

# CLOVER CONNECTION

*Young County 4-H Newsletter*



**WELCOME TO YOUNG COUNTY 4-H**

*Get Involved!*



4-H inspires kids  
to do more,   
**be their best**  
and help the   
**community**

MESSAGE FROM TEXAS FARM BUREAU



# JANUARY 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
1	2 Extension Office <b>CLOSED</b> New Year's Day Holiday	3 YCJLS Swine Prep/Clipping Graham Project Center 2:00pm  Photography Project Young County Arena 5:30PM  YCJLS Rabbit Prep Young County Arena 6:30PM	4	5  Plant ID Meeting Extension Office 3:45PM	6	7	
8  YCJLS Rabbit Project YCA 2:00pm	9  Saltfork 4-H Club Newcastle Cafeteria 4-5pm  Olney 4-H Club The Refuge, Olney 5:30pm  YCJLS Rabbit Prep Young County Arena 6:30PM	10  YCJLS Creative Arts & Pound Cake Contest Entries Due YCA 5-7pm  Horse Recordbook Work Shop YCA - Barclay Room 6:00pm  YCJLS Rabbit Cage Set Up Young County Arena 6:30PM	11  Young County Junior Livestock Creative Arts Contest Judging <small>Judges &amp; Volunteers Only</small>  Plant ID Meeting Extension Office 3:45PM	12  Young County Junior Livestock Show & County Fair  Extension Office <b>CLOSED</b>	13  Young County Junior Livestock Show & County Fair  Extension Office <b>CLOSED</b>	14  Young County Junior Livestock Show Premium Sale	
15  Horse Project Arena Fun Ride YCA - Back Arena 2-4pm Weather Permitting	16  Extension Office <b>CLOSED</b> Martin Luther King Day Holiday	17	18  Plan ID Practice Extension Office 3:45PM	19  Shooting Sports: Western Heritage Kick-Off Informational Meeting Extension Office 6:00pm	20	21	
22	23  Food & Nutrition Project NCTC 5:30PM	24  Consumer Decision Making Introduction 4:30-5:30pm  Entomology Meeting "NEW" Extension Office 5:30-6:30pm	25  Plan ID Practice Extension Office 3:45PM	26  Fashion & Interior Design Project Introduction 5:30-7:00pm Extension Office  District Stock Horse Practice @ Gibsons Time: TBA	27  Renewed 4-H Club Service Project Crisis Center 10:00am  Renewed 4-H Club Meeting Eastside Church of Christ Activity Center 11:00am	28	
29  Horse Project Throckmorton Playday	30  County Council Extension Office 5:30-6:30pm  Parent Adult Leaders Meeting Extension Office 6:30-7:30pm	31  Fashion: SEWING Cowkid Clothing Co. 4-5pm/5-6pm  Horse Recordbook Work Shop YCA - Barclay Room 6:00pm	Shooting Sports "Archery" Update: January Archery practices will be posted in the 4-H Shooting Sports- Young County 4-H Facebook group as they're scheduled.				



Ag Product ID Contest



Agriculture Product Identification & Livestock Skillathon Contest



4-H Food Project participants representing Saltfork 4-H serving our YCJLS board members dinner



Renewed 4-H Club Christmas Caroling



4-H

is



AWESOME!



County Council Christmas Party



Horse Project Special Instruction



4-H Council Ice Skating



Lone Star 4-H Club Christmas Party



Saltfork 4-H Club Christmas Elder Care Service Project

# STEP ONE: ENROLL IN 4-H

Beginning November 1, 2022 you must be enrolled in order to participate in any 4-H club meeting, project meeting, and/or activity. Enrollment will remain open through August 1, 2023. To enroll in Young County 4-H please visit the Texas

4-HOnline registration link: <https://texas.4honline.com/> and complete your family and member profile. All returning and new 4-H members will need to go online and update their enrollment status for the new 2022-2023 year. Membership fee is now \$30 through August 1, 2022. Membership is valid for one year.



# STEP TWO: JOIN A CLUB!

*Participation in club meetings is a crucial component of the leadership development within our 4-H program. We encourage everyone to attend.*

## CLUB MEMBERSHIP

4-H Clubs are the most traditional and effective delivery mode of 4-H programming to youth.

Club meetings are learning “laboratories” where members develop social skills including communicating and working with others, practice leadership skills, develop strong character, and become responsible citizens by participating in community service activities. It’s a wonderful way for youth to become exposed to new and exciting experiences and activities in a safe and familiar environment.

Club Meetings are held once a month and generally include an ice breaker, inspiration, program, business, recreation and/or community service project. Meetings typically last 60-90 minutes. Club Meetings & Times are published in the 4-H monthly Calendar.

