast media (e.g. television, cable, radio)
- E-media (email, internet, websites)

## *Educational Presentation*

Individuals or Teams of 2-5

Subjects in the Educational Presentations should address emerging or current issues in each of the contest areas. A 12-minute presentation should relate to the contest entered, should contain current information, and should not be better suited for another contest. It should also be appropriate for the member's age and experience. An additional nine (9) minutes will be provided for on-stage arrangements and cleanup in connection with the presentation.

# SCHOLARSHIP OPPORTUNITIES

## YOUNG COUNTY 4-H PARENT ADULT LEADERS

Applications are available online at [young-tx@tamu.edu](mailto:young-tx@tamu.edu). Please call the Extension Office should you have any questions or trouble accessing the form. Deadline for applications is March 24, 2022 and are to be turned into the Extension Office by 5pm that day.

## TEXAS 4-H SCHOLARSHIPS

State 4-H Scholarships are fast approaching!  
Upcoming state deadlines include:

- Deadline to Apply  
February 15, 2022, by 11:59 PM
- Interviews in College Station  
April 29 – May 1, 2022
- Award Notifications  
May 2022 – Award Notifications
- June 7-9, 2022 – Scholarship Banquets in College Station

## TEXAS FARM BUREAU SCHOLARSHIPS

Scholarships are out and available for all the county and state farm bureau scholarships. County Scholarships can be found at <http://bit.ly/CountyFarmBureauScholarship> and the state scholarship information can be found at <https://texasfarmbureau.org/youth/scholarship-apps/>.

Here is a breakdown of the State Farm Bureau Scholarships  
Available through MYTFB: Deadline March 1st

### High School

- TFB District Scholarship (52 available) – 4 available per district
- TFB Young Farmer & Rancher High School Scholarship
- TFB Dick Mitchell Memorial Scholarship

### Collegiate

- TFB Young Farmer & Rancher Enrolled College Student Scholarship
- TFB S.M. True, Jr. Agricultural Scholar Award Scholarship
- Mia Balko Student Teacher Fall 2022 Scholarship
- TFB Rural Farm Veterinary Scholarship



# DISTRICT 3 CONTEST SPRING CALENDAR & DEADLINES

## **Fashion Show**

**Saturday, April 2, 2022**

**Archer City**

**March 4-18**

**Entry Fee: \$15 per person**

**Late Fee \$25 + \$15**

## **Duds to Dazzle**

**Saturday, April 2, 2022**

**Archer City**

**March 4-18**

**Entry Fee: \$15 per person**

**Late Fee \$25 + \$15**

## **Fashion Storyboard**

**Wednesday, April 20, 2022 at Roundup**

**Registration March 23 - April 5**

**Entry Fee: \$5 per person**

**Late Fee \$25**

## **Meat Judging**

**Thursday, April 7, 2022**

**Lubbock TTU**

**Registration: March 10-23**

**Entry Fee: \$10 per person**

**Late Fee \$25 + \$10**

## **Horse Quiz Bowl**

**Wednesday, April 13, 2022**

**Vernon**

**Registration: March 16-29**

**Entry Fee: \$5 per person**

**Late Fee \$25 + \$5**

## **Consumer Decision Making**

**Wednesday, April 20, 2022**

**Vernon**

**Registration: March 23 - April 5**

**Entry Fee: \$5 per person**

**Late Fee \$25 + \$5**

## **District Roundup:**

**Share the Fun, S.E.T.**

**Public Speaking**

**Educational Presentations**

**Wednesday, April 20, 2022**

**Vernon**

**Registration: March 23 - April 5**

**Entry Fee: \$5 Per Person**

## **Photography**

**Displayed on Wednesday, April 20, 2022**

**Registration: March 23 - April 5**

**Entry Fee: \$2 per photograph**

## **Record Book Judging**

**Thursday, July 7, 2022**

**Archer City**

**Registration: June 10-23**

**Entry Fee \$0**

## **Horse Judging**

**Wednesday, April 27, 2022**

**Vernon**

**Registration: March 30 - April 12**

**Entry Fee: \$20 per person**

**Late Fee \$25 + \$20**

## **Archery**

**Saturday, May 7, 2022**

**Holiday Creek**

**Registration: TBA**

**Entry Fee: \$25 per person**

**Late Fee \$25 + \$25**

## **Teen Leader Lab**

**June 14-16, 2022**

**Leuders**

**Registration: May 1 - June 1**

**Entry Fee: Youth \$140 / CEA \$125**

## **Horse Show**

**June 22-24, 2022**

**Entry Fee: TBA**

**Late Fee TBA + \$100.00**

## **Rifle**

**May 14, 2022**

**Registration: April 15-29**

**Entry Fee: \$20**

## **Trap & Pistol**

**Information Coming Soon**



# Young County Annual 4-H Banquet

**SAVE THE DATE!**

**August 6, 2022  
Young County Arena  
6:00pm**



*Let's be cool by the pool!*

## 4-H END OF YEAR POOL PARTY



**SAVE THE DATE COMING  
JUNE 2022!**

# Volunteer Contact List



## VOLUNTEER CONTACT LIST

### Club Management

Lone Star 4-H Community Club	Club Manager	Loretta Shields	325-665-1359	lynnpetershill@gmail.com
	Assistant Club Manager	Allison Jobe	940-4561663	allisoncasteel@yahoo.com
Olney 4-H Community Club	Club Manager	Lindsey Hickam	940-781-0358	rlhickam@outlook.com
Saltfork 4-H Community Club	Club Manager	Dancey Creel	940-781-0997	dancey@me.com
Renewed 4-H Home School	Club Manager	Gabby Pitcock	940-282-9424	gabbypitcock@live.com

### Project Management

Agriculture	Coach: Ag Product Identification	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Horse	Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com
Livestock	Coach: Livestock Judging	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
	Coach: Livestock-Skill-A-Thon	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Range Science	Coach: Plant Identification	John Paclik	940-521-1170	john_paclik@hotmail.com
Shooting Sports	Coach: Archery	David Cook	940-782-2120	umpiredave40@@@yahoo.com
	Coach: Archery	William Hysmith	254-592-9166	ashley@hysmithauto.com
	Coach: Shotgun	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com
		Bradley Herpeche	940-456-2723	bherpechejr@gmail.com
Coach: Rifle	Rusty Hughes	940-549-0737	Young-tx@tamu.edu	