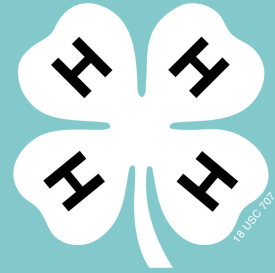


CLOVER CONNECTION



TEXAS A&M
AGRILIFE
 EXTENSION



YOUNG COUNTY





JANUARY

2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	01 	02 	03 Photography Project Olney Enterprise 4:00pm	04	05 YCJLS Creative Arts Online Registration Deadline Young County 4-H Photography Contest Registration Deadline: Enter through the YCJLS Creative Arts Contest	06 
07 Plant ID Practice Extension Office 3:00pm 	08  Horse Project Practice Gibson's 6:00-8:00pm Archery Practice Archery Barn 6:00pm Weather Permitting	09 YCJLS Creative Arts & Pound Cake Entry Check-In Young County Arena 5:00-7:00pm Archery Practice Archery Barn 6:00pm Weather Permitting	10 Plant ID Practice Extension Office 4:30pm	11 YCJLS	12 YCJLS Renewed 4-H Meeting East Side Church of Christ 10:00am	13 YCJLS
14 Horse Project Practice YCA - Back Arena 2:00-4:00pm Plant ID Practice Extension Office 3:00pm	15 Extension Office Closed: Holiday Martin Luther King Jr. Archery Practice Archery Barn 6:00pm Weather Permitting	16 Archery Practice Archery Barn 6:00pm Weather Permitting	17 Plant ID Practice Extension Office 4:30pm	18	19	20 Plant ID Contest Fort Worth Livestock Show & Rodeo
21	22 Archery Practice Archery Barn 6:00pm Weather Permitting : See FB for Updates	23 Archery Practice Archery Barn 6:00pm Weather Permitting See FB for Updates	24 Robotics Kick-Off Meeting Olney High School Ag Building Rm #102 4:00pm	25	26 February 4-H Newsletter Submission Deadline	27
28	29 County Council Extension Office 5:00pm 4-H Parent Adult Leaders Extension Office 6:00pm Horse Project Practice Hysmith 6:00-8:00pm Archery Practice Archery Barn 6:00pm Weather Permitting See FB for Updates	30 Archery Practice Archery Barn 6:00pm Weather Permitting See FB for Updates	30 Robotics Kick-Off Meeting Olney High School Ag Building Rm #102 4:00pm			

Young County 4-H

STEP ONE: ENROLL IN 4-H

Enroll in Young County 4-H by registering online.



Young County 4-H Enrollment kicks off September 1, 2023 and will remain open through August 31, 2024. To enroll in Young County 4-H please visit the Texas 4-HOnline registration link: <https://texas.4honline.com//> and complete your family and member profile. All returning and new 4-H members will need to go online and update their membership status for the new 2023-2024 year. General membership (3-12 grade) fee is \$25 through October 31. November 1 registration will increase to \$30 for remain the same throughout the year. Clover 4-H membership (K-2 grade) is \$10. Membership is valid for 1 year.

For more information or detailed instructions please call us at the Extension Office 940-549-0737.

Please be sure to update your project interests to ensure that you are receiving project appropriate information outside of general 4-H updates highlighted here in the 4-H newsletter.

4-H Leaders & Parent Volunteers should also enroll!
By volunteering you are

- help build stronger communities
- teach the next generation valuable knowledge and skills
- create better connected communities
- increase civic involvement
- make the 4-H program possible
- have the opportunity to grow personally
- become a mentor to youth
- break down social barriers to make all feel welcome



COUNTY OPPORTUNITY

Council Membership

**Last Monday of Each Month
5:00pm at Extension Office**

4-H County Council plan and coordinate 4-H activities in the county. The Young County 4-H Council also promotes county, district and state level 4-H activities. County Council is comprised of 4-H members from each of the various 4-H clubs in the County. Clubs are encouraged to have two to three council delegates who will attend the County 4-H Council meetings.

Ambassadors

Ambassadors help to promote and advertise 4-H to other youth, volunteers, and community leaders. They help others understand how 4-H affects the lives of young people and how it addresses key youth issues in the community and state.