## JOIN THE CLUB

### WHICH CLUB DO I JOIN?

Club(s) membership is determined by:

- Your Availability
- Your Interest
- Your Location



**ALONE WE CAN  
DO SO LITTLE.  
TOGETHER WE CAN  
DO SO MUCH.**

- HELLEN KELLER

CLUB SELECTION					
Olney 4-H	The Refuge Olney, TX	2nd Monday	5:30-6:30	Olney Community Club	Kaci Creel Club Manager
Saltfork 4-H	NISD Cafeteria Newcastle, TX	2nd Monday	4:00-5:00pm	Newcastle Community Club	Dancey Creel Club Manager
Lone Star 4-HClub	Extension Office Graham, TX	3rd Monday	6:00-7:00pm	Graham Community Club	Loretta Shields Club Manager
Renewed 4-HClub	Crisis Center & East Side Church of Christ Activity Center Graham, TX	4th Friday	10:00am-11:00am Service Project 11:00am-12:00pm Club Meeting	Home-School Club	Gabby Pitcock Club Manager

**PLEASE REFER TO MONTHLY 4-H CALENDAR AS MEETINGS MAY CHANGE DUE TO HOLIDAYS, LOCATION/TIME AVAILABILITY, WEATHER AND/OR OTHER SCHEDULE CONFLICTS.**

# COUNTY OPPORTUNITY

## *Council*

*Last Monday of each month beginning at 5:30pm at the Extension Office*

4-H County Council plan and coordinate 4-H activities in the county. The Young County 4-H Council also promotes county, district and state level 4-H activities. County Council is comprised of 4-H members from each of the various 4-H clubs in the County. Clubs are encouraged to have two to three council delegates who will attend the County 4-H Council meetings.

## *Ambassadors*

Ambassadors help to promote and advertise 4-H to other youth, volunteers, and community leaders. They help others understand how 4-H affects the lives of young people and how it addresses key youth issues in the community and state.

## *Parent Adult Leaders*

Next meeting is January 30, 2023

*See monthly calendar for details as date and time is subject to change*

The County 4-H Parent Adult Leaders' Association is composed of volunteer 4-H leaders, parents, & interested community members who meet and work together to improve and enhance opportunities available to 4-H members. These volunteers:

- Are dedicated to the well-being and development of youth.

- Assume direct responsibilities in working with youth.
- Believe in a helping relationship between youth and adults.
- Seek to improve their own abilities in working with youth.
- Any interested volunteer 4-H leader may belong to the association. All 4-H leaders, parent, and interested community volunteers within the county are invited to association meetings. PAL develops and supports volunteer 4-H leaders in their roles with 4-H clubs, members and activities.

## STEP THREE: GET INVOLVED!

*To experience 4-H as it was intended; club, project, community service, & leadership should be on your mind.*



## BE A LEADER!

All 4-H Clubs create opportunities to develop and use leadership skills. Members will elect officers such as President, Vice-President, Secretary, and Treasurer. Additional examples include opportunities for youth to mentor other members, plan events, conduct fundraisers, use parliamentary procedure to make decisions, and many other leadership skills.

Each county offers a variety of opportunities for 4-H members to get involved beyond their club. Reach out to the Young County Extension Office to find out what you could do, such as serve on advisory councils, plan 4-H events, serve as mentors, help promote 4-H or teach 4-H programs... depending on the leadership role that fits you best!

## STEP FOUR: PARTICIPATE!

*Find the projects that interest you, check the calendar, and plan to attend to see if it fits you, your schedule, etc.*

Contact us and we will determine what resources are available to help you get started! Unfortunately, not all Texas or National 4-H projects are being conducted in Young County either due to lack of volunteers and/or youth interest. Should this be the case, the 4-H member may still complete that project, but typically, their parent will become the project leader for them and will be responsible for guiding and planning his/her project activities/experiences.

When deciding on which project(s) to get involved with, it is important to take the time to research it. Some questions a member may ask him/herself are:

- Do I like this project?
- Can I complete this project?
- How much will this project cost?
- Do I have space and equipment for this project?
- How can this project help me grow?
- What areas can I move into?
- When is this project complete?
- Can my parents help me with this project?

# FOOD & NUTRITION

If you want to be a star in the kitchen, try the food & nutrition project! You'll learn kitchen and cooking safety, how to prepare nutritious meals and snacks, and meal ideas to reduce your risk of disease. Learning experiences focus on nutrition, food purchasing, food preparation, food safety, and related careers.

## Project Opportunities

Project Leader: Adrin Berry

Food Project Meeting

January 23

Location: NCTC

Time: 5:30-6:30pm

Activity: Knife Safety

"Bring your preferred kitchen knife of choice"



Ag Product Id Mock Contest

## Contest Opportunities

Contest Coach: Penny Berend

District 3 Family & Community

Health Quiz Bowl

May 1, 2023

Location: Vernon, Texas

Family & Community Health (FCH) Quiz Bowl: A "Quiz Bowl" is a quiz game that tests teams of 4 on their knowledge of basic nutrition, consumer information, food and kitchen safety, food preparation skills and storage, and health. Up against the clock, the 4-Hers buzz in to answer a question and earn points for correct answers. Teams advance in a tournament-system bracket to win the competition.

D3 4-H FCH Quiz Bowl

Please let Penny know by March 15 if you are interested in competing.

## Community Opportunity

YCJLS Pound Cake Contest

January 10, 2023

Location: YCA

Entries must be in place by 7pm

See Pound Cake Contest

Guidelines.

YCJLS Creative Arts Contest

Culinary Arts Category

January 10, 2023

Location: YCA

Entries must be in place by 7pm

Creative Arts Contest Guidelines



# PHOTOGRAPHY

Project Leader: Jamie Creel

Location: Newcastle ISD Cafeteria

See calendar for details

Picture yourself in the photography project! In this project, you will have the opportunity to learn how to use a digital camera, lighting, and other photography equipment to get great photos. You will learn to review and evaluate photos for quality and eye-appeal. You can discover techniques in editing and developing photographs for display, competition, or personal enjoyment.

## Project Opportunities

Photography Project Meeting

January 3, 2023

Location: Young County Arena

Time: 5:30pm

To receive project reminders & updates please



Send a text to 81010

Text this message @22f4297

## Contest Opportunities

District 3 Photography Contest

County Registration Deadline:

March 3, 2023 due on 4HOnline

*Those advancing to district will have their entry processed those who don't will not.*

District Photography Contest for Intermediate and Junior 4-H members. Age Divisions include: Junior – Grades 3, 4, 5 and Intermediate – Grades 6, 7, and 8. Please note entries are one entry per category per age division total of 15 entries. 4-H Photography Contest Rules

## Community Opportunity

YCJLS Photography Contest

January 10, 2023

Location: YCA

Entries must be check-ed in between 5-7pm.

See Creative Arts Contest Rules & Guidelines



## FASHION & INTERIOR DESIGN

Contest Coaches: Parent Support

### Duds to Dazzle:

During Duds to Dazzle, teams of 3 to 5 receive textiles and each team has 60 minutes to create a new product using item from the supply closet. Each team provides their own supply kit (Supply kit list found in Duds to Dazzle guide). The teams then present their item to a team of judges. You may also be tested on what you have learned about how the clothing & textile industry impacts the environment, specifically the waste stream.

### Fashion Show:

The Fashion Show is designed for 4-H members to showcase their skills in buying and construction. You will create a clothing or fashion item, turn in paperwork explaining your item, complete an interview with a panel of judges, and last but not least, model the outfit on the runway.

### Natural Fiber Contest:

The Natural Fiber contest is part of the Fashion Show. Members choose to buy or construct an outfit made from either cotton or wool/mohair/alpaca. You will exhibit what you've learn about cotton and wool/mohair. Specific fiber contents are found in the contest guidelines.

### Storyboard:

The 4-H Storyboard is an industry-inspired method of displaying original designs. The storyboard "tells the story" of the designer's idea. The storyboard includes original illustrations, flats, and more to promote the design. Now an Invitational contest for Senior members!

### Project Opportunities

#### Fashion & Design Kick-Off Meeting

January 26, 2022

Location: Extension Office, Graham

Time: 5:30pm

Fashion Show, Duds to Dazzle, Storyboard, Natural Fibers, & Educational Presentation Opportunities Contest Overview. If you are interested in competing in one of these contests, please plan to be in attendance. If you are interested but unavailable, please call the Extension Office and ask to be added to the contest list to ensure you get contest information.

#### Fashion & Design Kick-Off Meeting

February 13, 2023

Location: Olney

Time: TBD

Project Leader: Deidra Brown

#### Sewing Meetings

January 31, 2023

Location: Cow Kid Clothing Co

Time: 4-5pm/5-6pm

Pick which time is best for you! Space is limited so please call the Extension Office to reserve a machine if not bringing your own.

### 4-H Contest Opportunities

Check out the [District 3 4-H Event Site](#) for details and dates related to the Fashion & Interior Design Project. More county details to come in February!

### Community Opportunity

#### YCJLS Creative Arts Contest

January 10, 2023

Location: YCA

Entries must be checked-in between 5-7pm.

See Creative Arts Contest Rules & Guidelines



### Tentative County Dates

County Contest Registration Deadline:

Friday, March 3, 2023

County Fashion Show & Duds to Dazzle Contests:

Friday, March 10 2023 beginning at 6:00pm

# LIVESTOCK PROJECT UPDATES

Project Contact: Savanna Williams

# 2022-2023 AG PROJECT UPDATES

Project Contact: Savanna Williams

DON'T FORGET TO READ THE RULES AND SCHEDULE OF ANY MAJOR SHOW YOU PLAN ON ATTENDING. EACH ONE WILL HAVE DIFFERENT REQUIREMENTS.