Parent Adult Leaders

**Last Monday of each month
6:00pm at Extension Office**

The County 4-H Parent Adult Leaders' Association is composed of volunteer 4-H leaders, parents, & interested community members who meet and work together to improve and enhance opportunities available to 4-H members. These volunteers:

- Are dedicated to the well-being and development of youth.
- Assume direct responsibilities in working with youth.
- Believe in a helping relationship between youth and adults.
- Seek to improve their own abilities in working with youth.
- Any interested volunteer 4-H leader may belong to the association. All 4-H leaders, parent, and interested community volunteers within the county are invited to association meetings. PAL develops and supports volunteer 4-H leaders in their roles with 4-H clubs, members and activities.

STEP THREE: GET INVOLVED!

To experience 4-H as it was intended; club, project, community service, & leadership should be on your mind.



BE A LEADER!

All 4-H Clubs create opportunities to develop and use leadership skills. Members will elect officers such as President, Vice-President, Secretary, and Treasurer. Additional examples include opportunities for youth to mentor other members, plan events, conduct fundraisers, use parliamentary procedure to make decisions, and many other leadership skills.

Each county offers a variety of opportunities for 4-H members to get involved beyond their club. Reach out to the Young County Extension Office to find out what you could do, such as serve on advisory councils, plan 4-H events, serve as mentors, help promote 4-H or teach 4-H programs... depending on the leadership role that fits you best!

STEP FOUR: PARTICIPATE!

Find the projects that interest you, check the calendar, and plan to attend to see if it fits you, your schedule, etc.

Contact us and we will determine what resources are available to help you get started! Sometimes a project that the member is interested in is not currently being done in the club they are in or interested in joining. The member may still complete that project, but typically, their parent will become the project leader for them.

When deciding on which project(s) to get involved with, it is important to take the time to research it. Some questions a member may ask him/herself are:

- Do I like this project?
- Can I complete this project?
- How much will this project cost?
- Do I have space and equipment for this project?
- How can this project help me grow?
- What areas can I move into?
- When is this project complete?
- Can my parents help me with this project?

PROJECT UPDATES LIVESTOCK PROJECT

Project Contact: Savanna Williams

**County Show Swine Prep/Fitting -
(For those that would like help)**

January 8th

Location: Graham Project Center

Time: Please contact Savanna to

Schedule 940.549.0737

Tack Box Packing List

Equipment and Supplies

- Glue
- Paints
- Powderful
- Kleen Sheen or alternative
- Break Down product of choice
- Revive – equivalent
- Oil – Final Bloom, Flare
- Shock
- Rubbing Alcohol
- Locks and Cables
- Paper Towels and baby wipes
- Combs – plastic and metal
- Tail clamp and tail bag
- Extension Cords – short for clippers and long/heavy duty for blowers etc
- Cord splitters
- Lights
- Fogger
- Blower(s)
- Show Halters
- Show Sticks
- Number Harness
- Extra Rope Halters
- Neck Ropes + Extras if you have tie-outs
- Drench gun (if allowed at show)
- Vet Wrap – halter chains or chute

Washing

- Wash Hose and nozzle
- Wash Bucket and Brush
- Foamer and foamer nozzle
- Wash Pants and boots
- Soap & Conditioner
- Dip (vinegar, fly repellent etc)

Tool Box

- Zip Ties
- Hose Clamps
- Wire and Cutters
- Hammer and Nails
- Drill and screw drivers
- Screws
- Extra blower switch – in case it goes out
- Extra hose nozzle/hose splitter
- Pliers
- Extra rubber washers for hose
- Scissors
- Sharpie Pen
- Wrenches

Vet Box

- Check with your veterinarian to get antibiotics/anti-inflammatories to have with you in case they get sick
- Syringes and needles, balling gun
- Wound dressing
- Thermometer

Paperwork

- Registration Papers
- Health Papers/Bill of Sale
- Proof of show entry – You never know

MAJOR STOCK SHOW RESOURCES

**FORT WORTH
STOCK SHOW
& RODEO**

<https://www.fwssr.com/p/livestock-shows/livestock-premium-list>

**San Antonio
Stock Show & Rodeo**

<https://www.texaseliteshowcase.com/>



<https://www.sarodeo.com/p/competitive-events/livestock-show>

**SAN ANGELO
(Stock Show & Rodeo)**

<https://www.sanangelorodeo.com/p/live-stock/entries-premiumbook>

**HOUSTON Livestock
Show and Rodeo**

<https://www.rodeohouston.com/Visit-the-Rodeo/Livestock-Horse-Show/Livestock-Show>