## Important Dates

County Show Swine Prep/Fitting -  
(For those that would like help)  
January 3rd at 2pm  
Location: Graham Project Center

Young County Junior Livestock Show  
Location: Young County Arena  
January 13-15, 2022

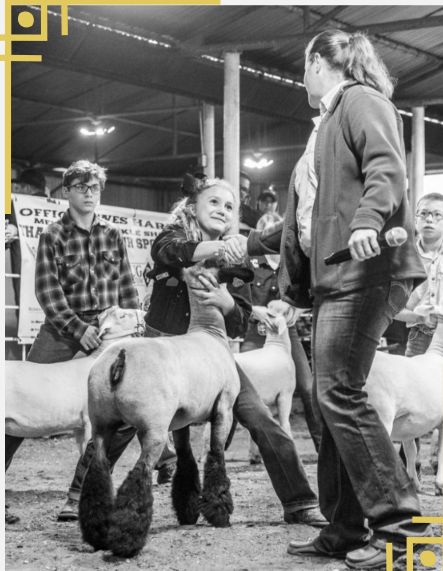
Fort Worth Stock Show & Rodeo  
January 14th - February 5th

San Antonio Stock Show & Rodeo  
February 10th - 27th

Texas Elite Showcase - Kerrville, Tx  
February 10th - 13th

San Angelo Stock Show & Rodeo  
January 26th - February 20th

Houston Stock Show & Rodeo  
February 28th - March 20th



## MAJOR STOCK SHOW RESOURCES

FORT WORTH  
**STOCK SHOW & RODEO**

<https://www.fwssr.com/p/livestock-shows/livestock-premium-list>

<https://www.texaseliteshowcase.com/>



**San Antonio**  
Stock Show & Rodeo

<https://www.sarodeo.com/p/competitive-events/livestock-show>

<https://www.sanangelorodeo.com/p/live-stock1/entries-premiumbook>

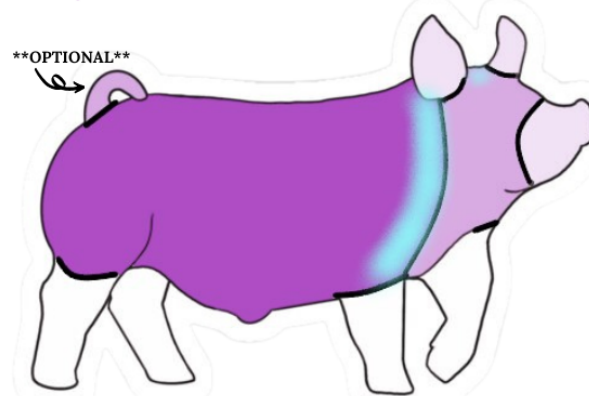


**Houston** Livestock  
Show and Rodeo



<https://www.rodeohouston.com/Visit-the-Rodeo/Livestock-Horse-Show/Livestock-Show>

## Beginner's Guide TO CLIPPING SHOWPIGS

\*\*OPTIONAL\*\*

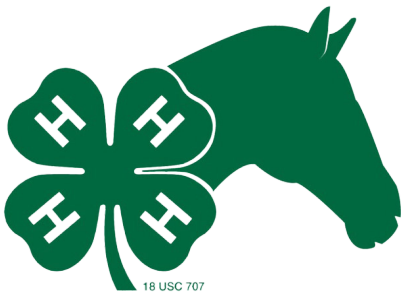


Length - Wahl Clipper Guards - Blade Name

-  Don't clip OR trim with 1.25"
-  3/8" - No. 3 - 4FC
-  1/8" - No. 1 - 7FC
-  3/4" - No. 6

\*\*BLEND THIS AREA\*\*





CALLING ALL HORSE ENTHUSIASTS!

# SPRING 2023 CALENDAR

JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY
<b>1ST</b> DISTRICT HORSE SHOW REGISTRATION IS OPEN UNTIL MAY 30	<b>5TH</b> YCA BACK ARENA PRACTICE @2	<b>1ST</b> \$10 VALIDATION FOR DISTRICT HORSE SHOW	<b>EVERY TUESDAY</b> QUIZBOWL PRACTICE BARCLAY RM @ YCA	<b>1ST LAST DAY</b> \$20 VALIDATION FOR DISTRICT HORSE SHOW	<b>7TH LAST DAY</b> FOR LATE REGISTRATION FOR DISTRICT HORSE SHOW	<b>21ST-23RD</b> NRCHA FREE YOUTH COW HORSE CLINIC
<b>10TH</b> RECORD BOOK WORKSHOP	<b>7TH</b> QUIZBOWL PRACTICE BARCLAY RM @ YCA	<b>7TH</b> QUIZBOWL PRACTICE BARCLAY RM @ YCA	<b>6TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>1ST</b> DISTRICT QUIZBOWL	<b>TUESDAYS</b> DISTRICT SPEED PRACTICE @ HYSMITHS	<b>25TH-30TH</b> STATE HORSE SHOW
<b>15TH</b> YCA BACK ARENA PRACTICE @2	<b>9TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>9TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>15TH LAST DAY</b> \$10 VALIDATION FOR DISTRICT HORSE SHOW	<b>4TH &amp; 18TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>THURSDAYS</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	
<b>26TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>12TH</b> REGISTER FOR DISTRICT	<b>21ST</b> RECORD BOOK WORKSHOP	<b>16TH</b> THROCKMORTON PLAYDAY	<b>6TH</b> OPEN SHOW	<b>21ST-23RD</b> DISTRICT HORSE SHOW	
<b>29TH</b> THROCKMORTON PLAYDAY	<b>21ST</b> RECORD BOOK WORKSHOP	<b>26TH</b> THROCKMORTON PLAYDAY OR BACK ARENA	<b>20TH</b> DISTRICT STOCK HORSE PRACTICE @ GIBSONS	<b>7TH</b> THROCKMORTON PLAYDAY		
<b>31ST</b> RECORD BOOK WORKSHOP W/SAVANNA	<b>26TH</b> THROCKMORTON PLAYDAY	<b>28TH</b> QUIZBOWL PRACTICE BARCLAY RM @ YCA		<b>14TH</b> YCA BACK ARENA PRACTICE @2		

FOR MORE INFO  
PLEASE CONTACT  
WILLIAM AT 940.229.0609  
OR  
OTEKA AT 210.865.6126

## HORSE QUIZ BOWL

The primary objective of Horse Bowl contests is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine related subject matter in a competitive setting where attitudes of friendliness and fairness prevail.

Study Material:

[Click here for study guide](#)

Horse Quiz Bowl Practice  
YCA - Barclay Room - 6PM  
February 7th  
March 7th  
March 29th  
EVERY Tuesday in April



District 3 Horse Quiz Bowl Contest May 1, 2023  
Location: Vernon, Tx

## WESTERN HERITAGE

*Coach: Adrin Berry*

4-H Western Heritage Project is a combination of 4-H Shooting Sports and a living history of the frontier west from 1860 to 1900. The 4-H Western Heritage Project combines a comprehensive study of the Old West with the fastest growing shooting sports discipline in the world – western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

**Project kicks-off January 19 at 6pm in the Extension Office Meeting Room**

**If you are unable to attend this meeting but interested in the project please let us know as interest will determine how project opportunities are planned & implemented.**



## ARCHERY

*Coach: David Cook, William Hysmith*

Archery Practices are held when coaches schedules permit. Please see monthly calendar and follow the Young County 4-H Shooting Sports Facebook page for regular updates. Depot is located on the corner of 4th and West in Graham. All 4-H Members are required to attend annual safety meeting prior to shooting. If you are new to shooting please contact Coach David prior to practice to make plans for safety instruction. Must be currently enrolled in 4-H to shoot.

**Texas 4-H Indoor Archery Shoot: March 24-25, 2023**  
**Tentative Registration Deadline: March 1, 2023**  
*Subject to Change*

**D3 Archery Contest: May 13, 2023**  
**Registration Deadline: April 21, 2023**

## RIFLE

*Coach: Rusty Hughes*

Rifle practices are typically held in the Spring months beginning in February. Stay Tuned!

**D3 Rifle Contest: April 22, 2023**  
**Registration Deadline: April 8, 2023**

## SHOTGUN

*Coach: Charlie Rogers*

Shotgun will kick-off this fall! Safety Meeting & Practice Schedule will be announced soon!

**D3 Shotgun Contest: May 6, 2023**  
**Registration Deadline: April 14, 2023**

This project covers firearm safety and teaches responsible handling and use for a variety of firearms, including pistols, rifles, shotguns, muzzleloading, and archery. Youth will learn how to load and shoot a variety of firearms, proper maintenance of firearms, parts, and accessories, proper safety procedures in handling and shooting, about shooting sports competitions and how to participate, hunting procedures, laws and ethics related to shooting, hunting, and firearms use, and about careers related to firearms and shooting sports.

### Requirements

All shooters must be enrolled in 4-H Online, have completed 4-H & city waivers, and have attended a safety meeting! Rules & Additional information can be located on the Texas 4-H Shooting Sports website & District 3 4-H.

### Volunteer Coaches Needed

Texas 4-H requires all shooting sports coaches to attend a Texas 4-H Shooting Sports Training before volunteering at the county, district, or state level. Trainings are very limited especially in driving distance. Visit the Texas 4-H Shooting Sports project page under calendar for any upcoming trainings. Please know that most trainings are conducted in the fall months.

# RABBITS

A rabbit project is a great way to get started with an animal project. Rabbits do not require a lot of fancy or expensive housing or equipment, which makes them one of the more affordable animal projects to begin your animal science experience.

Many times youth who are living in an urban area are not able to have an animal project, but since rabbits are housed in hutches, they are great for both urban and rural settings.

Young County 4-H has two project groups you can choose to participate in. You're welcome to attend one group or both! How to choose? Check your calendar for availability, visit with project leaders, etc. and determine which group suits your needs best.

## PROJECT OPPORTUNITIES



*Project Leader: JulieAnn Gehring*

Group A: 4-H Rabbit Project  
Target Audience: Any 4-H Clover Bud OR 4-H Member  
Format: Mini-Series (3)  
Focus: Breeders  
Goal: Jackpot Shows (K-12) & YCJLS (Grade 3-12)  
Time Commitment: 1x Month  
Day: Primarily Mondays



*Project Leader: Beverly Dunnam, Kris Camp*

Group B: Rabbit Project of Young County  
Target Audience: Any 4-H and/or FFA Member  
Format: Extended Series (5)  
Focus: Meat Pen, Fryers, Breeders  
Goal: YCJLS (Grade 3-12)  
Time Commitment: 2X+ Month  
Day: Primarily Tuesdays

## ENTOMOLOGY

*Project Leader: Denny Berend*

Did you know that nearly three-fourths of all animals are insects? Because there are so many insects, they impact our daily lives in both good and bad ways. In this 4-H project you will learn about entomology – the study of insects. You will learn about the insect world by studying, collecting and identifying various insects. Discover how helpful and harmful insects live, multiply, and affect humans.