HORSE PROJECT

Project Contact: William Hysmith & Oteka Gibson

SPRING 2024 CALENDAR

JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
5TH & 6TH DISTRICT 3 HIGH SCHOOL RODEO COMMUNITY SERVICE PROJECT @YOUNG COUNTY ARENA	8TH PRACTICE AT THE GIBSON'S @6-8PM	17TH PRACTICE AT THE HYSMITH'S @2-4PM	4TH PRACTICE AT THE GIBSON'S @6-8PM	2ND PRACTICE AT THE GIBSON'S @6-8PM	6TH PRACTICE AT THE GIBSON'S @6-8PM
8TH PRACTICE AT THE GIBSON'S @6-8PM	18TH PRACTICE AT THE HYSMITH'S @2-4PM	24TH YCA BACK ARENA PRACTICE @2-4	14TH PRACTICE AT THE HYSMITH'S @2-4PM	TBA: DISTRICT QUIZBOWL	13TH PRACTICE AT THE GIBSON'S @6-8PM
10TH TICKETS GO ON SALE FOR WORLD'S GREATEST HORSEMAN	24TH WORLD'S GREATEST HORSEMAN	TENTATIVE DATE TBA: HORSE QUIZBOWL PRACTICES START		23RD PRACTICE AT THE HYSMITH'S @6-8PM	TENTATIVE DATES: DISTRICT HORSE SHOW JUNE 19TH-21ST
14TH YCA BACK ARENA PRACTICE @2-4		TENTATIVE DATE TBA: RECORD BOOK WORKSHOP		30TH PRACTICE AT THE GIBSON'S @6-8PM	TENTATIVE DATES: STATE HORSE SHOW JULY 20TH-26TH
30TH PRACTICE AT THE HYSMITH'S @6-8PM				<div style="border: 2px solid brown; padding: 10px; background-color: #f0e68c;"> <p>FOR MORE INFO PLEASE CONTACT WILLIAM AT 940.229.0609 OR OTEKA AT 210.865.6126</p> </div>	

PROJECT UPDATES

Project Contact: Penny Berend

FOOD & NUTRITION PROJECT

Project Opportunities

YCJLS Creative Arts Contest

On-Line Entry Registration Deadline:
January 5, 2024

Registration Link can be found at young.agrilife.org
under YCJLS

YCJLS Pound Cake Contest

On-Line Entry Registration Deadline:
January 9, 2024

Registration Link can be found at young.agrilife.org
under YCJLS

FASHION DESIGN PROJECT

Project Opportunities

Project Leaders: TBA

Project Kick-Off:

February 5, 2024 **NEW!**

Location: Young County Extension Office
Time: 5:00pm

Contest Coach: TBA

Young County 4-H

Fashion Show & Duds to Dazzle Contest
March 2024

Day, Location & Time: TBD

Registration Deadline: March 1, 2024

District 3 4-H

Fashion Show & Duds to Dazzle Contest
April 1, 2024

Location & Time: Archer City High School

Registration Deadline: March 17, 2024

Additional Opportunities

YCJLS Creative Arts Textiles Contest

On-Line Entry Registration Deadline:
January 5, 2024

Registration Link can be found at young.agrilife.org



PHOTOGRAPHY PROJECT

Project Opportunities

Project Leader: Will Sadler

Project Meeting

January 5, 2024 @ 4pm

Location: Olney Enterprise



Additional Opportunities

YCJLS Creative Arts Photography Contest

On-Line Entry Registration Deadline:

January 5, 2024

Registration Link can be found at young.agrilife.org
under YCJLS

Entry Drop-Off & Judging Begins: January 9, 2024

Young County 4-H Photography Contest

On-Line Entry Registration Deadline:

January 5, 2024

Registration Link can be found at young.agrilife.org
under YCJLS using the Creative Arts Contest as entry
Entry Drop-Off & Judging Begins: January 9, 2024

*County Contest will be held in conjunction with the
YCJLS Creative Arts Photography Contest.

District 3 4-H Photography Contest

On-Line Registration Deadline: texas.4honline.com
January 11, 2024 (Tentative)

Photographs will be submitted electronically only.

Brazos Communications

Annual Directory Photography Contest

More details to come!

Please visit with your Photography Leader about this
contest opportunity. Official rules be shared once
they have been published.

ROBOTICS PROJECT

Project Opportunities

Robotics Project Leader: Dale Lovett

Project Kick-Off

January 24, 2024 @ 4:00pm

Location: Olney High School, Ag Building #102

*If anyone is interested in volunteering to serve
as the Graham leader/coach please contact the
Extension Office at 940.549.0737