This project is easy to afford because insects are free or inexpensive at pet stores or scientific supply houses. Because of their size, insects can be easily housed in small containers for observation. Learn how to identify, classify, collect and preserve insects and other arthropods.

**Kick-Off Meeting: Tuesday, January 24, 2023**  
**Extension Office, 5:30-6:30pm**

January 2023

## YCJLS REMINDERS

### Age Requirement

3rd Grade (Must 8 years old before Sept 1st) to 12th Grade

### Validation

December 14, 2022 - MANDATORY

### County Show Preparation

January 3, 2023

January 9, 2023

Location & Time: Young County Arena - 6:30pm

### County Show "Rabbit Cage" Set-Up

January 10

Location Young County Arena

Time: 4:00pm

### Young County Junior Livestock Show

January 12, 2022

Rabbits must be in the barn by 10am - MANDATORY

January 13, 2023

Rabbit Show

January 14, 2022

Exhibitor Meeting 8am

Premium Sale Auction 1pm

# Young County Jr. Livestock Show

## Pound Cake Contest 2023 Rules & Information

1. Eligible Entries: Entries are limited to Eligible Young County 4-H and FFA members. Participants may enter up to two pound cakes to be judged.
2. Entries are to be checked in between 5:00pm and 7:00pm on Tuesday, January 10, 2023 at the Young County Arena. No late entries will be accepted. Judging will begin promptly at 7:00pm.
3. All entries must follow the same recipe.

**2022 Pound Cake Recipe to be used:**

- 1 ½ cups butter, softened at room temp
- 1 (8oz) package cream cheese, softened
- 3 cups sugar
- 6 large eggs
- 3 cups all-purpose flour
- 1/8 teaspoon salt
- 1 tablespoon vanilla extract

Beat butter and cream cheese at medium speed with an electric mixer until creamy; gradually add sugar, beating well. Add eggs, 1 at a time, beating until combined. Crack eggs into a bowl first before adding to the mixture to make sure you avoid shells in the cake mix. Sift 3 cups of flour. Combine flour and salt; gradually add to butter mixture, beating at low speed just until blended after each addition. Stir in vanilla. Pour batter into a greased and floured 10-inch Bundt pan. Smooth the top of the cake or bottom of the cake with a spatula to even it out. Bake at 300° for 1 hour and 40 minutes or until a wooden pick inserted in center comes out clean. Cool in pan on a wire rack 10 to 15 minutes; remove from pan, let cool completely on wire rack.

Resource: Southern Living 2001

4. Judging will be based on Taste, Texture, Appearance, and detail to instructions. There will be two classes judged: Senior (Grades 8-12) and Junior (Grades 3-7)
5. Awards: Each class will have ribbon winners and a monetary scholarship. A Grand and Reserve Champion will be determined. In the selection of the grand and reserve champion of each division, once the grand champion has been determined from the first place entry of each class, the second place entry from this class will be moved forward to determine the reserve champion. Should there be a limited number of entries in one particular cake and the judges deem the cake to not be a quality cake worth of the premium sale fundraiser the judges have the right to take a grand and reserve from the same age division.
6. Pound Cake Winner's will be notified on Wednesday, January 11, 2023 by phone. Entries may be picked up on Friday, January 13, 2023 after 7pm.
7. Grand and Reserve Champion will qualify for the Young County Junior Livestock Premium Sale and will be carried through the sale by the owners. Only the exhibitor, one assistant, and his/her cake will be allowed in the sale ring during the premium auction.
8. Champions will be required to bake a fresh pound cake the day of the YCJLS Premium Sale. Sale will take place on Saturday, January 14, 2023 in the Young County Arena at 2pm. All funds from the Sale will go straight to the Young County Junior Livestock Show Board to help support the Young County Junior Livestock Show.



YCJLS Pound Cake Contest Superintendent: Penny  
Berend

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FOR QUESTIONS CONCERNING THE POUNDCAKE CONTEST  
PLEASE CONTACT THE YOUNG COUNTY EXTENSION OFFICE 940.549.0737

Young County Jr. Livestock Show  
Creative Arts Contest  
2023

1. Eligible Entries: Entries are open to all Young County residents. Participation from 4-H, FCCLA, and FFA is encouraged.

**AGE DIVISION**

Clover	2 <sup>nd</sup> Grade and below
Junior	3-5 Grade
Intermediate	6-8 Grade
Senior	9-12 Grade
Adult	18+ Years of Age (Non-High School Student)

2. Project construction dates should have been completed within the YCJLS year beginning January 13, 2022- January 11, 2023. Each entry must be the work of the exhibitor. All entries must be clean and in presentable condition.
3. Entry fee will be \$5.00 for each entry. There is no limit on the number of entries. Pre-Registration forms can be found at [young-tx@tamu.edu](mailto:young-tx@tamu.edu). Registration forms will also be available upon check-in at the YCA.

Category and Classes are listed below. Changes or additions can be made at the discretion of the Creative Arts Contest Committee once all entry forms have been received should committee see fit.

**CULINARY CATEGORY**

*Entries will be judged on taste and texture. Recipes must be printed on an 8.5"x11" sheet of white paper.*

<b>Candy</b> A101. Fudge A102. Hand Dipped Chocolates A103. Bark A104. Other	<b>Cake</b> A108. Layered Cake A109. Loaf/Bundt/Sheet A110. Cupcakes	<b>Canning</b> A113. Jams A114. Jellies A115. Pickles A116. Fruit	<b>Cookie</b> A119. Brownies A120. Drop A121. Bars
<b>Pie</b> A105. Cream Pie A106. Nut Pie A107. Fruit Pie	<b>Bread</b> A111. Yeast A112. Quick	<b>Specialty</b> A117. Sugar free A118. Gluten	<b>Other</b> A122. Items not fitting of other categories

**ART CATEGORY**

*Entries will be judged on individual merit and will place as judges deem fitting. Paintings and drawings must be displayed in your own personal frame & stand for display purposes. Frames will not be provided by fair committee.*

Oil/Acrylic/Tempera	Watercolor	Ink/Pen	Charcoal/Pencil
Mixed Media	Printmaking	Clover Coloring	Colored Chalk/Colored Pencil & Pastel

**TEXTILES CATEGORY**

*Entries will be judged on individual merit and will place as judges deem fitting.*

Apparel & Accessories	Clay	Knitting	Crochet
Needlepoint/Crewel/ Cross Stitch	Pottery	Quilts	Other

## CRAFT & DESIGN CATEGORY

*Entries will be judged on individual merit and will place as judges deem fitting.*

<b>Leathercraft</b>	<b>Jewelry</b>	<b>Mosaic Tile</b>	<b>Paper Crafting</b>	<b>Clay</b>
<b>Floral Arrangement</b>	<b>Sculpture</b>	<b>Painted Rocks</b>	<b>Metal Work</b>	<b>Pottery</b>
<b>String Art</b>	<b>Holiday</b>	<b>Woodworking</b>	<b>Painted Wood Art</b>	<b>Legos</b>

## PHOTOGRAPHY

*Entries will be judged on individual merit and will place as judges deem fitting. All photos must be 8x10 in size and displayed in a plastic sheet protector. Sheet protectors will be made available to you at registration.*

<b>Animals-Domestic</b>	<b>Animals-Wildlife</b>	<b>Dominant Color</b>	<b>Elements of Design</b>	<b>Night</b>
<b>Food</b>	<b>Landscape &amp; Nature</b>	<b>People</b>	<b>Plant/Flora</b>	<b>Motion/Action</b>

4. Entries will be accepted at the YCA on Tuesday, January 10, 2023 between 5:00-7:00pm. No projects will be accepted after the 7:00pm deadline. Judging will take place on Wednesday, January 11, 2022. Public viewing will not be allowed during judging. Fair will be ready for public viewing on Thursday, January 12, 2023.
5. All projects must be complete prior to barn entry. Every attempt will be made to maintain safety for all during the show. However, YCJLS will not be responsible for loss or damage to projects.
6. Offloading assistance is not available. Should you need assistance with items please contact superintendent prior to your arrival.
7. Documentation: Exhibitors will complete appropriate registration form so that entries can be labeled properly following judging and prior to public viewing opening.
8. AWARDS: Ribbons will be given, at the judge's discretion for each entry, as follows: Blue, Red, White, Pink, Yellow, and Participation. Grand and Reserve Champion ribbons will also be presented within each age division within each category. Please note that the Creative Arts contest is NOT part of the YCJLS Premium Sale.

Updated 5.18.22 by YCJLS Creative Arts Contest Committee  
Contest Superintendent: Penny Berend

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FOR QUESTIONS CONCERNING THE CREATIVE ARTS CONTEST PLEASE  
CONTACT THE YOUNG COUNTY EXTENSION OFFICE 940.549.0737



Save  
the  
Date

# 2022-2023 DISTRICT 4-H CONTEST SCHEDULE & REGISTRATION DEADLINES

DATE	EVENT	LOCATION	REGISTRATION
Saturday, November 5, 2022	Food Show	Vernon	Sept. 1 - Oct. 21
Wednesday, November 9, 2022	Livestock Judging	Vernon	Sept. 1 - Oct. 18
Thursday, November 17, 2022	Leaders 4 Life	Decatur	Sept. 1 - Nov. 3
Wednesday, November 30, 2022	Food Challenge	Jacksboro	Sept. 1 - Nov. 8
Wednesday, December 14, 2022	PDC Meeting	TBD	
Monday, December 19, 2022	Ag Product ID	TBD	Sept. 1 - Dec. 4
Monday, December 19, 2022	Livestock Skill-a-thon	TBD	Sept. 1 - Dec. 4
Saturday, April 1, 2023	Fashion Show	Archer City	Jan. 1 - March 17
Saturday, April 1, 2023	Duds to Dazzle	Archer City	Jan. 1 - March 17
Saturday, April 1, 2023	Fashion Storyboard	Virtual	Jan. 1 - March 17
Saturday, April 15, 2023	Consumer Decision Making	Vernon	Jan. 1 - March 23
Saturday, April 15, 2023	District Roundup, Share the Fun, S.E.T	Vernon	Jan. 1 - March 23
Saturday, April 15, 2023	Photography	Virtual	
Saturday, April 22, 2023	Rifle/Pistol	Wichita Falls- NWTF&S	Jan. 1 - April 8
Tentative 4/28/23	Horse Judging	Vernon	Jan. 1 - April 4
Monday, May 1, 2023	FCH Quiz Bowl - PM	Vernon	Jan. 1 - April 16
Monday, May 1, 2023	Livestock Quiz Bowl	Vernon	Jan. 1 - April 16
Monday, May 1, 2023	Horse Quiz Bowl	Vernon	Jan. 1 - April 16
Saturday, May 6, 2023	Trap Contest	Iowa Park	Jan. 1 - April 14
Saturday, May 13, 2023	Archery	Archer City	Jan. 1 - April 21
6/15/2023 - 6/17/23	Teen Leader Lab	Leuders TX	Jan. 1 - May 25
6/21/2023 - 6/23/2023	Horse Show	TBA	Jan. 1 - May 30
Sunday, July 17, 2023	Record Book Judging	Archer City	Jan. 1 - June 26
TBA	Meat Judging	Lubbock TTU	

Please visit the [District 3 4-H Events webpage](#) for district contest details.



# YOUNG COUNTY 4-H VOLUNTEER CONTACT LIST

Club Management					
Lone Star 4-H Community Club	Graham	Club Manager	Loretta Shields	325-665-1355	lynnpetershill@gmail.com
		Asst. Club Mgr	Allison Jobe	940-456-1663	allisoncasteel@yahoo.com
Olney 4-H Community Club	Olney	Club Manager	Kaci Creel	940-435-3732	kacilmc@gmail.com
		Asst. Club Mgr	Lindsey Hickam	940-781-0358	rlhickam@outlook.com
Open Door 4-H After-School Club	Graham	Club Manager	Emily Hines	940-282-9385	ehines@opendoorgraham.com
Saltfork 4-H Community Club	Newcastle	Club Manager	Dancey Creel	940-781-0997	dancey@me.com
Renewed 4-H Home School	Graham	Club Manager	Gabby Pitock	940-282-9424	gabbspitcock@live.com
		Asst. Club Mgr	Jamie Buse	325-669-6281	jamielbuse@gmail.com
Project Management					
Ag Product Id	Graham	Coach	Jamie Buse	325-669-6281	jamielbuse@gmail.com
Livestock Skill-A-Thon	Graham	Coaches	Dalton & Gabby Pitcock	940-282-9424	gabbspitcock@live.com
Food & Nutrition	Graham	Project Leader	Adrin Berry	940-445-1920	adrinberry@yahoo.com
	Olney	Project Leader	Katie Carl	512-639-7323	katcarls@icloud.com
Horse	Graham	Project Leader	William Hysmith	254-592-9166	ashley@hysmithauto.com
		Coach	Oteka Gibson	210-865-6126	oteka.gibson@gmail.com
Livestock Judging	Graham	Coach	Savanna Williams	940-549-0737	savanna.williams@ag.tamu.edu
Plant Identification	Graham	Coach	John Paclik	940-521-1170	john_paclik@hotmail.com
Shooting Sports-Archery	Graham	Coach	David Cook	940-782-2120	umpiredave40@yahoo.com
		Coach	William Hysmith	254-592-9166	ashley@hysmithauto.com
Shooting Sports-Rifle	Graham	Coach	Rusty Hughes	940-456-1613	rhughesconstruction@outlook.com
Shooting Sports-Shotgun	Graham	Coach	Charlie Rogers	325-669-2194	charlierogers02@yahoo.com
Rabbits	Graham	Project Leader	JulieAnn Gerling	940-456-2480	julieanngehring@gmail.com
		Project Leader	Beverly Dunnam	940-550-4756	ranch4d2@hotmail.com
		Project Leader	Kris Camp	940-550-5551	kbcamp1@yahoo.com
Public Speaking	Graham	Coach	Adrin Berry	940-445-1920	adrinberry@yahoo.com
Commercial Steer	Newcastle	Project Leader	Dancey Creel	940-781-0997	dancey@me.com
Fashion Design	Olney	Project Leader	Deidra Brown	940-564-5445	deidregayle86@gmail.com
Dog Care & Training	Olney	Project Leader	Katie & Derek Carls	512-639-7323	katcarls@icloud.com
Photography	Newcastle	Project Leader	Jamie Creel	979-777-4441	jamie_creel@hotmail.com

# VOLUNTEER

Volunteers are essential to the successful implementation of our Young County 4-H program!

